



City of Chicago



Or2018-570

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	10/31/2018
Sponsor(s):	Harris (8)
Type:	Order
Title:	Issuance of permits for sign(s)/signboard(s) at 10355 S Woodlawn Ave - Permit No. 100784108
Committee(s) Assignment:	Committee on Zoning, Landmarks and Building Standards

CITY COUNCIL
COMMITTEE ON ZONING, LANDMARKS AND BUILDING STANDARDS

COUNCIL ORDER

RE: Approval of sign over 100 square feet in area or over 24 feet above grade

ORDERED, that the City Council hereby approves the following sign application submitted by:

Applicant*: Pullman Community Center

(* The Applicant is the owner of the real property or the business tenant of the real property. Do not list the sign contractor, sign erector, sign company or advertising entity in the above space.)

This Order approves the following sign in accordance with Municipal Code of Chicago Section 13-20-680:

Address of Sign: 10355 S. Woodlawn Ave. Chicago, IL 606 28

Zoning District: PD-1254

DOB Sign Permit Application #: 100784108

Sign Details:

1. On-premise OR Off-premise

2. Static sign OR Dynamic-image display sign

3. Number of sign faces 2

4. Projecting over the public way No (Yes or No) If yes, Public Way Use #: N/A

5. Dimensions: Length 33 feet 9 inches Height 50 feet 0 inches

Total square feet in area: 1688 feet 0 inches

6. Height above grade: 50 feet 0 inches

7. Elevation (side of building or lot where the sign will be erected): East

8. Name of Sign Contractor/Erector: Landmark Signs Inc.

To be legal, such sign shall comply with all provisions of Title 17 of the Chicago Municipal Code ("Zoning Ordinance") and all other provisions of the Municipal Code governing the permitting, construction and maintenance and removal of signs and sign structures. Failure of the applicant and the applicant's successors to comply shall be grounds for invalidation or revocation of the sign permit.

Michelle A. Jam
Alderman

098
Ward

By Signing the Order Acknowledged on this plan, I understand that I am accepting all aspects of the drawing. This includes all materials, dimensions, spelling, and all other representations herein. I also understand that color reproductions on this sign are approximate and may not match manufacturer's finishes exactly.

DATE: 06/19/18
 DATE: 06/19/18
 DATE: 06/19/18

DATE: 06/19/18

Landmark group
 7424 Industrial Avenue
 Chesterton, IN 46304
 phone 219.762.8977
 fax 219.762.4258

PRINT #
RB-24629-3
 RANDY BENNETT
 LSC SALES REPRESENTATIVE

06/19/18
 DATE

PULLMAN COMMUNITY CENTER
 CLIENT NAME

10355 S. WOODLAWN AVE.
 CHICAGO, IL
 JOB LOCATION

DRAWN BY: [Blank]
 SCALE: AS NOTED

REVISIONS:
 1. ENLARGE STROKE FOR COMMUNITY CENTER FOR PRODUCTION 08.29.18 JL
 2. 8.30.18 ADDED COLORS AND SIZE INFO. CA
 3. CHANGE COLOR INFO 09.10.18 JL

THIS DRAWING IS THE PROPERTY OF
 LANDMARK SIGN GROUP, INC.
 ALL RIGHTS RESERVED. NO PART OF THIS DRAWING
 MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT PERMISSION IN WRITING FROM LANDMARK SIGN GROUP, INC.

DATE: 06/19/18

ELECTRONIC ARTWORK REQUIRED
 EMAIL: JAI@LPS OR JAI@FILE TO
 ART2@landmarksg.com

ONE DOUBLE FACE SIGN/ INTERNALLY ILLUMINATED WITH LED'S/
 WITH 3" DEEP REVERSE CHANNEL LETTERS/ WITH FOUR (4)
 LEXAN FACET TENANT CABINETS/ WITH ONE DOUBLE FACE 16MM
 FULL COLOR LED ELECTRONIC DISPLAY UNIT/ WITH FABRICATED
 REVEALS AND POLE COVERS

UPPER ARCH AND COLUMN = MAP TO MATCH SW-7634-PEDIMENT
 MIDDLE COLUMN = MAP TO MATCH SW-7591-RED BARR
 LOWER COLUMN and REVEALS = MAP TO MATCH SW-6074-SHALLOWING GREY
 COLUMN CAPS = MATHEWS PAINT #1313SP DARK BROWN

TENANT CABINETS = MAP WHITE
 TENANT BKGD = TRANS WHITE LEXAN
 US BANK LOGO FACES = 3M 3632-63 RED and 3M 3630-6668 BLUE TRANS VINYL
 OTHER TENANT FACES = "180"
 ILLUMINATION = GE WHITE LED'S

This monument sign will include
 content thanking donors supporting the
 facility but will not include content that
 would be defined as advertising.

LED Electronic Display Unit:
 Color: Full Color
 Cabinet Ht: 16'-0"
 Cabinet Length: 24'-6"
 Pixel Pitch: 16mm
 Matrix: 279 x 414
 Viewing Area: 19'-0" x 28'-0"
 Character Ht: 4"
 CVS Option: YES

DATE: 06/19/18

DATE: 06/19/18



