



City of Chicago



O2014-8304

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	10/8/2014
Sponsor(s):	Holmes (7)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for US Bank
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
US BANK
Acct. No. 16006 - 6
Permit No. 1114658

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to US BANK, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 8300 S. Marquette Ave..

Said sign structure(s) measures as follows; along MARQUETTE:

One (1) at seven point eight three (7.83) feet in length, two (2) feet in height and eleven (11) feet above grade level.

Said sign structure(s) measures as follows; along 83RD ST:

One (1) at seven point eight three (7.83) feet in length, two (2) feet in height and eleven (11) feet above grade level.

One (1) at seven point three three (7.33) feet in length, seven point three three (7.33) feet in height and nineteen (19) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

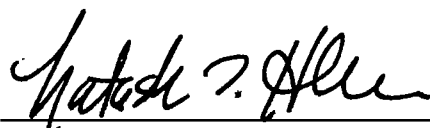
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1114658 herein granted the sum of four hundred seventy-five (\$475.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

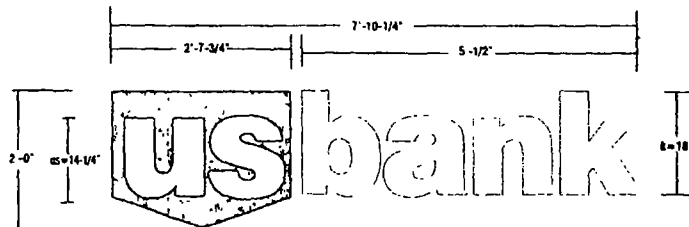
Alderman  _____

Natashia Holmes 7th Ward

Handwritten signature or scribble at the bottom of the page.

LED TUBULAR CHANNEL LETTERS 15.7 Square Feet

USI-18



FACES: 3/16" #7328 White acrylic w/ surface applied Trans. Red vinyl overlay leaving white "us" copy show thru White
TRIMCAP: 2" jewelite painted Matthews Red
RETURNS: 5" deep .063 alum. - painted Matthews Red

FACES: 3/16" #7328 White acrylic
TRIMCAP: 1" jewelite painted Matthews Blue
RETURNS: 5" deep .063 alum. - painted Matthews Blue

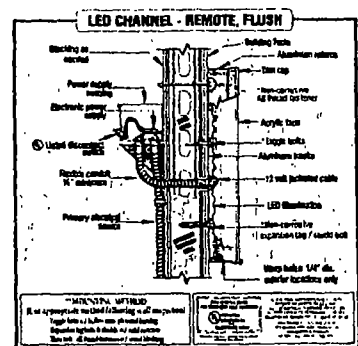
BACKS: .063 Alum. - pre-painted White
ILLUMINATION: White GE Tetra PowerMax WHPMS2-65K led's as required
MOUNTING: Flush mount as req'd
QUANTITY: (2) Two required for Front & Side Elevations

ELEVATION PHOTOS ON FOLLOWING PAGE

COLOR MATCHING

Pantone 2748 Blue
Matthews MP10918

Pantone 193 Red
Matthews R630SP
3M 3632-83



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 www.mcsign.com

us bank
 CHARTER ONE #888888888
 6300 S MARQUETTE AVE
 CHICAGO IL 60617

2	37285	8/28/14	
ADRIAN GRIFFIN		CA	
684214 NEWSPAPER ONE A CHICAGO - 8200 S MARQUETTE AVE			

Sign On.
 Partner with the best.

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10/08/2014

Alderman **Natashia Holmes**
Ward # **07**
City of Chicago
City Hall, Room **207**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) sign(s)** for **US BANK**, adjacent to the premises known as **8300 S. Marquette Ave.**.

Dear Alderman **Natashia Holmes**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection