



City of Chicago



O2017-8490

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	12/7/2017
Sponsor(s):	Beale (9)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Rainbow No. 289 - sign
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
RAINBOW #289
Acct. No. 2126 - 26
Permit No. 1130090

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to RAINBOW #289, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 11155 S. Michigan Ave..

Said sign structure(s) measures as follows; along S. Michigan Avenue:
One (1) at twenty-four point seven five (24.75) feet in length, four (4) feet in height and fourteen (14) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1130090 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

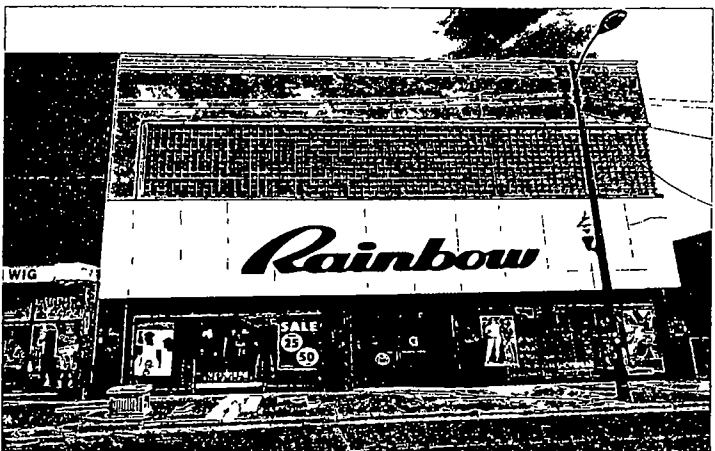
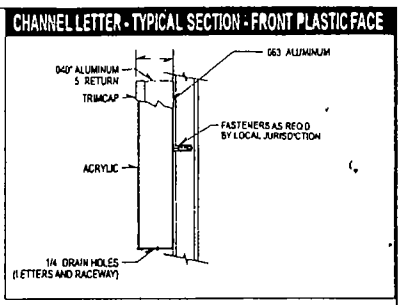
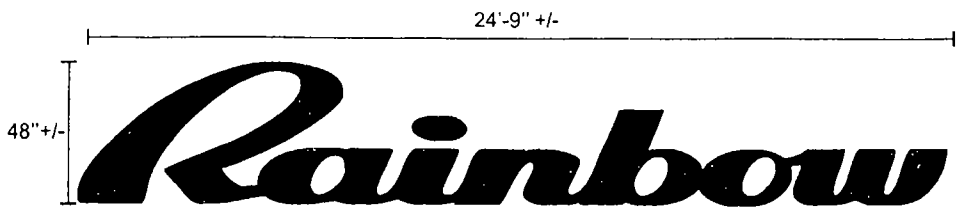
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

Anthony Beale 9th Ward

NOTICE TO CORRECT# NPW17228192M058



- CHANNEL LETTERS SPECIFICATION**
- 1 5 Deep 040 Alum Cans/Blue
 - 2 1 'blue vinyl trimcap
 - 3 3/16 ' Acrylic faces
 - 4 063 Alum Backs
 - 5 Concealed Fasteners


Store Front=50' +/-
Above Ground= 14' +/-

99 SQ FT Total Sign Area

Colors shown are for presentation purpose and may vary slightly within actual work



Install One (1) set of Non-Illuminated Channel Letters
 Existing Sign Supplied by Customer

PROJECT		CUSTOMER APPROVAL	LANDLORD APPROVAL	REVISIONS	
RAINBOW #289 11155 S Michigan Ave Chicago IL 60628	DRAWING NO SHEET 1 OF 1 SCALE SALESPERSON GM DATE 09-24-17	BY _____ DATE _____	BY _____ DATE _____	DATE DESCRIPTION _____ _____ _____	This drawing is the exclusive property of MORAN SIGN & LIGHTING CO and may not be reproduced in whole or in part without prior written approval. MORAN SIGN & LIGHTING CO does NOT provide primary electric service to sign location MUST BE PROVIDED BY OTHERS!
					 225 W James Street #7 Bensenville IL 60106 Ph: 630-550-3300 / 630-366-4775 Fax: 630-295-0933 Email: info@moransign.com www.moransignandlighting.com



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

11/15/2017

Alderman **Anthony Beale**
Ward # 09
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **RAINBOW #289**, adjacent to the premises known as **11155 S. Michigan Ave.**.

Dear Alderman **Anthony Beale**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection