



# City of Chicago



O2015-6932

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/24/2015
<b>Sponsor(s):</b>	Mell (33)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Simply Prepaid
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
SIMPLY PREPAID  
Acct. No. 355929 - 1  
Permit No. 1119330

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SIMPLY PREPAID, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3338 W. Lawrence Ave..

Said sign structure(s) measures as follows; along Lawrence:  
One (1) at six point five (6.5) feet in length, two point two five (2.25) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1119330 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman  \_\_\_\_\_

Deborah Mell 33<sup>rd</sup> Ward

**S/F ILLUMINATED CABINET**  
Scale: 1/4" = 1'-0"

14.6 square feet

6'-6"  
Cabinet Size

**CABINET:** 4" deep fabricated aluminum w/ 1-1/2" retainers all to be painted Matte Black as required

**BACK:** OSB alum - pre-painted white

**FACE:** Flat White polycarbonate

**GRAPHICS:** Surface applied vinyl overlay w/ reverse weeded copy as shown

**ILLUM:** White LED's as required by manufacturer Power supplies to be housed within cabinet

**MOUNTING:** Cabinet to be flush mounted using appropriate fasteners as required

**COLOR MATCHING**

Paints: 2B, 2C, 2D, 2E, 2F, 2G, 2H, 2I, 2J, 2K, 2L, 2M, 2N, 2O, 2P, 2Q, 2R, 2S, 2T, 2U, 2V, 2W, 2X, 2Y, 2Z

INK: 2B, 2C, 2D, 2E, 2F, 2G, 2H, 2I, 2J, 2K, 2L, 2M, 2N, 2O, 2P, 2Q, 2R, 2S, 2T, 2U, 2V, 2W, 2X, 2Y, 2Z

**EXISTING CONDITIONS**

EXISTING 35" x 78" CO SMART CABINET TO BE REMOVED & DISCARDED. PATCH & PAINT AS REQUIRED.

FOR REFERENCE ONLY

**PROPOSED STOREFRONT**

SCALE: 1/8" = 1'-0"

NOTE: 1. MOBILE ONLY HAS FRONT HALF OF STOREFRONT

**S/F ILLUMINATED CABINET - FLAT FACE**



8959 TYLER BLVD.  
MENTOR, OHIO 44060

TEL 440-979-6100  
FAX 440-979-6177  
www.mcsign.com

**simply prepaid**

3338 W. 13th St.  
Cleveland, OH 44115

NOTE: PRINTS ARE THE EXCLUSIVE PROPERTY OF MCSIGN COMPANY. ANY UNAUTHORIZED USE OR DUPLICATION WILL BE SET IN A JUDICIAL CHARGE PER OCCUPANCE PER THE VALUE OF THE DISPLAY. © MCSIGN CO 1988

DATE ORDERED	10/29/14
QUANTITY	2
QUOTE #	33667
QUOTE DATE	10/29/14
QUOTE EXPIRES	
QUOTE VALIDITY	
QUOTE TERMS	
QUOTE COMMENTS	
QUOTE SIGNATURE	
QUOTE DATE	
QUOTE TIME	
QUOTE LOCATION	
QUOTE CONTACT	
QUOTE PHONE	
QUOTE FAX	
QUOTE EMAIL	
QUOTE WEBSITE	
QUOTE ADDRESS	
QUOTE CITY	
QUOTE STATE	
QUOTE ZIP	
QUOTE COUNTRY	
QUOTE COMMENTS	

**Sign On™**



CLIENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_



09/24/2015

Alderman **Deborah Mell**  
Ward # 33  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **SIMPLY PREPAID**, adjacent to the premises known as **3338 W. Lawrence Ave.**

Dear Alderman **Deborah Mell**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**