



# City of Chicago



O2013-5686

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	7/24/2013
<b>Sponsor(s):</b>	Fioretti, Bob (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Cross Town Fitness
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
CrossTown Fitness  
Acct. No. 377127 - 1  
Permit No. 1104900

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CrossTown Fitness, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1031 W. Madison St..

Said sign structure(s) measures as follows; along W. Madison:  
One (1) at four point eight three (4.83) feet in length, three point three three (3.33) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

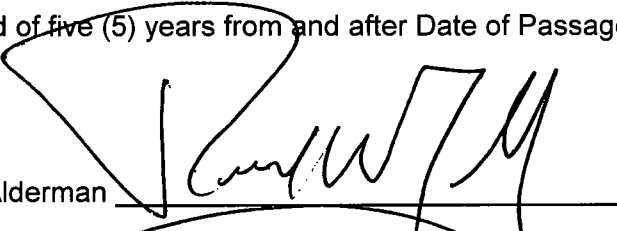
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

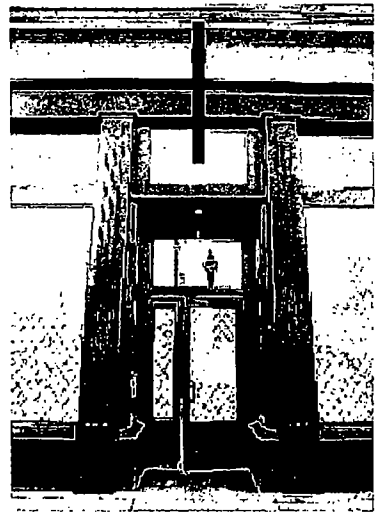
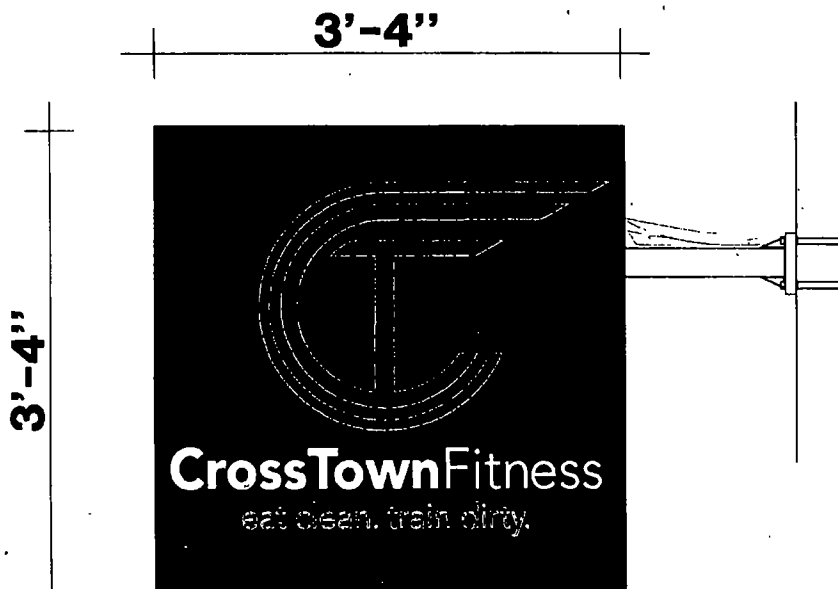
The grantee shall pay to the City of Chicago as compensation for the privilege #1104900 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

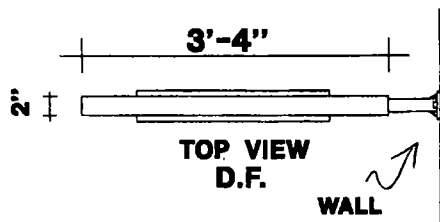
Alderman   
Bob Floretti 2<sup>nd</sup> Ward



**SIGN SHOWN HUNG OVER DOORWAY - 10' BOTTOM OF SIGN TO GRADE**

**SIGN EXTENDS 4'10" OVER PUBLIC RIGHT OF WAY**

**NON-ILLUMINATED D.F. SIGN**  
**ALUMINUM BOX 40"X40"x2", BLACK FINISH**  
**WITH 1/2" THICK RED/WHITE PVC LOGO**  
**AND TEXT. TAG LINE IN RED VINYL**



**3/8" EXPANSION BOLTS ON SIGN SUPPORT, MOUNTED INTO MORTAR TO PREVENT DAMAGE TO STONE ON FASCIA**

**BEST NEON SIGN CO.**

SCALE 3/4"=1'0" SK. NO. CROSSTF

CUSTOMER CROSSTOWN FITNESS

JOB ADDRESS 1031 W. MADISON

CITY CHICAGO STATE IL.

ARTIST tc DATE 2/6/13

SALES APPROVED DATE

**CUSTOMER APPROVAL:**

**PLEASE NOTE:** By signing the approval box on this sketch, I understand that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, spelling and any other representations herein. I also understand that color reproductions on this sketch are approximate, and may not match manufactured product exactly.

Page 9

Handwritten scribbles or marks, possibly a signature or initials.



## 2<sup>nd</sup> ATTEMPT AT INTRODUCTION

07/24/2013

Alderman **Bob Fioretti**  
Ward # 02  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**CrossTown Fitness**, adjacent to the premises known as **1031 W. Madison St.**

Dear Alderman **Bob Fioretti**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**