



# Office of the City Clerk



O2012-5424

Office of the City Clerk

## City Council Document Tracking Sheet

<b>Meeting Date:</b>	7/25/2012
<b>Sponsor(s):</b>	Pawar, Ameya (47)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Thrive Fitness
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
THRIVE FITNESS  
Acct. No. 372419 - 1  
Permit No. 1101650

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THRIVE FITNESS, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1965 W. Montrose Ave..

Said sign structure(s) measures as follows; along W. Montrose:  
One (1) at six (6) feet in length, two (2) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1101650 herein granted the sum of one hundred (\$100.00) per annum in advance.

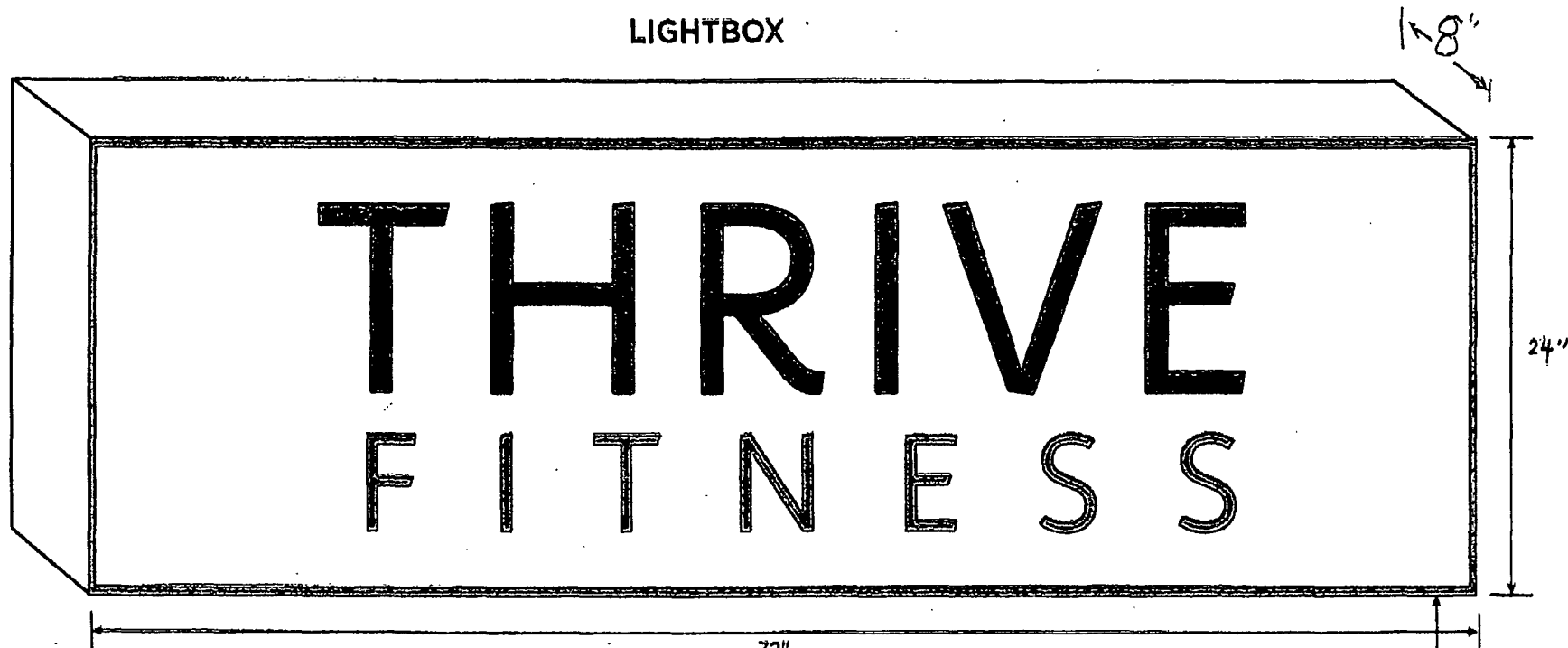
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.


Alderman   
Ameya Pawar 47<sup>th</sup> Ward

LIGHTBOX



**SPECIFICATIONS:**  
 3/16" WHITE PLEX INSERT 72" X 23.625" - V.O. 71.25" X 22.50"  
 LIGHTBOX DEPTH OVER PUBLIC WAY IS 8"

108"  
 HEIGHT  
 ABOVE  
 GRADE

 H.M. WITT & CO. Signs SINCE STORAGE SIGNS 1894 3315 West Newport Ave. Chicago, IL 60618 office   773-250-5000 fax   773-250-5100 tollfree   888-427-0703 web   www.hmwitt.com	APPROVED AS IS <input type="radio"/> APPROVED W/CHANGES <input type="radio"/> REVISE AND RESUBMIT <input type="radio"/> APPROVAL .....	REVISIONS ..... ..... .....	CLIENT THRIVE FITNESS .....
	DATE .....	DATE 05.18.12 .....	JOB # THF12001_B .....
DATE .....	SCALE 1-1/2" = 1'-0" .....	THIS IS AN ORIGINAL DRAWING BY H.M. WITT & CO. SIGNS AND IS NOT TO BE REPRODUCED WITHOUT PERMISSION OF H.M. WITT & CO. SIGNS.	



Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**07/25/2012**

**Alderman Ameya Pawar**  
Ward # 47  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **THRIVE FITNESS**, adjacent to the premises known as **1965 W. Montrose Ave.**.

Dear Alderman **Ameya Pawar**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**