



City of Chicago



O2013-4481

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	6/5/2013
Sponsor(s):	O'Shea, Matthew J. (19)
Type:	Ordinance
Title:	Awning(s) for Bonciel Washington DDS PC
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
BONCIEL WASHINGTON DDS PC
Acct. No. 355743 - 1
Permit No. 1092833

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to BONCIEL WASHINGTON DDS PC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Awning(s) projecting over the public right-of-way adjacent to its premises known as 10019 S. Western Ave..

Said Awning(s) at S Western Ave measure(s):

Two (2) at six point one seven (6.17) feet in length, and one point six seven (1.67) foot in width for a total of twenty point six one (20.61) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1092833 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman Matthew J. O'Shea
Matthew J. O'Shea 19th Ward

This IS only a proof awnings not yet installed



Griffin
ORTHODONTICS

*2 awnings one 6'2" wide
1'8" projection w x
4'6" drop*


Chesterfield Awning Co.
16999 Van-Dorn Road
South Holland, IL 60473
P: 708-596-4434
F: 708-596-9469
graphics@chesterfieldawning.com

This is an original drawing created by Chesterfield Awning Company, Inc. It is being submitted for your personal use in connection with a project being planned for you by Chesterfield Awning Company, Inc. It is not to be used, reproduced, copied or exhibited in any fashion. In the event any of the above occurs, Chesterfield Awning Company, Inc. expects to be reimbursed \$250.00 in compensation for the time and effort entailed in creating this drawing.

Colors and lines are representative only for your colors, please see photo drawings.
THIS DRAWING IS NOT TO SCALE

File: **Griffin Orthodontics**
Name:
Date: **07-21-2010**
Artist: **M.C.**
Address:
Salesman:
Job Number:
Font Styles:

Misc Notes:
CUSTOMER WILL NEED TO
SUPPLY FONTS OR LOGO ART
Fabric Color:

**PHOTO RENDERINGS
NOT TO BE USED AS
GRAPHICS APPROVAL**

Customer Approval

Sales Approval



06/05/2013

Alderman **Matthew J. O'Shea**
Ward # **19**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) awning(s)** for
BONCIEL WASHINGTON DDS PC, adjacent to the premises known as **10019 S. Western Ave.**

Dear Alderman **Matthew J. O'Shea**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection