



City of Chicago



O2017-6880

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	10/4/2017
Sponsor(s):	King (4)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Athletico - Sign
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
ATHLETICO
Acct. No. 69020 - 16
Permit No. 1128907

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ATHLETICO, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 557 S. State St..

Said sign structure(s) measures as follows; along S. State Street:

One (1) at one point five (1.5) feet in length, one point five (1.5) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1128907 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

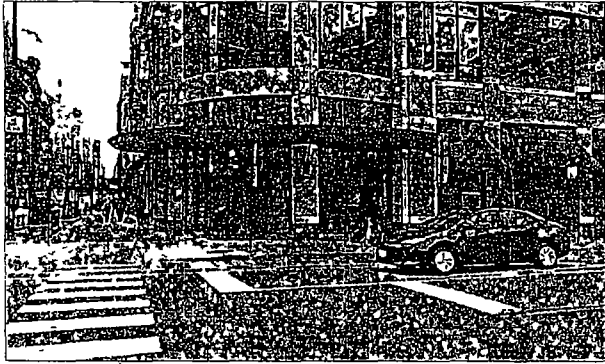
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

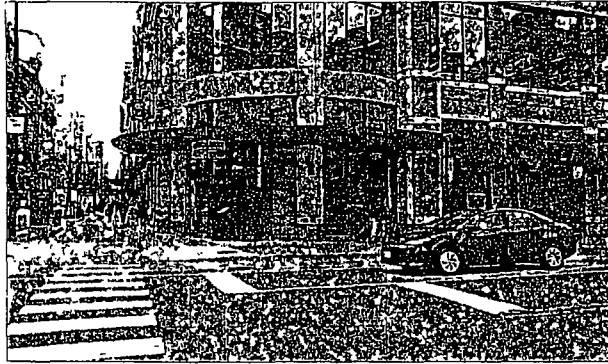
Alderman _____

Sophia King 4th Ward

Third ID Sign



Existing Sign



Proposed Sign Illuminated Box Sign

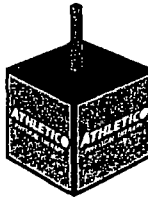


Illuminated 4 sided Cube Sign

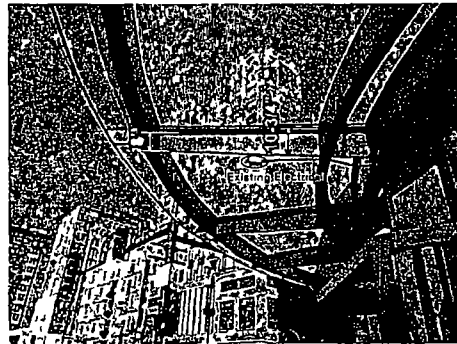
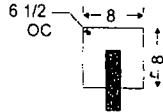
Qty (1)

Scale

Seamless 4 sided LED illuminated cube
 Box retainers 2 x 2 post and match
 plate painted black.
 #7328 white acrylic with first surface
 applied blue vinyl and reversed out
 copy
 Use existing electrical that is hanging
 on beam
 Install using U Channel with Thru bolts
 On the sides of the beam and going up
 from top of the box sign



Isometric View



Additional Image

MEMBER

 LISTED

ALL DESIGNS PRESENTED ARE THE SOLE PROPERTY OF SOUTHWATER SIGNS
 AND MAY NOT BE REPRODUCED IN PART OR WHOLE WITHOUT THE WRITTEN
 PERMISSION FROM SOUTHWATER SIGNS

934 N. Church Road
 Elmhurst, IL 60126
 P 630 333 4900 F 630 333 4915

Revision notes



Client	Athletico	Drawn by	INT
Unit ID #		Checked by	
SWS Job #	7021048	Scale	NTS
Title	Secondary ID Sign	Revision	
Date	2/6/17	Page	5



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

09/06/2017

Alderman Sophia King
Ward # **04**
City of Chicago
City Hall, Room **305**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **ATHLETICO**, adjacent to the premises known as **557 S. State St.**.

Dear Alderman **Sophia King**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection