



# City of Chicago



O2019-4528

Office of the City Clerk

## Document Tracking Sheet

|                                 |   |
|---------------------------------|---|
| <b>Meeting Date:</b>            | 6/12/2019   |
| <b>Sponsor(s):</b>              | Waguespack (32)   |
| <b>Type:</b>                    | Ordinance   |
| <b>Title:</b>                   | Grant(s) of privilege in public way for Breakfast House<br>Restaurant |
| <b>Committee(s) Assignment:</b> | Committee on Transportation and Public Way                            |

ORDINANCE  
BREAKFAST HOUSE RESTAURANT  
Acct. No. 425009 - 1  
Permit No. 1140532

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to BREAKFAST HOUSE RESTAURANT, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, six (6) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 3001 N. Ashland Ave..

Said Light Fixture(s) at N Ashland Ave measure(s):

Six (6) at one point five (1.5) foot in length, one point five (1.5) foot in width and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).


This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1140532 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman  \_\_\_\_\_  
Scott Waguespack 32nd Ward

Awning • Breakfast House • Chicago • IL

Length 38'



Height 18"

Materials Blacky Awning Material

Height Above Grade 9'

Length 38'

Height 3'

Projection 18"

9 height above grade



5500 N Kedzie Ave Chicago IL 60625  
773 267 6007 | sales@tfasigns.com

Client Name  
Breakfast House

Location  
3001 N Ashland Ave  
Chicago IL 60657

Start Date 05/02/2019  
Last Revision 05/02/2019  
Job# 00000  
Drawing# 00000a v1 s1 / e1  
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- Client Approval
- Landlord Approval

Sales Rep  
Seung Park  
Designer  
Dante Bridges





Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

06/12/2019

Alderman **Scott Waguespack**  
Ward # 32  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **six (6) light fixture(s)** for **BREAKFAST HOUSE RESTAURANT**, adjacent to the premises known as **3001 N. Ashland Ave.**.

Dear Alderman **Scott Waguespack**:

The applicant referenced above has requested the use of the public right-of-way for a **light fixture(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**