



# City of Chicago



O2015-2163

Office of the City Clerk

## Document Tracking Sheet

|                                 |  |
|---------------------------------|--|
| <b>Meeting Date:</b>            | 3/18/2015  |
| <b>Sponsor(s):</b>              | Osterman (48)  |
| <b>Type:</b>                    | Ordinance  |
| <b>Title:</b>                   | Grant(s) of privilege in public way for Whole Foods Market -<br>planters |
| <b>Committee(s) Assignment:</b> | Committee on Transportation and Public Way                               |

ORDINANCE  
WHOLE FOODS MARKET  
Acct. No. 86298 - 41  
Permit No. 1116833

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to WHOLE FOODS MARKET, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use eight (8) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 6009 N. Broadway .

Said Planter(s) at N. Broadway measure(s):

Eight (8) at five (5) feet in length, and two point seven five (2.75) feet in width for a total of one hundred ten (110) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

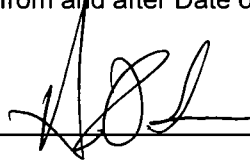
The grantee shall pay to the City of Chicago as compensation for the privilege #1116833 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

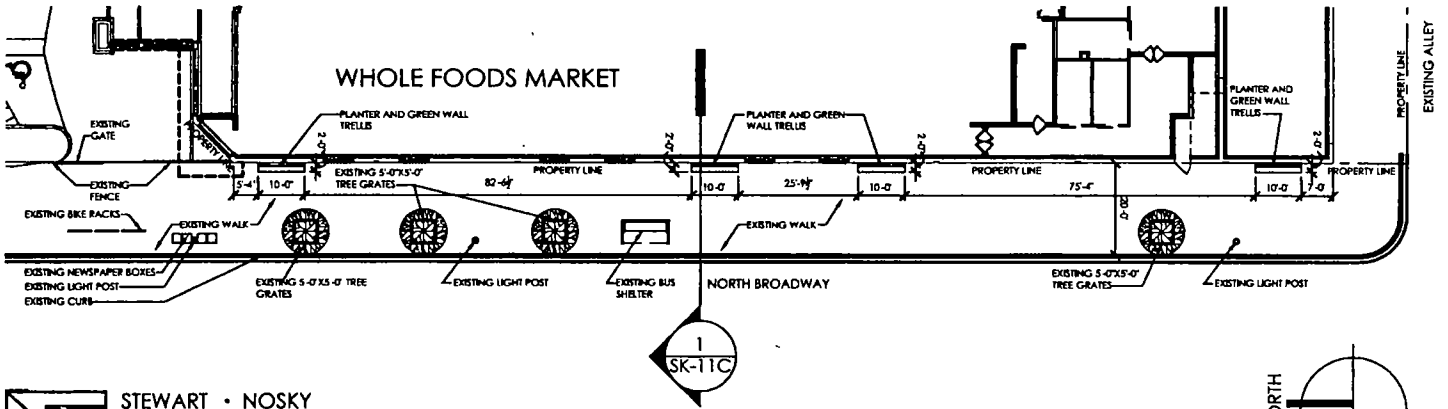
Alderman \_\_\_\_\_



Harry Osterman 48th Ward

**LANDSCAPE NOTES:**

1. 'DURA ART STONE' PLANTER - 60" WIDE x 30" HIGH x 24" DEEP. PRODUCT TYPE TO BE SQUARE, CLASSIC STYLE. MATERIAL TO BE 'GLASCRETE', LIGHT SAND BLAST FINISH, LIMESTONE COLOR.
2. PROVIDE NEW TOP SOIL MIXTURE PER TITLE 10, CHAPTER 32 OF THE CHICAGO MUNICIPAL CODE:  
SOIL COMPOSITION: 45 - 77% SILT, 0 - 25% CLAY  
SOIL ACIDITY: pH 6.0 - 7.0  
SOIL ORGANIC CONTENT: 3 - 5%
3. VINE SPECIES: BOSTON IVY (PARTHENOCCISSUS TRICUSPIDATA)  
1 GALLON PLANTS TO BE SPACED A MINIMUM 1'-0" APART.
4. BOSTON IVY TO BE MAINTAINED AND TRIMMED REGULARLY TO STAY WITHIN THE BOUNDARY OF THE TRELLIS SYSTEM AS NOT TO SPREAD ABOVE THE EXISTING WALL.



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**SK-11A**  
 JOB# 1403.00  
 WFM-EWR, 6009 N. BROADWAY, CHICAGO IL.  
 09 JANUARY 2015

|      |                                |
|------|--------------------------------|
| 1    | <b>GREEN WALL PARTIAL PLAN</b> |
| A2.5 | Scale: NTS                     |



03/18/2015

Alderman **Harry Osterman**  
Ward # **48**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **eight (8) planter(s)** for **WHOLE FOODS MARKET**, adjacent to the premises known as **6009 N. Broadway** .

Dear Alderman **Harry Osterman**:

The applicant referenced above has requested the use of the public right-of-way for a **planter(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**