



City of Chicago



O2018-775

Office of the City Clerk Document Tracking Sheet

Meeting Date:	2/21/2018
Sponsor(s):	Burnett (27)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for McDonald's Hamburger University - sign
Committee(s) Assignment:	Committee on Transportation and Public Way

Direct Intro.
#27

ORDINANCE
McDONALD'S / HAMBURGER UNIVERSITY
Acct. No. 423119 - 1
Permit No. 1130642

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to McDONALD'S / HAMBURGER UNIVERSITY, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 110 N. Carpenter St..

Said sign structure(s) measures as follows; along N.Carpenter Street:
One (1) at twelve (12) feet in length, one point five (1.5) feet in height and sixteen point one seven (16.17) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1130642 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

Walter Burnett Jr. 27th Ward

