



# City of Chicago



O2013-6302

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/11/2013
<b>Sponsor(s):</b>	Fioretti, Bob (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Canopy(s) for Canal TC LLC
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
CANAL TC, LLC  
Acct. No. 376805 - 1  
Permit No. 1107519

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CANAL TC, LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use seven (7) Canopy(s) projecting over the public right-of-way adjacent to its premises known as 1100 S. Canal St..

Said Canopy(s) at S CANAL ST measure(s):

One (1) at thirty-five point five (35.5) feet in length, and four point three three (4.33) feet in width for a total of one hundred fifty-three point seven two (153.72) square feet.

One (1) at twenty-six point three three (26.33) feet in length, and three point six seven (3.67) feet in width for a total of ninety-six point six three (96.63) square feet.

One (1) at eighteen point five (18.5) feet in length, and four point three three (4.33) feet in width for a total of eighty point one one (80.11) square feet.

Said Canopy(s) at W TAYLOR ST measure(s):

One (1) at thirty-six point five (36.5) feet in length, and three point four two (3.42) feet in width for a total of one hundred twenty-four point eight three (124.83) square feet.

Said Canopy(s) at S CLINTON ST measure(s):

One (1) at twenty-four point three three (24.33) feet in length, and four point four two (4.42) feet in width for a total of one hundred seven point five four (107.54) square feet.

One (1) at thirteen point eight three (13.83) feet in length, and three point five eight (3.58) feet in width for a total of forty-nine point five one (49.51) square feet.

One (1) at nineteen point five (19.5) feet in length, and four point one seven (4.17) feet in width for a total of eighty-one point three two (81.32) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

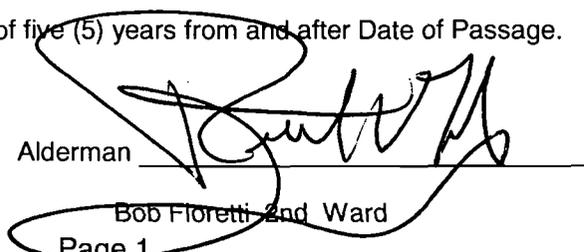
The grantee shall pay to the City of Chicago as compensation for the privilege #1107519 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

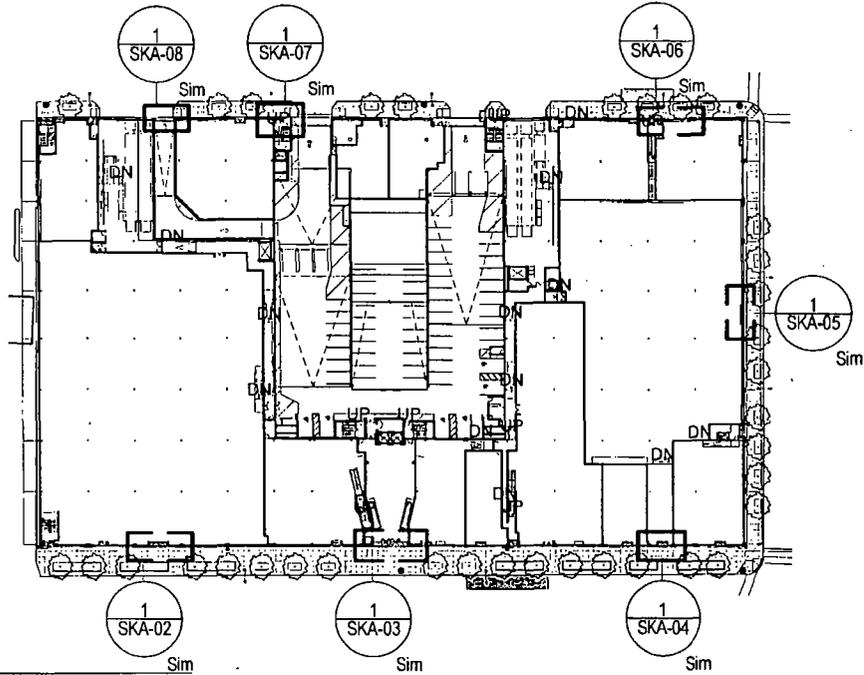
  
Bob Fioretti, 2nd Ward

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Sketch Number SKA-01

Gensler

Project	The Maxwell	Project Number	21.8617.300
Description	OVERALL PLAN	Issue/Rev	
Prepared by	Author	Drawing Scale	1" = 100'-0"
		Date	07/16/13



OVERALL PLAN

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Chicago  
 11 East Madison Street  
 Suite 300  
 IL 60602  
 Tel: 312 456 0123  
 Fax: 312 456 0124

11/11/11



**09/11/2013**

Alderman **Bob Fioretti**  
Ward # **02**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **seven (7) canopy(ies)** for **CANAL TC, LLC**, adjacent to the premises known as **1100 S. Canal St.**

Dear Alderman **Bob Fioretti**:

The applicant referenced above has requested the use of the public right-of-way for a **canopy(ies)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**