



# City of Chicago



O2014-464

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	1/15/2014
<b>Sponsor(s):</b>	Tunney (44)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Starbucks No. 231
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
STARBUCKS #231  
Acct. No. 63414 - 158  
Permit No. 1106332

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to STARBUCKS #231, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3400 N. Southport .

Said sign structure(s) measures as follows; along N. Southport:

One (1) at twenty-one point five eight (21.58) feet in length, one point three three (1.33) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

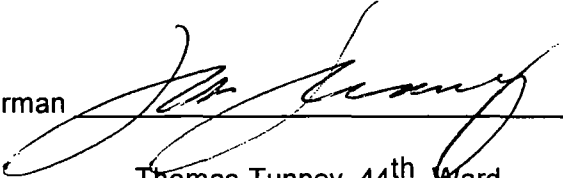
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1106332 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

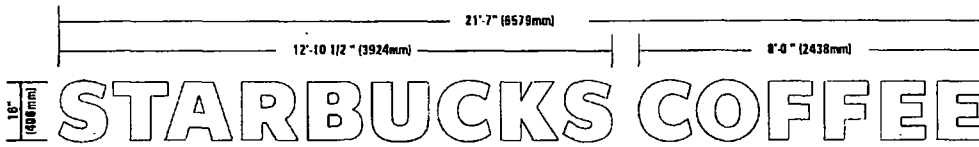
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
Thomas Tunney 44<sup>th</sup> Ward

**16" LED CHANNEL LETTERS**

QTY - 1



**SPECIFICATIONS**

- A. Standard illuminated channel letters to be fabricated from 20072003 aluminum with pre-painted white finishes and painted with black polyurethane exterior. Letter backs to be aluminum pop-ribbed to allow for air flow.
- B. Faces to be 3/16" (3mm) white acrylic with 1" (25mm) black vinyl rubber gasket.
- C. Internally illuminated letters with Lumileds LEDs.
- D. With LED drivers located within recess.



THE INTENT OF THIS DRAWING IS TO SHOW A CONCEPTUAL REPRESENTATION OF THE PROPOSED SIGNAGE. DUE TO VARIATIONS IN PRINTING DEVICES AND SUBSTRATES, THE FINISHED PRODUCT MAY DIFFER SLIGHTLY FROM DRAWING.



DRY	<input type="checkbox"/>
DAMP	<input type="checkbox"/>
WET	<input checked="" type="checkbox"/>

JOB INFO

JOB NAME: STARBUCKS South & Roscoe	DATE: 1-7-13	DESIGN SPECIFICATIONS ACCEPTED BY:	
LOCATION: 3400 SOUTHPORT AVE. CHICAGO IL 60657	REV. DATE:	EST:	CLIENT:
CUSTOMER CONTACT:	REV. DATE:	SLS/PM	LANDLORD:
SALESMAN: CHARLEA INGRAM	SCALE: 1/2" = 1'		
DESIGNER: CHAD WIKE	FILE: 2013/STARBUCKS/CHICAGO IL/13-18960/		

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**01/15/2014**

Alderman **Thomas Tunney**  
Ward # **44**  
City of Chicago  
City Hall, Room **203**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **STARBUCKS #231**, adjacent to the premises known as **3400 N. Southport** .

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**