



City of Chicago



O2020-5521

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	11/16/2020
Sponsor(s):	Martin (47)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Guaranteed Rate, Inc.
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
GUARANTEED RATE, INC
Acct. No. 312022 - 1
Permit No. 1146938

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to GUARANTEED RATE, INC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, six (6) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 3940 N. Ravenswood Ave..

Said Light Fixture(s) at W LARCHMONT measure(s):

Three (3) at point eight three (.83) feet in length, one point eight four (1.84) foot in width and thirty-six point five eight (36.58) feet above grade level.

Said Light Fixture(s) at N RAVENSWOOD measure(s):

Three (3) at point eight three (.83) feet in length, one point eight four (1.84) foot in width and thirty-six point five eight (36.58) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146938 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

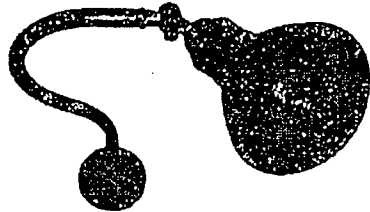
Authority herein given and granted for a period of five (5) years from and after 09/24/2020.

Alderman  _____

Matt Martin 47th Ward

Light Fixture Specs

Qty 3



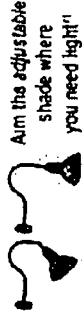
3 arm sizes to choose

BEST quality, adjustable shade
adjustable, adjustable
adjustable, adjustable

LED 360° Bulb
Socket & Well Mount Base pre-wired
Lifetime warranty

Includes complete fixture

Important LED TV bulb details



Aim the adjustable shade where you need light!



Includes complete Fixture

- Arm 360° swivel (standard size) Arm!
- Shade 18" diameter Classic style shade!
- Swivel You can adjust light angle!
- LED 360° Bulb
- Socket & Well Mount Base pre-wired!
- Lifetime warranty

Important LED TV bulb details

SOUTH WATER

SIGNS

934 N Church
Evanston, IL 60126

tel: 630.333.4500
fax: 630.333.4515

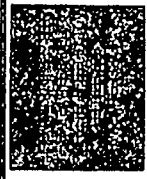
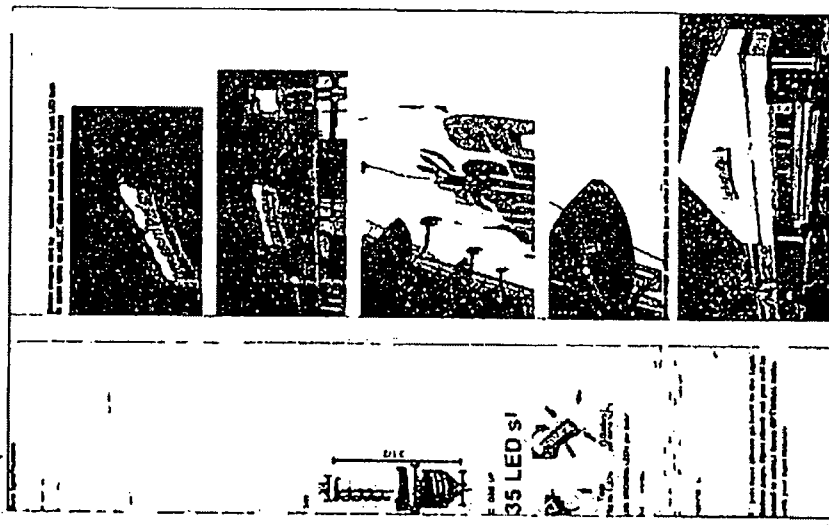
LOWE'S
Guaranteed Rate

Chicago, IL

11 07 14

7010714

7010714



11-0-14	05-21-15 pm
11-18-14	05-27-15 pm
01-29-15	01-22-16 pm
05-19-15 mm	06-20-16 mm



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

11/16/2020

Alderman **Matt Martin**
Ward # 47
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **six (6) light fixture(s)** for **GUARANTEED RATE, INC**, adjacent to the premises known as **3940 N. Ravenswood Ave.**

Dear Alderman **Matt Martin**:

The applicant referenced above has requested the use of the public right-of-way for a **light fixture(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection