



Office of the Chicago City  
Clerk



O2012-2528

Office of the City Clerk

City Council Document Tracking Sheet

<b>Meeting Date:</b>	4/24/2012
<b>Sponsor(s):</b>	Fioretti, Bob (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for The Ogden
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
THE OGDEN  
Acct. No. 272662 - 1  
Permit No. 1099544

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE OGDEN, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1659 W. Ogden Ave..

Said sign structure(s) measures as follows; along W. Ogden:  
One (1) at nine (9) feet in length, six point five (6.5) feet in height and nineteen (19) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

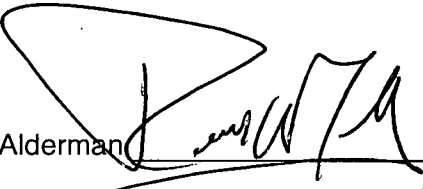
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

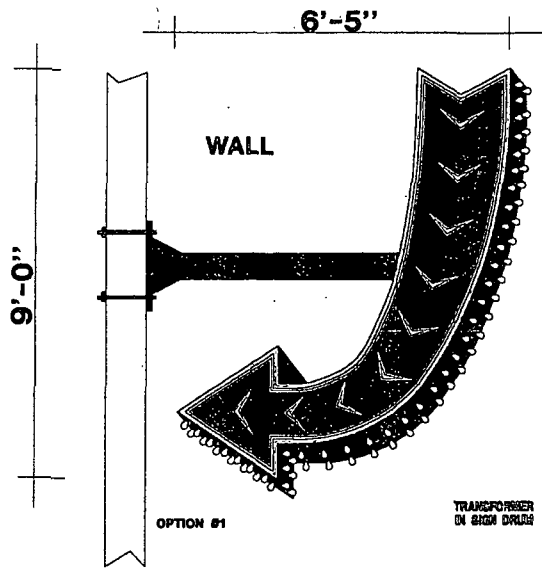
The grantee shall pay to the City of Chicago as compensation for the privilege #1099544 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
Bob Fioretti 2<sup>nd</sup> Ward

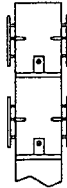


SHOWN ON BUILDING

TRANSFORMER  
ON SIGN DRUM

GLASS TUBE  
SUPPORTS

NEON TUBES INTO  
GLASS HOUSINGS



DOUBLE-FACE SIGN  
WITH SURFACE NEON  
CROSS SECTION

- 2" X 2" X 3/16" GALV. ANGLE IRON FRAME / WELDED
- 1 1/2" X 3/8" GALV. BOLTS
- .063 ALUMINUM FACES
- SECONDARY GROUND FAULT TRANSFORMERS
- 1/2" DRAIN HOLES
- DISCONNECT SWITCH
- U.L. APPROVED

BEST NEON SIGN CO.	
SCALE	NOTE
SK. NO.	002022
CUSTOMER THE CORDEN	
JOB ADDRESS 1880 W. CORDEN AVE.	
CITY CHICAGO	STATE IL.
ARTIST MICHAEL	DATE 1/12/12
SALES APPROVED	DATE
CUSTOMER APPROVAL:	
DATE	

**PLEASE NOTE:** By signing the approval box on this sketch, I understand that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, spelling and any other representations herein. I also understand that color reproductions on this sketch are approximate, and may not match manufactured product exactly.



**Department of Business Affairs and Consumer Protection**  
Business Assistance Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**04/18/2012**

Alderman **Bob Fioretti**  
Ward # **02**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **THE OGDEN**, adjacent to the premises known as **1659 W. Ogden Ave..**

Dear Alderman **Bob Fioretti**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**