



# City of Chicago



O2019-9648

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	12/18/2019
<b>Sponsor(s):</b>	Dowell (3)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for 43rd Food & More - security cameras
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
43RD FOOD & MORE  
Acct. No. 378135 - 1  
Permit No. 1142971

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to 43RD FOOD & MORE, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Security Camera(s) projecting over the public right-of-way for security purposes adjacent to its premises known as 246 W. 43rd St..

Said Security Camera(s) at W 43rd St measure(s):

Two (2) at point four two (.42) feet in length, point four two (.42) feet in width and eight (8) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1142971 herein granted the sum of zero (\$ .00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

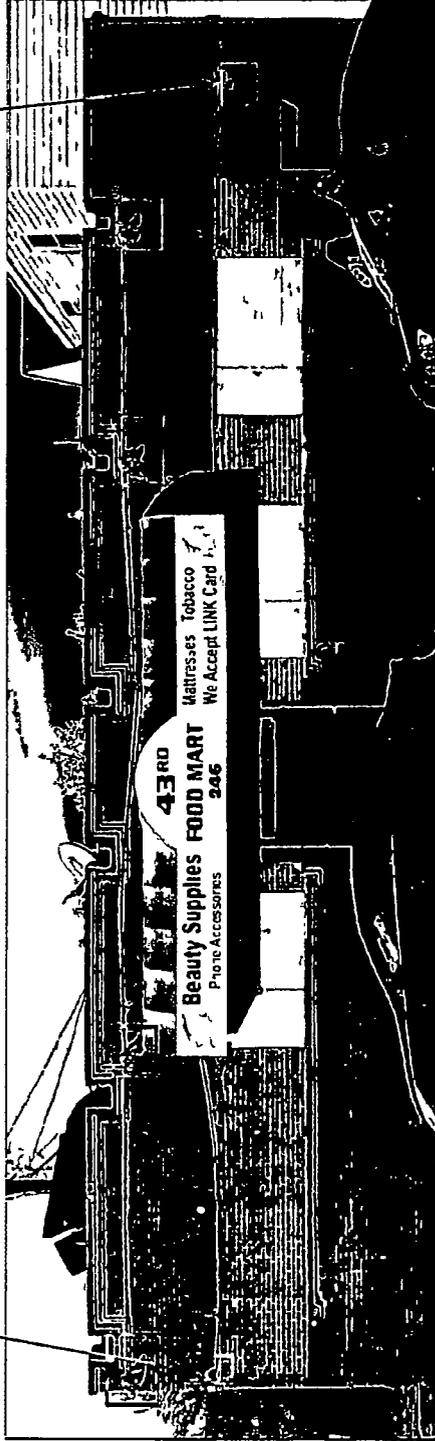
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman Pat Dowell

Pat Dowell 3rd Ward

**Pull-Out Permits for Awning And Light Fixtures • Lit Up Signs • Chicago • IL**

**Two Cameras Fixtures on exterior of building**



PLEASE REVIEW DRAWINGS FOR ACCURACY IN COLOR, LAYOUT, SPELLING APPROVAL STATES ALL CONTENT REPRESENTED IN THIS PROOF IS CORRECT

 <p>5500 N Kedzie Ave Chicago IL 60625 773-267 6007   sales@tfasigns.com</p>	<p><b>Client Name</b> Lit Up Signs</p> <p><b>Location</b> 246 W 43rd st Chicago IL 60609</p>	<p><b>Start Date</b> 10/10/2019 <b>Last Revision</b> 00/00/0000 <b>Job#</b> 00000 <b>Drawing#</b> 00000a v1 s1 / e1 <b>Page</b> 4 of 4</p>	<ul style="list-style-type: none"> <li>• Client Approval</li> <li>• Landlord Approval</li> </ul>	<p><b>Sales Rep</b> Seung Park <b>Designer</b> IDV</p> 
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**Department of Business Affairs and Consumer Protection**  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/hacp>

**12/18/2019**

**Alderman Pat Dowell**  
Ward # 03  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) security camera(s)** for **43RD FOOD & MORE**, adjacent to the premises known as **246 W. 43rd St.**

Dear Alderman **Pat Dowell**:

The applicant referenced above has requested the use of the public right-of-way for a **security camera(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**