



# City of Chicago



O2015-6774

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/24/2015
<b>Sponsor(s):</b>	Cappleman (46)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Mattress Firm No. 119100
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

Mattress Firm #119100

Acct. No. 393595 - 21

Permit No. 1118229

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Mattress Firm #119100, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 4442 N. Broadway .

Said sign structure(s) measures as follows; along N. Broadway:

One (1) at nineteen point four two (19.42) feet in length, two point one seven (2.17) feet in height and fourteen (14) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

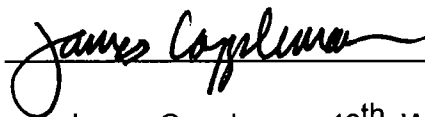
The grantee shall pay to the City of Chicago as compensation for the privilege #1118229 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



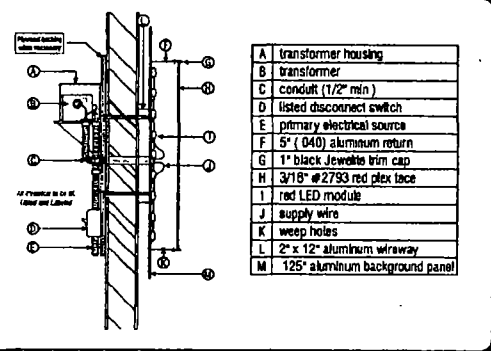
James Cappleman 46<sup>th</sup> Ward

Handwritten scribbles or marks at the bottom of the page.

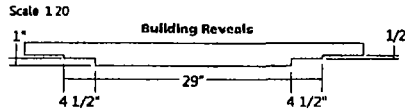
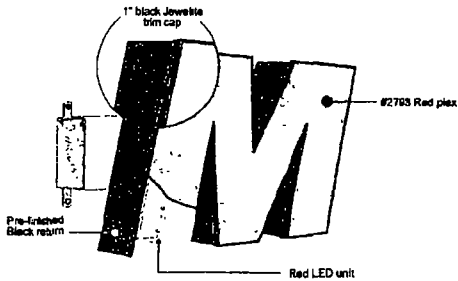
**S1 Custom - Wireway - Face-Lit Channel Letters  
Red - Background Panel - No Swoosh**

All letters to have 5" deep aluminum returns with 3/16" #2793 Red plex faces. Returns to be pre-finished black. Faces to be attached via 1" Jewelite Black trim cap retainer system. Illumination to be provided by red LEDs. Illumination to be provided by amber LEDs. Attach letters to background panel (.125" thick aluminum, painted black). Entire assembly to be mounted to raceway (painted to match SW6148).

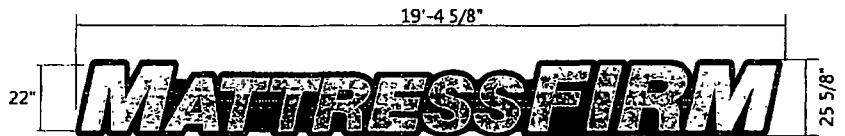
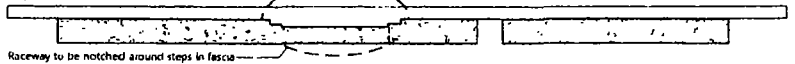
Face-Lit Wireway Mounted Letterset Cross Section Detail



Raceway to be painted to match fascia unless dictated otherwise by city or landlord



Top View



\*Letterset size restricted due to architectural constraints

Square Footage	Allowed Square Footage
56.5	170.77



Revisions	
Revised drawing / (S1) / (S)	1
Added dimensions to LED's back sheet / (S1) / (S)	2
Revised wireway / (S1) / (S)	3

File Location  
A:\Dept\Cad\Cad\Color\Mattress Firm

Date: 10-01-14  
Designer: JAS FMC: SS

City/State: Chicago, IL  
Address: 4422 N. Broadway

Drawing #: C41902-S1  
Site Name: HAWKS - Wilson Yard



**09/24/2015**

**Alderman James Cappleman**  
Ward # 46  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **Mattress Firm #119100**, adjacent to the premises known as **4442 N. Broadway** .

Dear Alderman **James Cappleman**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**