



# City of Chicago



O2020-4331

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/9/2020
<b>Sponsor(s):</b>	Tunney (44)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Chase Bank
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
CHASE BANK  
Acct. No. 395557 - 3  
Permit No. 1146137

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CHASE BANK, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3032 N. Clark St..

Said sign structure(s) measures as follows; along N. Clark Street.

One (1) at fourteen point zero eight (14.08) feet in length, two (2) feet in height and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

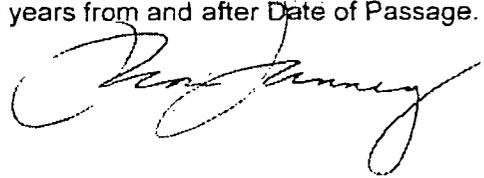
The grantee shall pay to the City of Chicago as compensation for the privilege #1146137 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

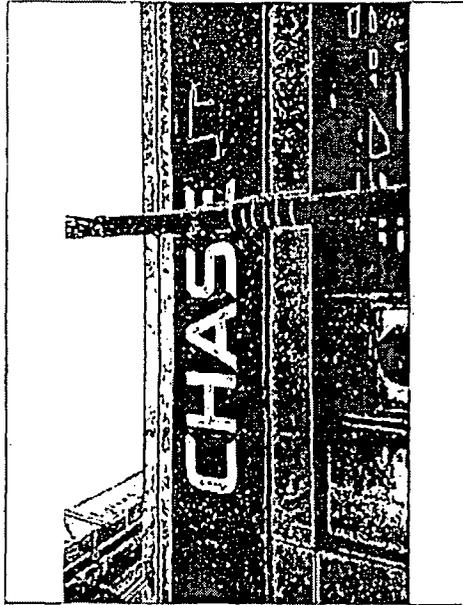
Alderman \_\_\_\_\_



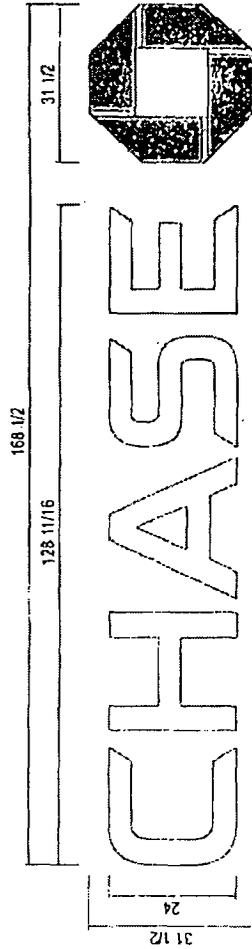
Thomas Tunney 44<sup>th</sup> Ward

Proposed Signage

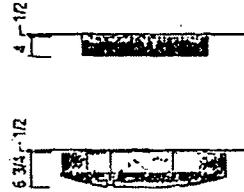
2	1	LIF WR0-24-LED LED Illuminated Channel Letters	36 9
<p>NOTES</p> <p>Replace existing neon illuminated channel letters with new LED illuminated channel letters Install in same location as existing Octagon bridges painted to match building</p>			



Existing



SCALE 3/8" = 1' 0"



Side View Octagon

Side View Letters

Revision #	Rev #	Date	Artist
Original	0123720	AM	
Rev 1	000000	00/00/00	XXX
Rev 2	000000	00/00/00	XXX
Rev 3	000000	00/00/00	XXX
Rev 4	000000	00/00/00	XXX
Rev 5	000000	00/00/00	XXX
Rev 6	000000	00/00/00	XXX
Rev 7	000000	00/00/00	XXX
Rev 8	000000	00/00/00	XXX
Rev 9	000000	00/00/00	XXX
Rev 10	000000	00/00/00	XXX
Rev 11	000000	00/00/00	XXX
Rev 12	000000	00/00/00	XXX
Rev 13	000000	00/00/00	XXX
Rev 14	000000	00/00/00	XXX
Rev 15	000000	00/00/00	XXX
Rev 16	000000	00/00/00	XXX
Rev 17	000000	00/00/00	XXX

Drawings are the exclusive property of ICON Any unauthorized use or duplication is not permitted Pg. 4

Drawing prepared by \_\_\_\_\_

Location: 3032 N Clark St.  
Chicago IL 60637 S206

Proj # \_\_\_\_\_ Loc # 6331600

Order # 11400646

File Path: Active\PAHKS\CON\Chase-Signature\335\_Re\msh\local\335\_613600\_Chicago\_IL






Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

09/09/2020

Alderman **Thomas Tunney**  
Ward # **44**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **CHASE BANK**, adjacent to the premises known as **3032 N. Clark St.**

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection