



City of Chicago



O2021-4926

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	10/27/2021
Sponsor(s):	Waguespack (32)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Mammoth Poke & Bowl
Committee(s) Assignment:	Committee on Transportation and Public Way

4926

ORDINANCE

Mammoth Poke & Bowl

Acct. No.: 476482 - 1

Permit No: BACP1567220

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Mammoth Poke & Bowl upon the terms and subject to the conditions of this ordinance to maintain and use two (2) Sign(s) projecting over the public right-of-way attached to its premises known as 2035 N WESTERN AVE.

Said Sign structure(s) measures as follows along N. Western Ave:

One (1) at ten point five (10.5) feet in length, three point one seven (3.17) feet in height and twelve (12) feet above grade level.

One (1) at three (3) feet in length, three (3) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1567220 herein granted the sum of two hundred (\$200.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

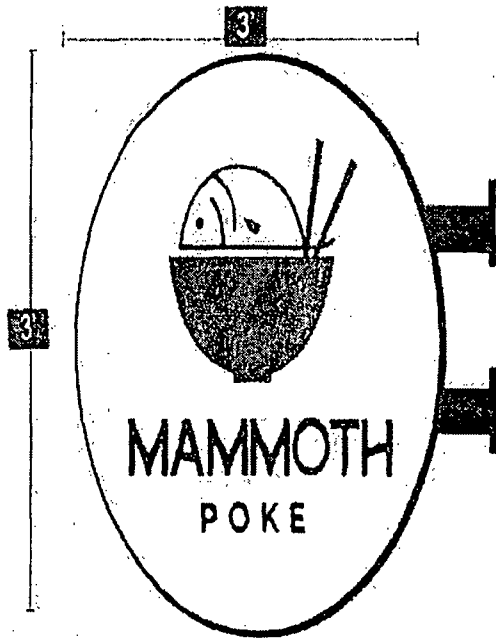
Authority herein given and granted for a period of five (5) years from and after 07/26/2021.

Alderman:

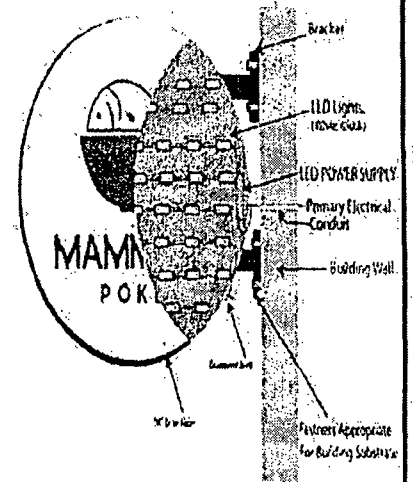


Scott Waguespack 12th Ward

SIGN 2: PROJECTING SIGN



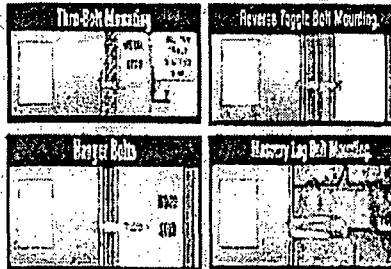
BLADE SIGN SIDE VIEW



SPECIFICATIONS

	TO BE CONFIRM
Area:	3' H x 3' W
Total Sq. Ft.:	9 ft ²
Returns:	Black
Trincap:	Black
Illumination:	White LED
Face:	Red, Green, Blue

MOUNTING DETAIL



17 Grounding and Bonding Statement

This sign is grounded and bonded in accordance with the National Electrical Code (NEC) and local codes. The sign is grounded to the building's electrical system. The sign is bonded to the building's electrical system. The sign is grounded and bonded to the building's electrical system.

ELECTRICAL NOTES

1. The sign is grounded and bonded in accordance with the National Electrical Code (NEC) and local codes. The sign is grounded to the building's electrical system. The sign is bonded to the building's electrical system. The sign is grounded and bonded to the building's electrical system.

NOTE: Elevation drawings are for customer approval only. drawings are not to be used as any installation guide, all dimensions must be verified before installation.



Client Name:
MAMMOTH

Location:
2035 N Western Ave,
Chicago, IL 60647

Start Date: 07/08/21
Last Revision:
Job#:
Drawing#:
Page: 6/6

Client Approval

Landlord Approval

Sales Rep:
kw
Designer:
Kun Wong





Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

10/27/2021

Alderman Scott Waguespack
Ward # 32
City of Chicago
City Hall, Room 800
121 N. LaSalle Street
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 2 **Sign(s)** for **Mammoth Poke & Bowl**, adjacent to the premises known as **2035 N WESTERN AVE.**

Dear Alderman **Scott Waguespack**:

The applicant referenced above has requested the use of the public right-of-way for **Sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection