



# City of Chicago



O2021-4995

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	11/17/2021
<b>Sponsor(s):</b>	Reilly (42)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Northwestern Memorial Hospital
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

NORTHWESTERN MEMORIAL HOSPITAL

Acct. No.: 69273 - 6

Permit No: BACP1600218

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to NORTHWESTERN MEMORIAL HOSPITAL upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Duct(s) projecting over the public right-of-way adjacent to its premises known as 251 E HURON ST.

Said Duct(s) at E. HURON measure(s):

One (1) at eighty (80) feet in length and one (1) feet in width for a total of eighty (80) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

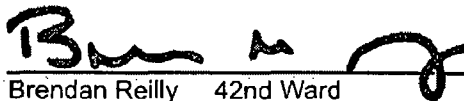
The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1600218 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/26/2021.

Alderman:

  
Brendan Reilly 42nd Ward

GRAPHIC SCALE



Legend

0	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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CHICAGO GUARANTEE SURVEY COMPANY

A Division of  
PLCS Corporation

4325 NORTH ELSTON AVENUE, CHICAGO, ILL. 60630  
TELEPHONE (312) 936-6415 FAX (312) 936-9679 EMAIL INFO@PLCS-CORP.COM

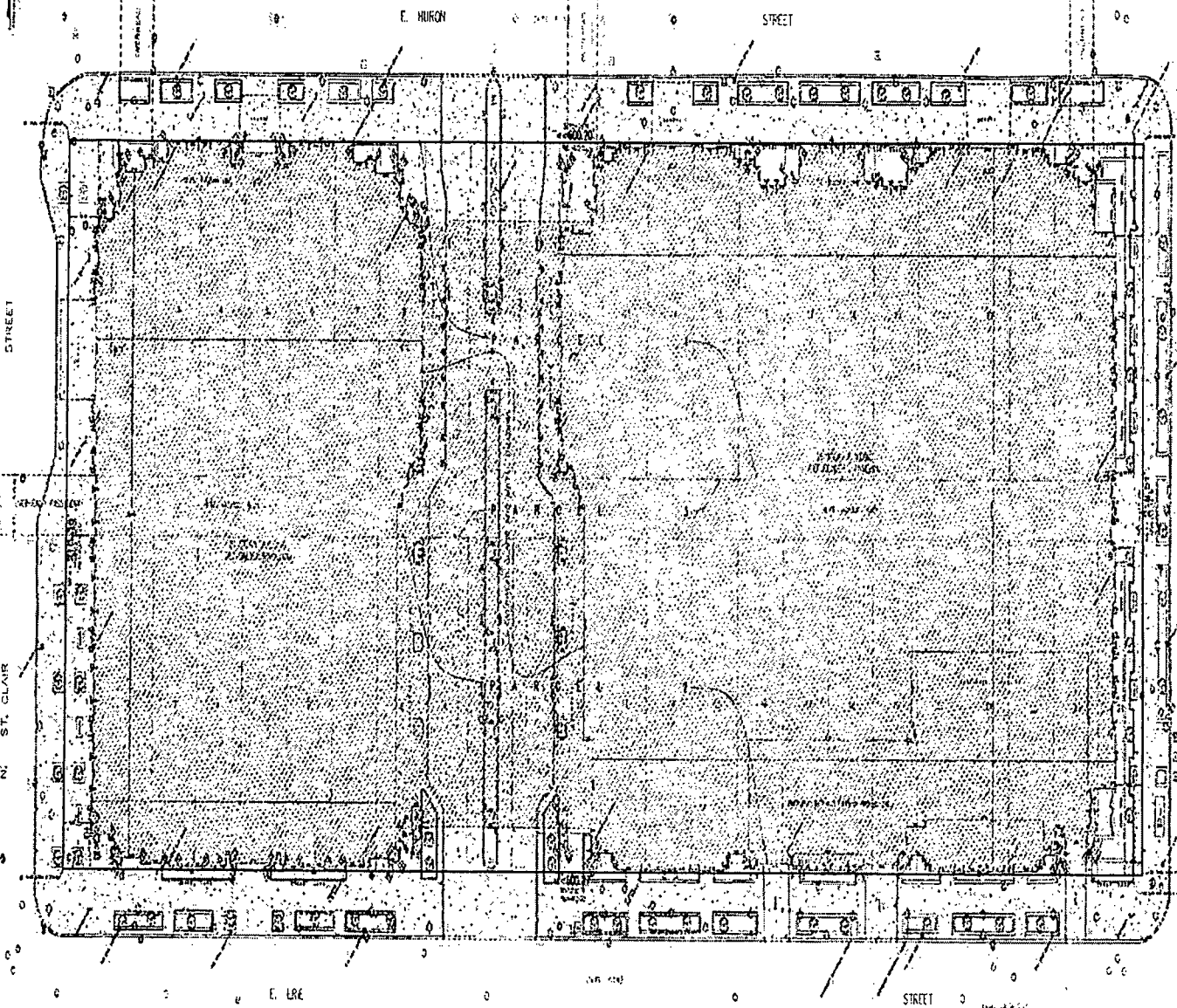
Plat of Survey

THIS SURVEY WAS MADE IN ACCORDANCE WITH THE CHICAGO ORDINANCES AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYORS AND LAND RECORDS, CITY OF CHICAGO, ILLINOIS.

THE SURVEY WAS MADE BY MEASUREMENTS MADE IN THE FIELD BY THE SURVEYOR AND BY THE USE OF THE INSTRUMENTS AND METHODS DESCRIBED IN THE FIELD NOTES.

THE SURVEY WAS MADE IN ACCORDANCE WITH THE CHICAGO ORDINANCES AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYORS AND LAND RECORDS, CITY OF CHICAGO, ILLINOIS.

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2010-13965-001

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Survey of Block  
City of Chicago

Surveyor: [Signature]

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

11/17/2021

Alderman Brendan Reilly  
Ward # 42  
City of Chicago  
City Hall, Room 800  
121 N. LaSalle Street  
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **1 Duct(s)** for **NORTHWESTERN MEMORIAL HOSPITAL**, adjacent to the premises known as **251 E HURON ST.**

Dear Alderman **Brendan Reilly**:

The applicant referenced above has requested the use of the public right-of-way for **Duct(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**