



# City of Chicago



O2017-4655

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/22/2017
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Burger King - sign
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
Burger King  
Acct. No. 399405 - 1  
Permit No. 1119776

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Burger King, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1215 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N. Milwaukee Avenue:

One (1) at eighteen point three three (18.33) feet in length, two point five (2.5) feet in height and fourteen (14) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1119776 herein granted the sum of three hundred (\$300.00) per annum in advance.

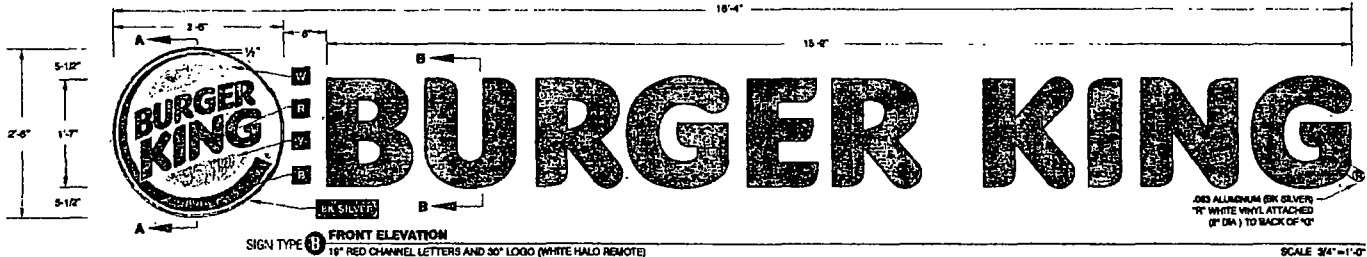
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

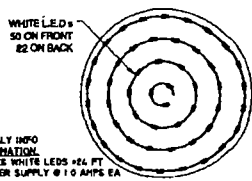
Alderman \_\_\_\_\_

Brian Hopkins 2<sup>nd</sup> Ward

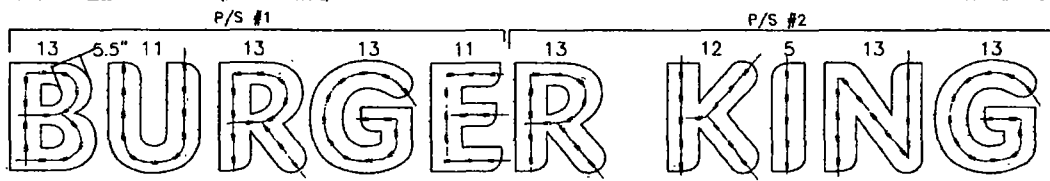


**FRONT ELEVATION**  
18" RED CHANNEL LETTERS AND 30" LOGO (WHITE HALO REMOTE)

SCALE 3/4" = 1'-0"



THIS FOR LOGO ONLY INFO  
ELECTRICAL INFORMATION:  
(1) UNITS V SERIES WHITE LED'S 10 FT  
(1) 60 WATT POWER SUPPLY @ 1.0 AMPS EA



**ELECTRICAL INFORMATION**  
(1) 17 UNITS V SERIES RED LED'S = 39  
(2) 60 WATT POWER SUPPLIES @ 1.0 AMPS EA  
TOTAL ELECTRICAL LOAD = 2.0 AMPS  
(1) 20AMP / 120VOLT/60HZ CIRCUIT REQ'D  
(1) ACTUAL CHANNEL LETTER POPULATION AND PRODUCT PLACEMENT MAY VARY FROM THIS LAYOUT  
(2) V SERIES RED LAMP OUT AT 3 MODULES PER FOOT, 5" ON CENTER  
(3) EACH MODULAR 60 POWER SUPPLY CAN RUN UP TO 60 V SERIES RED MODULES  
(4) LAYOUT BASED ON A 3" CAN DEPTH  
(5) ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE STATED

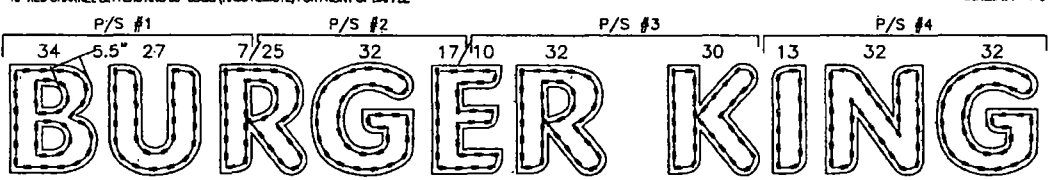
**FRONT ELEVATION (L.E.D. LAYOUT)**  
18" RED CHANNEL LETTERS AND 30" LOGO (HALO REMOTE) FOR FRONT OF BAFFLE

SCALE 3/4" = 1'-0"

**BURGER KING 20/20 COLOR KEY**

**METAL PAINT FINISHER**

- PAINT (SILVER) - SPATULAT BARS-1 (ANODIZED ALUMINUM #1718)
- 3-M VINYL ENGLANDS @ 2x4 BARRAGE
- BLUE 8330-8703 (PMS # 284-C)
- RED 8330-85 (PMS # 485-C)
- YELLOW 8330-125 (PMS# 100-C)
- WHITE DIFFUSER 3636-30 (40% OF LIGHT)



**ELECTRICAL INFORMATION**  
(23) UNITS V SERIES WHITE LED'S 9"  
(4) 60 WATT POWER SUPPLIES @ 1.0 AMPS EA  
TOTAL ELECTRICAL LOAD = 4.0 AMPS  
(1) 20AMP / 120VOLT/60HZ CIRCUIT REQ'D  
(1) ACTUAL CHANNEL LETTER POPULATION AND PRODUCT PLACEMENT MAY VARY FROM THIS LAYOUT  
(2) V SERIES WHITE LAMP OUT AT 4 MODULES PER FOOT, FOR HALO EFFECT  
(3) EACH MODULAR 60 POWER SUPPLY CAN RUN UP TO 60 V SERIES WHITE MODULES  
(4) LAYOUT BASED ON A 3" CAN DEPTH  
(5) ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE STATED

**FRONT ELEVATION (L.E.D. LAYOUT)**  
18" CHANNEL LETTERS AND 30" LOGO (WHITE HALO REMOTE) FOR REAR OF BAFFLE

SCALE 3/4" = 1'-0"

**FEDERAL HEATH**  
SIGN COMPANY  
www.FederalHeath.com  
12704 DuPont Circle Tampa, FL 33634  
(813) 851-0410 (800) 294-3294 Fax (813) 854-3037

**Manufacturing Facility:**  
Department of Sales & Marketing is located at:  
Federal Heath  
12704 DuPont Circle Tampa, FL 33634  
Attention: Sales Dept. Telephone: (813) 851-0410  
Fax: (813) 854-3037  
Building Quality Storage Since 1961

**Permit:**  
R-1 JAN 4-16-15 CHANGE "A" TO FALSE CANOPY

**Account Exp:** FIONA PAUL  
**Project Manager:** KRISTAL SEDLAK  
**Drawn By:** JC ROBERGE

**Check/Approve:** \_\_\_\_\_  
Landlord Approval/Date: \_\_\_\_\_

**Project Location:**  
1216 N. MILWAUKEE AVE  
CHICAGO IL 60280

**Job Number:** 23-30860-10  
**Order:** 4-9-15  
**Sheet Number:** 3 of 4  
**Design Number:** 23-30860-10 R-1

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**05/24/2017**

Alderman **Brian Hopkins**  
Ward # 02  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **Burger King**, adjacent to the premises known as **1215 N. Milwaukee Ave.**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**