



# City of Chicago



O2020-2102

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	4/22/2020
<b>Sponsor(s):</b>	Reilly (42)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Kentucky fried Chicken
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
KENTUCKY FRIED CHICKEN  
Acct. No. 415688 - 13  
Permit No. 1143951

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to KENTUCKY FRIED CHICKEN, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Banner(s) projecting over the public right-of-way adjacent to its premises known as 20 E. Chicago Ave..

Said Banner(s) at E CHICAGO AVE measure(s):

One (1) at two point five (2.5) feet in length, and ten (10) feet in width for a total of twenty-five (25) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

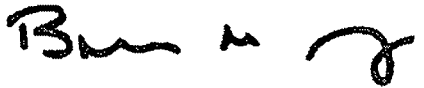
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1143951 herein granted the sum of seventy-five (\$75.00) per annum in advance.

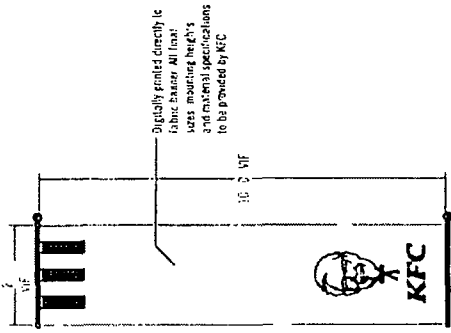
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

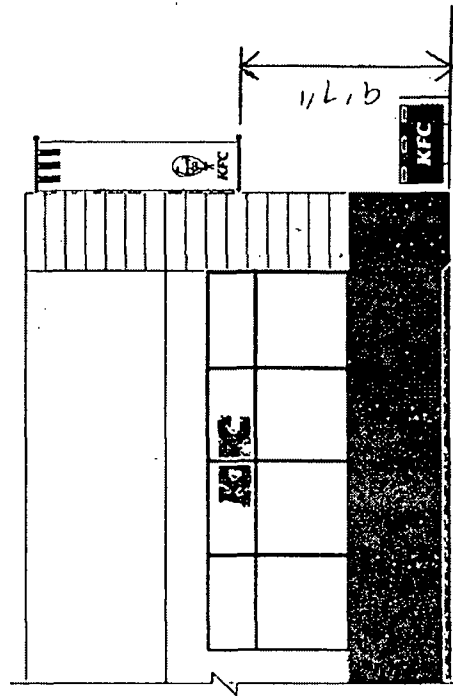
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 

Brendan Reilly 42nd Ward



100% Graphic Detail View  
Scale: 3/8" = 1'



100% Elevation Detail  
Scale: 3/16" = 1'

**NOTES**  
 Prototype signs to be provided at all proposed locations. All signs must be provided with a minimum of 12" clearance from all other signs. All signs must be provided with a minimum of 12" clearance from all other signs. All signs must be provided with a minimum of 12" clearance from all other signs. All signs must be provided with a minimum of 12" clearance from all other signs.

FRCH NELSON	<b>KFC</b>	<b>IN PROGRESS</b>	THIS DOCUMENT IS NOT TO BE USED FOR CONSTRUCTION PURPOSES. IT IS FOR INFORMATION ONLY. ALL INFORMATION IS SUBJECT TO CHANGE WITHOUT NOTICE. THE INFORMATION IS PROVIDED AS IS. THE USER ASSUMES ALL LIABILITY FOR ANY DAMAGE OR INJURY RESULTING FROM THE USE OF THIS DOCUMENT.	PROJECT INFORMATION <b>KFC</b> Project # 190007813000	DATE OF CONTRACT ES 04
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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

04/22/2020

Alderman **Brendan Reilly**  
Ward # 42  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) banner(s)** for  
**KENTUCKY FRIED CHICKEN**, adjacent to the premises known as **20 E. Chicago Ave.**

Dear Alderman **Brendan Reilly**:

The applicant referenced above has requested the use of the public right-of-way for a **banner(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**