



Office of the Chicago City
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O2011-8842

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date: 11/2/2011

Sponsor(s): Laurino, Margaret (39)
Burke, Edward M. (14)

Type: Ordinance

Title: Amendment of Chapter 7-30 of Municipal Code by modifying requirements for recycling program

Committee(s) Assignment: Committee on Health and Environmental Protection

ORDINANCE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

SECTION 1. Chapter 7-30 of the Municipal Code of Chicago, is hereby amended by inserting the language underscored and deleting the language stricken through as follows:

7-30-010 Definitions.

(Omitted text is unaffected by this ordinance)

(a) "Commissioner" shall mean the Commissioner of the Department of Business Affairs and Consumer Services Protection of the City.

(Omitted text is unaffected by this ordinance)

(c) "Department" shall mean the City's Department of Business Affairs and Consumer Services Protection.

(Omitted text is unaffected by this ordinance)

7-30-020 Recycling program requirements.

(Omitted text is unaffected by this ordinance)

(b) Each operator or its designee shall maintain a copy of the annual report submitted to the Department of ~~Environment~~ in accordance with the requirements of Section 7-30-020(c).

(c) Each operator or its designee shall submit an annual report, sworn by an affidavit, to the Department of ~~Environment~~ covering the preceding calendar year, beginning with a report covering calendar year two thousand nine (2009) which shall state the following:

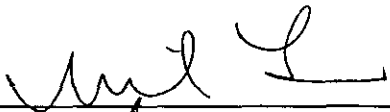
(1) a good faith estimate of the total amount of carryout plastic bags and other film plastic weight that is collected and transported for recycling for the total of its stores that it operates within the City of Chicago, the physical location at which such recycling occurred, and the costs to the operator of such efforts; and

(2) any other information that the Commissioner of ~~the Department of Environment~~ shall require by rule. Such annual report shall be submitted to the Department of ~~Environment~~ no later than February twenty-eighth (28th) following the calendar year to which the annual report relates.

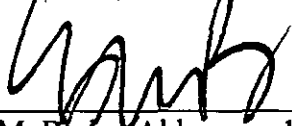
(d) The Commissioner of the ~~Department of Environment~~ shall, in consultation with operators, manufacturers and recyclers, develop a system to monitor and determine the weight of all plastic carryout bags and other film plastic collected and the physical location where the said plastic recycling occurred under this chapter and shall analyze the information and report to the Joint Committee of the Committee on Finance and the Committee on ~~Energy, Environmental Protection and Public Utilities~~ Health and Environmental Protection every two (2) years beginning December thirty-first (31st) two thousand and ten (2010), regarding the implementation and enforcement of this chapter.

(Omitted text is unaffected by this ordinance)

SECTION 2. This ordinance shall be in full force and effect upon its passage.



Margaret Laurino, Alderman, 39th Ward



Edward M. Burke, Alderman, 14th Ward