



City of Chicago



O2019-4879

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	6/12/2019
Sponsor(s):	Sigcho-Lopez (25)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for West Loop Fit Body Boot Camp
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
WEST LOOP FIT BODY BOOT CAMP
Acct. No. 455393 - 1
Permit No. 1138269

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to WEST LOOP FIT BODY BOOT CAMP, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1043 W. Madison St..

Said sign structure(s) measures as follows; along W. Madison street:
One (1) at four (4) feet in length, one point three three (1.33) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

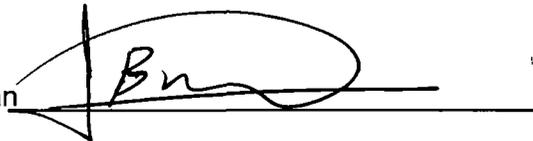
The grantee shall pay to the City of Chicago as compensation for the privilege #1138269 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

A handwritten signature in black ink, appearing to read 'Byron', written over a horizontal line. The signature is stylized and cursive.

Byron Sigcho-Lopez 25th Ward

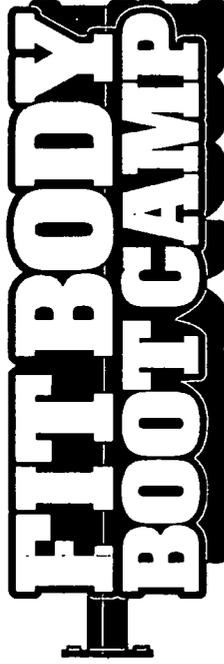
SIGN 2: DOUBLE FACE LIGHT BOX

SCALE 0/0 = 1 0 For Production / For Presentation

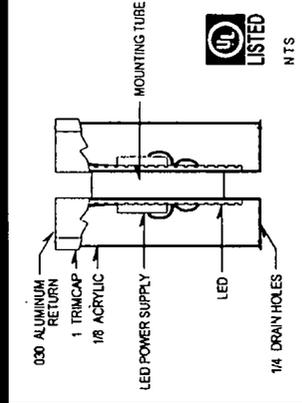
FRONT



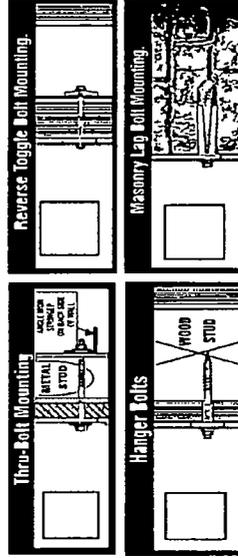
BACK



TYPICAL SECTION



MOUNTING DETAIL



NOTE Color output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK

ELECTRICAL NOTES

Sign Company DOES NOT provide primary electrical to sign. Power to the sign must be done by a licensed electrical contractor or licensed electrician.

- Each sign must have:
1. A minimum of one dedicated 120V 20A circuit
 2. Junction box installed within 6 feet of sign
 3. Three wires: Line, Ground, Neutral

SPECIFICATIONS

	TO BE CONFIRM
Area	16' H x 4' W
Total Sq Ft	5.33 ft ²
Trimcap	Black
Illumination	White LED
Face	White, Red, Blue

NOTE Elevation drawings are for customer approval only, drawings are not to be used as any installation guide, all dimensions must be verified before installation

	Client Name Westloop Fitbody Bootcamp	Start Date 1 3 19 Last Revision Job# Drawing# Page 4/4	• Client Approval • Landlord Approval	Sales Rep kw Designer Simon L
	Location 1043 W Madison St Chicago IL 60607			



06/12/2019

Alderman **Byron Sigcho-Lopez**
Ward # **25**
City of Chicago
City Hall, Room **304**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **WEST LOOP FIT BODY BOOT CAMP**, adjacent to the premises known as **1043 W. Madison St.**

Dear Alderman **Byron Sigcho-Lopez**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward; as **approved** by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection