



City of Chicago



O2020-3393

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	6/17/2020
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Awning(s) for American Girl - Privilege No. 1145251
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
AMERICAN GIRL
Acct. No. 387336 - 1
Permit No. 1145251

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to AMERICAN GIRL, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, five (5) Awning(s) projecting over the public right-of-way adjacent to its premises known as 845 N. Michigan Ave..

Said Awning(s) at E. Chestnut Street measure(s).

One (1) at twenty-six (26) feet in length, and eight (8) feet in width for a total of two hundred eight (208) square feet.

Said Awning(s) at N. Michigan Avenue measure(s):

One (1) at twenty-six (26) feet in length, and six (6) feet in width for a total of one hundred fifty-six (156) square feet.

Said Awning(s) at N. Mies Vander measure(s).

One (1) at twenty-six (26) feet in length, and six (6) feet in width for a total of one hundred fifty-six (156) square feet.

Said Awning(s) at E. Pearson measure(s):

One (1) at twenty-six (26) feet in length, and six (6) feet in width for a total of one hundred fifty-six (156) square feet.

Said Awning(s) at N. Chestnut measure(s):

One (1) at twenty-six (26) feet in length, and eight (8) feet in width for a total of two hundred eight (208) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

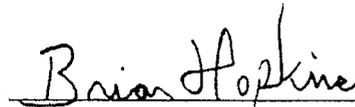
The grantee shall pay to the City of Chicago as compensation for the privilege #1145251 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

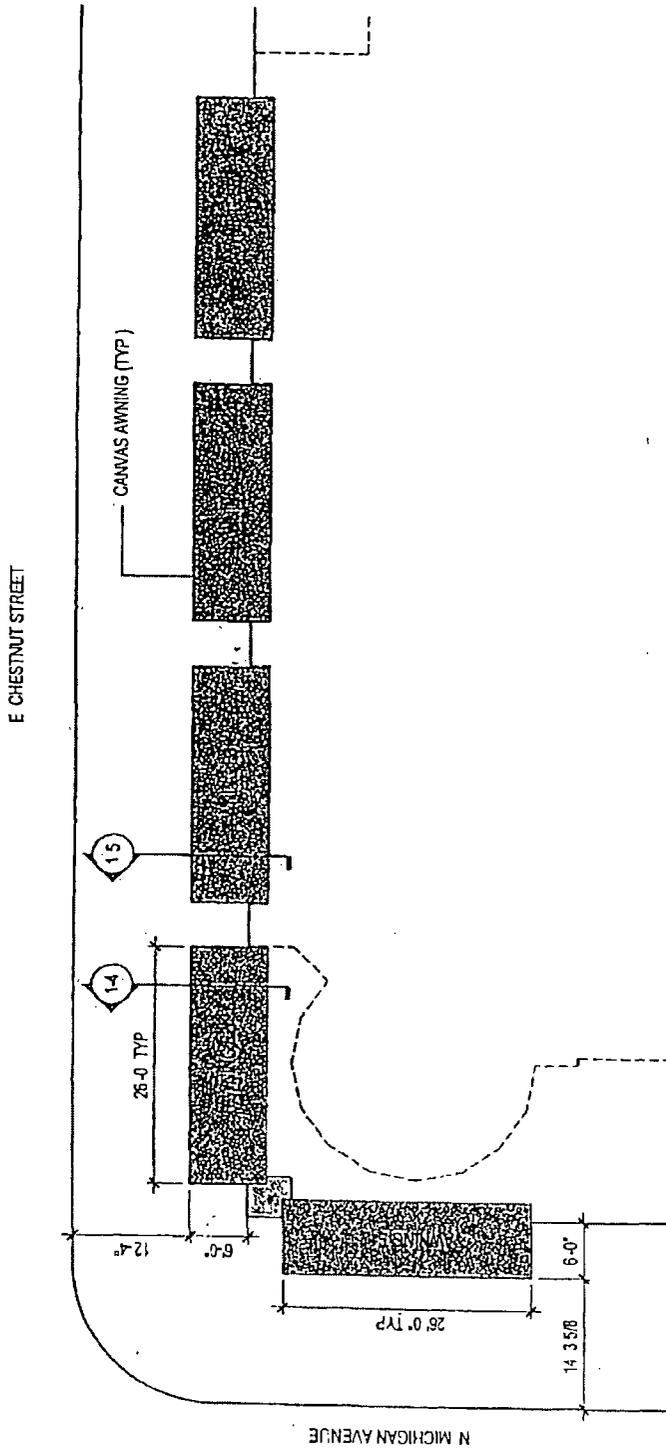
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 04/11/2020.

Alderman



Brian Hopkins 2nd Ward



Project	AMERICAN GIRL PLACE CHICAGO FLAGSHIP STORE		
Description	AWNING PACKAGE ENLARGED PLAN	Date	01/23/07
Project No	05 6396 000	By	TR DK
Issue/Rev	1 OF 4	Scale	1/16" = 1'-0"
File Name	1 AWNING PACKAGE PDF		
Page No	12	Page No	12

Gensler

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

06/17/2020

Alderman **Brian Hopkins**
Ward # 02
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **five (5) awning(s)** for **AMERICAN GIRL**, adjacent to the premises known as **845 N. Michigan Ave.**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection