

City of Chicago



02017

Office of the City Clerk

Document Tracking Sheet

Meeting Date: 11/8/2017

Sponsor(s): Thompson (11)

Type: Ordinance

Title: Grant(s) of privilege in public way for Lotus Cafe & Banh Mi

Sandwiches

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE LOTUS CAFE & BANH MI SANDWICHES

Acct. No. 374670 - 1 Permit No. 1130264

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LOTUS CAFE & BANH MI SANDWICHES, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 719 W. Maxwell St...

Said sign structure(s) measures as follows; along W. Maxwell Street: One (1) at twelve (12) feet in length, two point five (2.5) feet in height and twenty (20) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1130264 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/03/2017.

Alderman _

Patrick D. Thompson 11th Ward

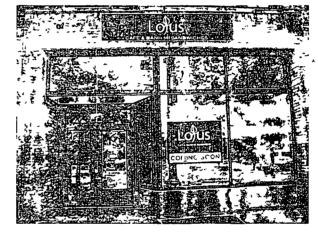
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NOTE FIELD SURVEY REQUIRED PPIOR TO FABRICATION



Parvin-Clauss PROJECT 719 W Maxilel Street Chicago IL CUSTOMER APPROVAL W HORIZED ICNATURE Lisa Voiaht Bill Marlo 62912 SCALE 1/2 - 1 1 of 1 66 185 FILE NAME ιυ (Có /55 REVISIONS 72612

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

11/08/2017

Alderman Patrick D. Thompson Ward # 11 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for LOTUS CAFE & BANH MI SANDWICHES, adjacent to the premises known as 719 W. Maxwell St..

Dear Alderman Patrick D. Thompson:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection

ORDINANCE

Sprint

Acct. No. 12699 - 37

Permit No. 1129590

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Sprint, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3150 S. Ashland Ave...

Said sign structure(s) measures as follows; along S Ashland Ave:

One (1) at thirteen point six seven (13.67) feet in length, four (4) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129590 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

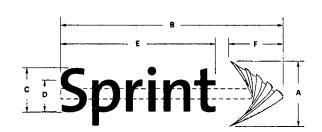
Alderman

eorge Cardenas 12th Ward

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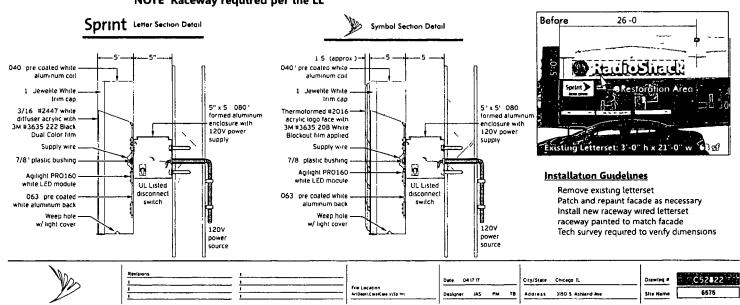
Black Face-Lit Channel Letterset - Raceway Wired







NOTE Raceway required per the LL



Department of Business Affairs and Consumer Protection

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11/08/2017

Alderman George Cardenas Ward # 12 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one** (1) **sign(s)** for **Sprint**, adjacent to the premises known as **3150 S. Ashland Ave.**.

Dear Alderman George Cardenas:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection