



Office of the Chicago City  
Clerk



O2011-6865

Office of the City Clerk

City Council Document Tracking Sheet

<b>Meeting Date:</b>	7/28/2011
<b>Sponsor(s):</b>	Reilly, Brendan (42)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of Privilege in Public Way for Water Tower LLC
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
WATER TOWER LLC  
Acct. No. 202179 - 2  
Permit No. 1097173

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to WATER TOWER LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eight (8) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 845 N. Michigan Ave..

Said Planter(s) at MICHIGAN measure(s):

Four (4) at ten point eight (10.8) feet in length, and five point five (5.5) feet in width for a total of two hundred thirty-seven point six (237.6) square feet.

Said Planter(s) at E. CHESTNUT measure(s):

Two (2) at ten point eight (10.8) feet in length, and five point five (5.5) feet in width for a total of one hundred eighteen point eight (118.8) square feet.

Said Planter(s) at E. PEARSON measure(s):

Two (2) at ten point eight (10.8) feet in length, and five point five (5.5) feet in width for a total of one hundred eighteen point eight (118.8) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

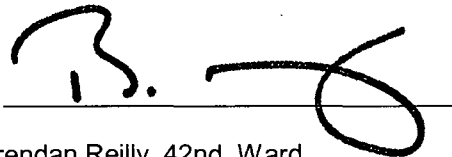
The grantee shall pay to the City of Chicago as compensation for the privilege #1097173 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

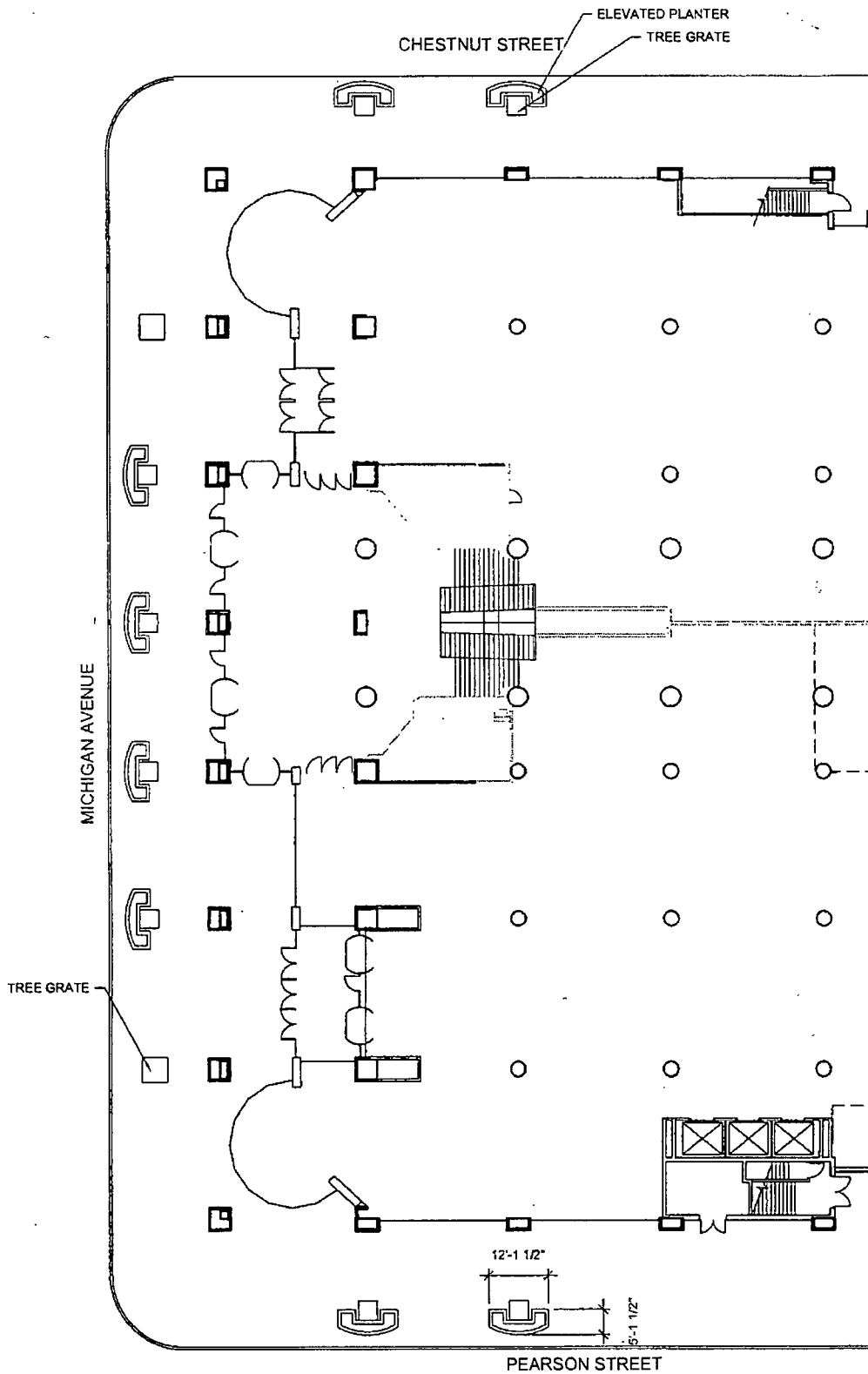
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/02/2011.

Alderman



Brendan Reilly 42nd Ward



**PARTIAL SITE PLAN**



<b>Shapiro Associates Ltd</b> ARCHITECTURAL SERVICES 1021 WEST ADAMS STREET CHICAGO, ILLINOIS 60607 312.421.8004	PROJECT: <b>WATER TOWER PLACE - 835 N. MICHIGAN AVENUE</b>	JOB NO.: <b>0405</b>
	TITLE: <b>EXTERIOR PLANTERS PLAN</b>	<b>ASK P-1</b>
	DATE ISSUED: 5/31/08	DATE REVISED: 6/01/06

APPLICATION TO USE THE PUBLIC RIGHT OF WAY

APPLICANT INFORMATION:

NAME: Water Tower LLC

ACCT#: 202179 RENEWAL SITE#: 2

PERMIT#: 1056521

ADDRESS: 845 N. Michigan Ave., Apt./Suite 987w

ZIP CODE: 60611

CONTACT PERSON: Mitchell Feldman

TITLE: PHONE: (312)440-3580

Check box for change of mailing address. Provide information below

New Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Contact: \_\_\_\_\_

Note: Any changes to ownership requires a new application.

If no changes, complete applicant certification, obtain Alderman's signature, include photo(s) and sketch as described below. Return to:

City of Chicago  
Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800  
Chicago, IL 60602  
(312)-74-GOBIZ (312-744-6249)

USE OF THE PUBLIC WAY

Type \_\_\_\_\_ How Many? \_\_\_\_\_ Building Address \_\_\_\_\_

Planter	8	845 N. MICHIGAN AVE.
---------	---	----------------------

ALDERMAN'S SIGNATURE: [Signature] WARD: 42 DATE: 6-2-14