



City of Chicago



O2020-1927

Office of the City Clerk

Document Tracking Sheet

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| Meeting Date: | 4/22/2020 |
| Sponsor(s): | Harris (8) |
| Type: | Ordinance |
| Title: | Awning(s) for Johnny D. Parker |
| Committee(s) Assignment: | Committee on Transportation and Public Way |

ORDINANCE
JOHNNY D. PARKER
Acct. No. 208240 - 1
Permit No. 1144590

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to JOHNNY D. PARKER, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Awning(s) projecting over the public right-of-way adjacent to its premises known as 8601-03 S. Cottage Grove Ave..

Said Awning(s) at S Cottage Grove measure(s):

One (1) at twenty-five (25) feet in length, and four (4) feet in width for a total of one hundred (100) square feet.

One (1) at twenty (20) feet in length, and four (4) feet in width for a total of eighty (80) square feet.

One (1) at nineteen (19) feet in length, and four (4) feet in width for a total of seventy-six (76) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1144590 herein granted the sum of one hundred fifty (\$150.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 01/10/2020.

Alderman Michelle Harris

Michelle A. Harris 8th Ward

