



# City of Chicago



O2015-6667

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/24/2015
<b>Sponsor(s):</b>	Hairston (5)
<b>Type:</b>	Ordinance
<b>Title:</b>	Canopy(s) for Athletico Management LLC
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
ATHLETICO MANAGEMENT, LLC  
Acct. No. 69020 - 2  
Permit No. 1119671

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ATHLETICO MANAGEMENT, LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Canopy(s) projecting over the public right-of-way adjacent to its premises known as 5320 S. Blackstone Ave..

Said Canopy(s) at S. Blackstone Avenue measure(s):

One (1) at nine (9) feet in length, and ten (10) feet in width for a total of ninety (90) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

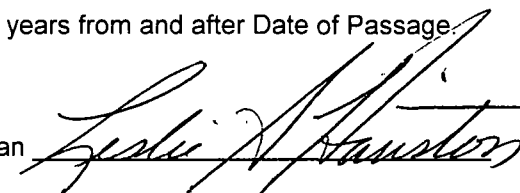
The grantee shall pay to the City of Chicago as compensation for the privilege #1119671 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

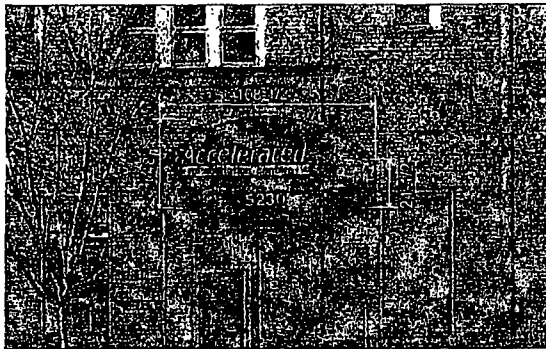
Alderman

A handwritten signature in black ink, appearing to read "Leslie A. Hairston", written over a horizontal line.

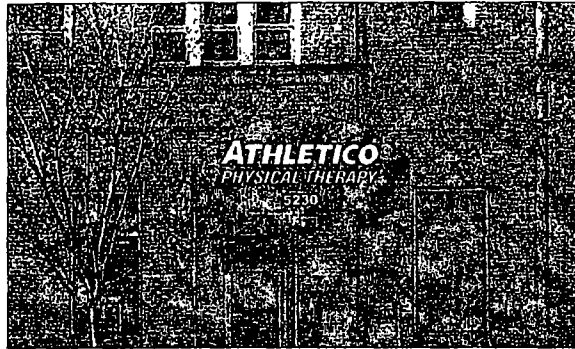
Leslie Hairston 5th Ward

### Pin ID Sign

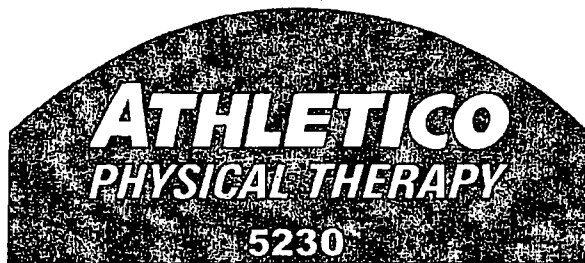
**SOUTH WATER**  
  
**S I G N S**



ding Sign - \*Awning



### Proposed Sign



108-1/2"

### Awning Re-Skin

**Awning Re-Skin**  
Remove awning skin, and re-place with new updated "Athletico" Skin

 ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE BY THE NATIONAL ARCHIVES AND RECORDS ADMINISTRATION. DATE OF DECLASSIFICATION: N/A. AUTHORITY: 50 USC 3025.	Revision notes:	<h1 style="margin: 0;">ATHLETICO</h1> <p><b>PHYSICAL THERAPY</b></p>																				
N Church Road Joliet, IL 60126 30 333 4900  F 630 333 4915		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Client</td> <td>Athletico</td> <td>Drawn by:</td> <td>NKR</td> </tr> <tr> <td>Unit ID #</td> <td>047</td> <td>Checked by:</td> <td>-</td> </tr> <tr> <td>SWS Job#</td> <td>7011123</td> <td>Scale:</td> <td>NTS</td> </tr> <tr> <td>Title</td> <td>Main ID Sign</td> <td>Re-Run:</td> <td>02 06 15 NKR</td> </tr> <tr> <td>Date</td> <td>01 19 15</td> <td>Page</td> <td>3</td> </tr> </table>	Client	Athletico	Drawn by:	NKR	Unit ID #	047	Checked by:	-	SWS Job#	7011123	Scale:	NTS	Title	Main ID Sign	Re-Run:	02 06 15 NKR	Date	01 19 15	Page	3
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**09/24/2015**

Alderman **Leslie Hairston**  
Ward # **05**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) canopy(ies)** for **ATHLETICO MANAGEMENT, LLC**, adjacent to the premises known as **5320 S. Blackstone Ave.**.

Dear Alderman **Leslie Hairston**:

The applicant referenced above has requested the use of the public right-of-way for a **canopy(ies)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**