

# Office of the City Clerk



## Office of the City Clerk

## City Council Document Tracking Sheet

Meeting Date: 10/3/2012

Sponsor(s): Dowell, Pat (3)

Type: Ordinance

Title: Grant(s) of privilege in public way for 1625 South Clark

Street LLC

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE 1625 SOUTH CLARK STRET, LLC Acct. No. 373824 - 1 Permit No. 1102170

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to 1625 SOUTH CLARK STRET, LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use fourteen (14) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 1615 S. Clark St..

Said Planter(s) at S. Clark measure(s):

One (1) at twenty (20) feet in length, and five (5) feet in width for a total of one hundred (100) square feet. One (1) at thirty-two (32) feet in length, and five (5) feet in width for a total of one hundred sixty (160) square feet. Three (3) at thirty-four point seven five (34.75) feet in length, and five (5) feet in width for a total of five hundred twenty-one point two five (521.25) square feet.

Said Planter(s) at W. 17th Street measure(s):

Six (6) at thirty-two (32) feet in length, and five (5) feet in width for a total of nine hundred sixty (960) square feet.

Said Planter(s) at S. Dearborn measure(s):

Three (3) at thirty-two (32) feet in length, and five (5) feet in width for a total of four hundred eighty (480) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Dévelopment and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1102170 herein granted the sum of zero (\$.00) per annum in advance.

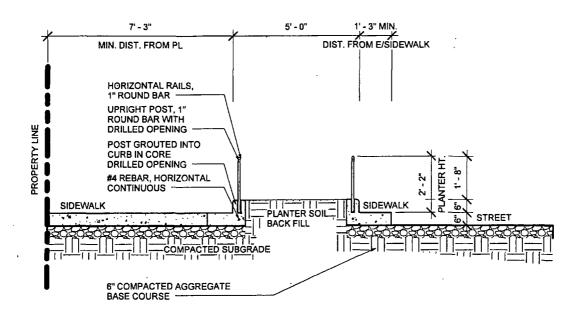
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Pat Dowell 3rd Ward



NOTE: ALL RAILING POSTS ARE TO BE INSTALLED IN THE CENTER OF THE CURB

### **TYPICAL PLANTER SECTION**



MARIANO'S

OVERHANGS AT PUBLIC R.O.W. MARIANO'S FRESH MARKET 1615 S CLARK ST CHICAGO, ILLINOIS 06/01/12

2011021.000 EXHIBIT-PLANTERS-2

©2012 Solomon Cordwell Buenz

Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

### 10/03/2012

Alderman Pat Dowell Ward # 03 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **fourteen (14) planter(s)** for **1625 SOUTH CLARK STRET, LLC**, adjacent to the premises known as **1615 S. Clark St.**.

#### Dear Alderman Pat Dowell:

The applicant referenced above has requested the use of the public right-of-way for a **planter(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**