



City of Chicago



O2015-647

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	1/21/2015
Sponsor(s):	Burke (14)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Primary Eye Care Assoc.
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
PRIMARY EYE CARE ASSOCIATES
Acct. No. 264190 - 1
Permit No. 1113947

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to PRIMARY EYE CARE ASSOCIATES, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 5460 S. Archer Ave..

Said sign structure(s) measures as follows; along S. Archer Avenue:

One (1) at seven point seven five (7.75) feet in length, nine (9) feet in height and eleven point three three (11.33) feet above grade level.

One (1) at sixty-two (62) feet in length, two point one seven (2.17) feet in height and nine (9) feet above grade level.

Said sign structure(s) measures as follows; along S. Lamon Avenue:

One (1) at fifty (50) feet in length, two point one seven (2.17) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

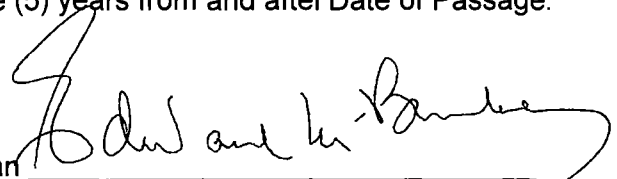
The grantee shall pay to the City of Chicago as compensation for the privilege #1113947 herein granted the sum of nine hundred (\$900.00) per annum in advance.

A 25% penalty will be added for payments received after due date

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

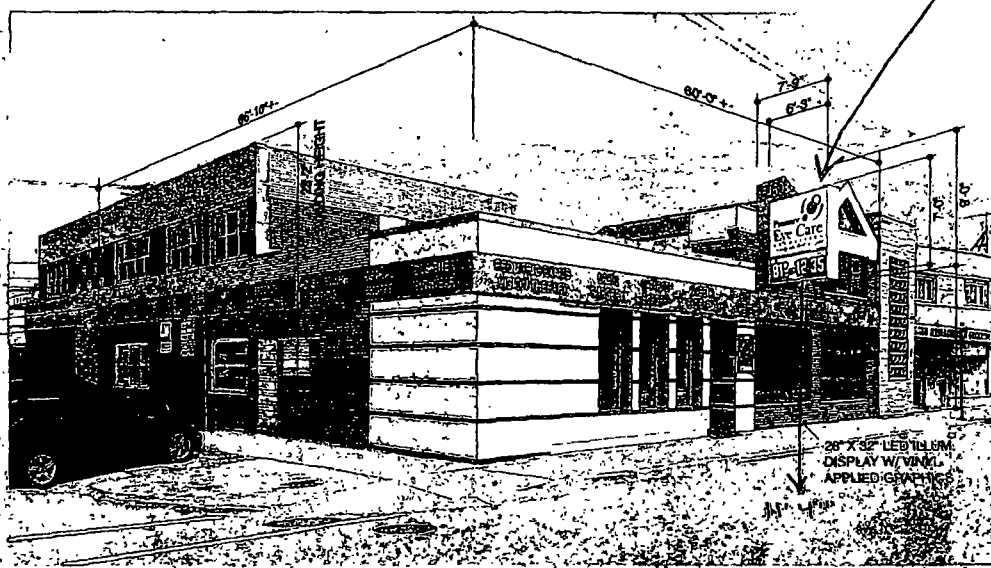
Alderman



Edward M. Burke 14th Ward

Revised
Signs

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ALUMINUM ADDRESS PANEL & CABINET, PMS #286 BLUE PAINTED FINISH ROUTED ADDRESS W/ WHITE PLEX BACK UP & BACK LIT W/ WHITE LED LIGHTING.

ALUMINUM I.D. CABINET & RETAINERS, PAINTED FINISH TO MATCH BUILDING WHITE LEXAN FACES W/ VINYL APPLIED GRAPHICS ILLUMINATED W/ LED LIGHTING 20MM MONOCHROME OR FULL COLOR EMC UNIT W/ 3 WATT LED LAMPS IN A 32 X 66 MATRIX.

ALUMINUM SIGN BAND & RETAINERS, PMS #286 BLUE PAINTED FINISH WHITE LEXAN FACES W/ VINYL APPLIED BKGD. ILLUMINATED W/ LED LIGHTING

WHITE LED DOWN LIGHTING ON BOTTOM OF CABINET.

26' X 32' LED ILLUM. DISPLAY W/ VINYL APPLIED GRAPHICS

OLYMPIC SIGNS

account representative / client
L. GOTTFRED / Primary Eye Care
5400 S ARCHER AV CHICAGO, IL
drawn by JOHN W
job# 13-5160
4-29-13
rev # 10-3-14

7800 W. CHESTER ST. CHICAGO, IL 60630 Phone: 604-246-1100 Fax: 604-246-1120 WWW.OLYMPICSIGNS.COM

THIS IS AN UNFINISHED, UNPROOFED DRAWING. CUSTOMER IS ADVISED BY CONTRACTING WITH A FIRM THAT THE ONLY PLANING FOR THIS DRAWING IS BY OTHER AGREEMENTS. CUSTOMER IN ORDER TO APPROVE ANYTHING BY THIS DRAWING MUST HAVE THE WRITTEN PERMISSION OF OLYMPIC SIGNS, INC. APPROVED IN EXCLUSIVE POSSESSION BY OLYMPIC SIGNS, INC.

page 1 of 3

Customer's Signature _____ Date _____

Comments _____

Revised
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01/21/2015

Alderman Edward M. Burke
Ward # 14
City of Chicago
City Hall, Room 302
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) sign(s)** for
PRIMARY EYE CARE ASSOCIATES, adjacent to the premises known as **5460 S. Archer Ave.**

Dear Alderman **Edward M. Burke**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection

