



City of Chicago



O2014-4370

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	5/28/2014
Sponsor(s):	Balcer (11)
Type:	Ordinance
Title:	Awning(s) for Archer Cafe
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
ARCHER CAFE
Acct. No. 382285 - 1
Permit No. 1107312

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ARCHER CAFE, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 2951 S. Archer Ave..

Said Awning(s) at S ARCHER AVE measure(s):

One (1) at twenty (20) feet in length, and two (2) feet in width for a total of forty (40) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1107312 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman James A. Balcer
James A. Balcer 11th Ward

AWNING SIGN

2951 20ft 36" Projection: 24"

EXITING FACADE

SIDE VIEW

ZONING:
B3-2

Allowed Sign Area: 4 X 22' (Streetfrontage) = 88 SQF
Totral Sign Area: 3 X 20' (Streetfrontage) = 60 SQF

(Bridgeport)
Chicago, IL

3401 S. Halsted St.
Chicago, IL 60608
773-847-2828
Fax 773-847-0088

Archer Cafe
SIGN ELEVATION EXHIBIT

Address: 2951 S. Archer
City: Chicago, IL
State: IL
Account Rep: K. WONG
Sales Rep: K. WONG

APPROVAL S
CLIENT
DESIGN
PROJ.
Designer: K. WONG
Design No.
DATE: 05-20-13
Rev Date:

The purchaser agrees to hold the seller harmless against any cause for action for damage which may occur as a result of ordering for parts and loadovers, including but not limited to, some gas lines in any underground conditions when the purchaser orders any device. L&L

SPECIFICATIONS

- Awning Fabric Material
- 1" X 1" SQUARE TUBE FRAME
- 3/16" GALVANIZED STEEL Z-CLIP ATTACHMENT
- APPROPRIATE NON-CORROSIVE WALL FASTENER SEE MOUNTING OPTION DETAILS
- #12 TEK SCREW

COLOR SCHEDULE

White
R-176 Red

MOUNTING DETAIL

- In-Bolt Mounting
- Hanger Bolts
- Reverse Toggle Bolt Mounting
- Masonry Lag Bolt Mounting

THIS DESIGN AND ENGINEERING IS SUBMITTED AS OUR PROPOSAL, AND THE RIGHT TO USE OR REPRODUCE IN ANY FORM, IS NOT AUTHORIZED WITHOUT WRITTEN PERMISSION BY MONSIBIC, INC.



05/28/2014

Alderman **James A. Balcer**
Ward # 11
City of Chicago
City Hall, Room 203
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) awning(s)** for **ARCHER CAFE**, adjacent to the premises known as **2951 S. Archer Ave.**

Dear Alderman **James A. Balcer**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection