



City of Chicago



O2011-493

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:	1/13/2011
Status:	Introduced
Sponsor(s):	Brookins, Howard (21)
Type:	Ordinance
Title:	Awning(s) for Star Bright Car Wash
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
STAR BRIGHT CAR WASH
Acct. No. 250197 - 1
Permit No: 1094544

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to STAR BRIGHT CAR WASH, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 8945 S. Ashland Ave..

Said Awning(s) at S. Ashland measure(s):

One (1) at twenty-five (25) feet in length, and one point five (1.5) foot in width for a total of thirty-seven point five (37.5) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

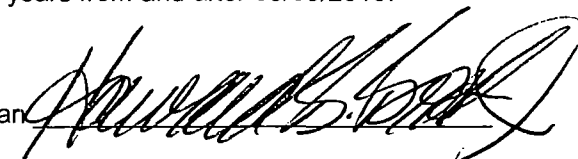
The grantee shall pay to the City of Chicago as compensation for the privilege #1094544 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/09/2010.

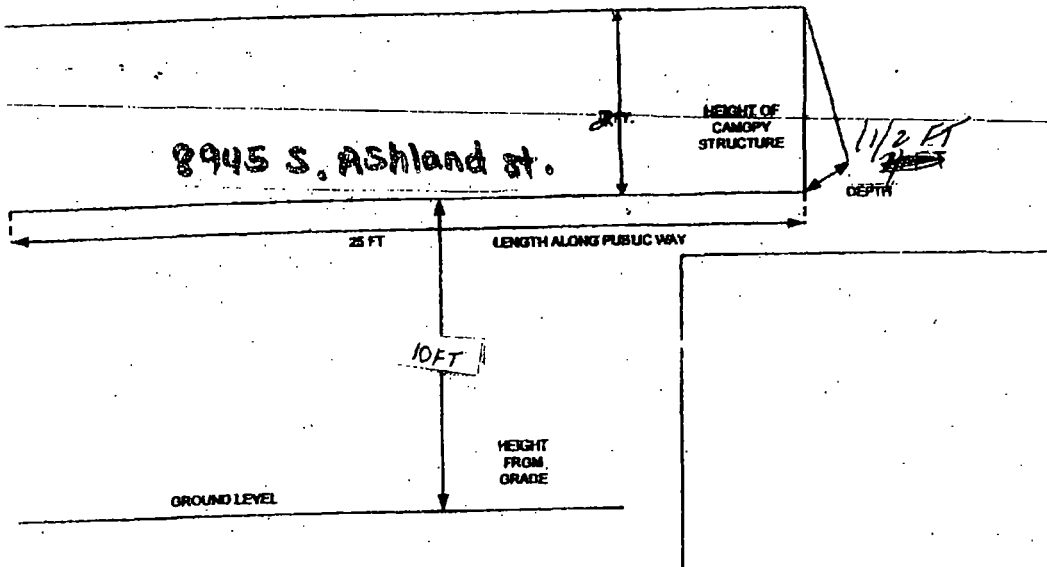
Alderman



Howard Brookins, Jr. 21st Ward

EXAMPLE OF CANOPY DIMENSIONS.

8945 S. Ashland



USA

Keneuf

CITY OF CHICAGO · BACP-PWU · BUNDLE PERMIT APPLICATION · V.09.28.10



APPLICATION TO USE THE PUBLIC RIGHT OF WAY

OFFICE USE ONLY		
BOB PERMIT #		
AMNESTY ELIGIBLE?	YES	NO

APPLICANT INFORMATION

LEGAL NAME OF ENTITY: STAR BRIGHT CAR WASH, LLC
 PERMIT MAILING ADDRESS: 8945 So. Ashland
 CITY: CHICAGO STATE: ILLINOIS ZIP CODE:
 CONTACT PERSON: STEVE SAMPSON TITLE: MANAGER
 PHONE: 708.646.6645 FAX: 773.569.2781 E-MAIL:

BUILDING OWNER INFORMATION

NAME: S/A
 ADDRESS:
 CITY: STATE: ZIP CODE:
 PHONE: FAX: E-MAIL:

USE OF THE PUBLIC WAY

- List the proposed or existing use below and complete the worksheet on page 3. Use only one application for all public way use type.

TYPE	HOW MANY?	BUILDING ADDRESS
<u>Public Use</u>	<u>1</u>	<u>8945 So. Ashland</u>

- Please enclose one sketch of each proposed use of the public way, which maps to scale the proposed use(s) and its relationship to surrounding right-of-way. All measurements must be indicated.

The prints should also accurately depict the location of the property line and public facilities (meeters, light poles, sidewalks).

APPLICANT CERTIFICATION

I hereby certify that all statements made as part of the application, and the attachments herein, are true to the best of my knowledge and belief.

BY: _____ TITLE: _____
 F.E.I.N. or SOCIAL SECURITY NUMBER: _____

ALDERMAN'S APPROVAL

As part of this application process, you are required to notify/obtain approval from the Alderman in whose ward your proposed use of the public way is located.

ALDERMAN'S SIGNATURE: [Signature]
 DATE: 12/10/2010 WARD: 31





01/13/2011

Alderman **Howard Brookins, Jr.**
Ward # 21
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for
STAR BRIGHT CAR WASH, adjacent to the premises known as **8945 S. Ashland Ave.**

Dear Alderman **Howard Brookins, Jr.**:

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact John Mariane, Manager, Business Assistance Center - Public Way Use Unit, at (312) 744-2063.

Very truly yours,

A handwritten signature in cursive script that reads "Norma I. Reyes".

Norma I. Reyes
Commissioner
Department of Business Affairs and Consumer Protection

NJR/la