



# Office of the City Clerk



O2012-6994

Office of the City Clerk

## City Council Document Tracking Sheet

**Meeting Date:** 10/3/2012

**Sponsor(s):** Austin, Carrie M. (34)

**Type:** Ordinance

**Title:** Grant(s) of privilege in public way for South Suburban  
Mayors & Managers Assn. - 1557 W 115th St.

**Committee(s) Assignment:** Committee on Transportation and Public Way

ORDINANCE  
SOUTH SUBURBAN MAYORS & MANAGERS ASSOCIATION  
Acct. No. 375259 - 4  
Permit No. 1102766

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SOUTH SUBURBAN MAYORS & MANAGERS ASSOCIATION, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Fiber Conduit(s) under the public right-of-way adjacent to its premises known as 1557 W. 115 St..

Said Fiber Conduit(s) at West 115th Street measure(s):

One (1) at one hundred ten (110) feet in length, and one point two five (1.25) foot in width for a total of one hundred thirty-seven point five (137.5) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1102766 herein granted the sum of six hundred sixty (\$660.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman Carrie M. Austin

Carrie M. Austin 34th Ward

Handwritten text, possibly a signature or name, located in the lower-left quadrant of the page.

| COLOR | TONE | WT   | SAMPLE | COLOR | TONE | WT   | SAMPLE | COLOR | TONE | WT   | SAMPLE | COLOR  | TONE     | WT   | SAMPLE   |
|-------|------|------|--------|-------|------|------|--------|-------|------|------|--------|--------|----------|------|----------|
| CO 1  | BLK  | 1.00 | COL. 1 | CO.3  | BLK  | 0.50 | COL. 3 | CO 5  | BLK  | 0.25 | COL. 5 | CO.7   | BLK      | 0.12 | COL. 7   |
| CO 2  | BLK  | 0.70 | COL. 2 | CO.4  | BLK  | 0.35 | COL. 4 | CO 6  | BLK  | 0.18 | COL. 6 | CO.8   | BLK      | 0.06 | COL. 8   |
|       |      |      |        |       |      |      |        |       |      |      |        | CO.254 | 20% GREY | 0.35 | COL. 254 |

| NO. | DATE     | REMARKS                 | BY  | NO. | DATE | REMARKS |
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| 0   | 02-28-12 | ISSUED FOR CONSTRUCTION | GEC |     |      |         |

| NO. | DATE | REMARKS | BY | NO. | DATE | REMARKS |
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**Globaltrotters**  
 ENGINEERS, ARCHITECTS  
 1111 N. LAUREL ST. SUITE 200  
 CHICAGO, IL 60610  
 (312) 467-1111  
 www.globaltrotters.com

**SSMMA**  
 STORM SEWER MAINTENANCE AND REPAIR  
 CHICAGO, IL 60610  
 (312) 467-1111  
 www.ssmma.com

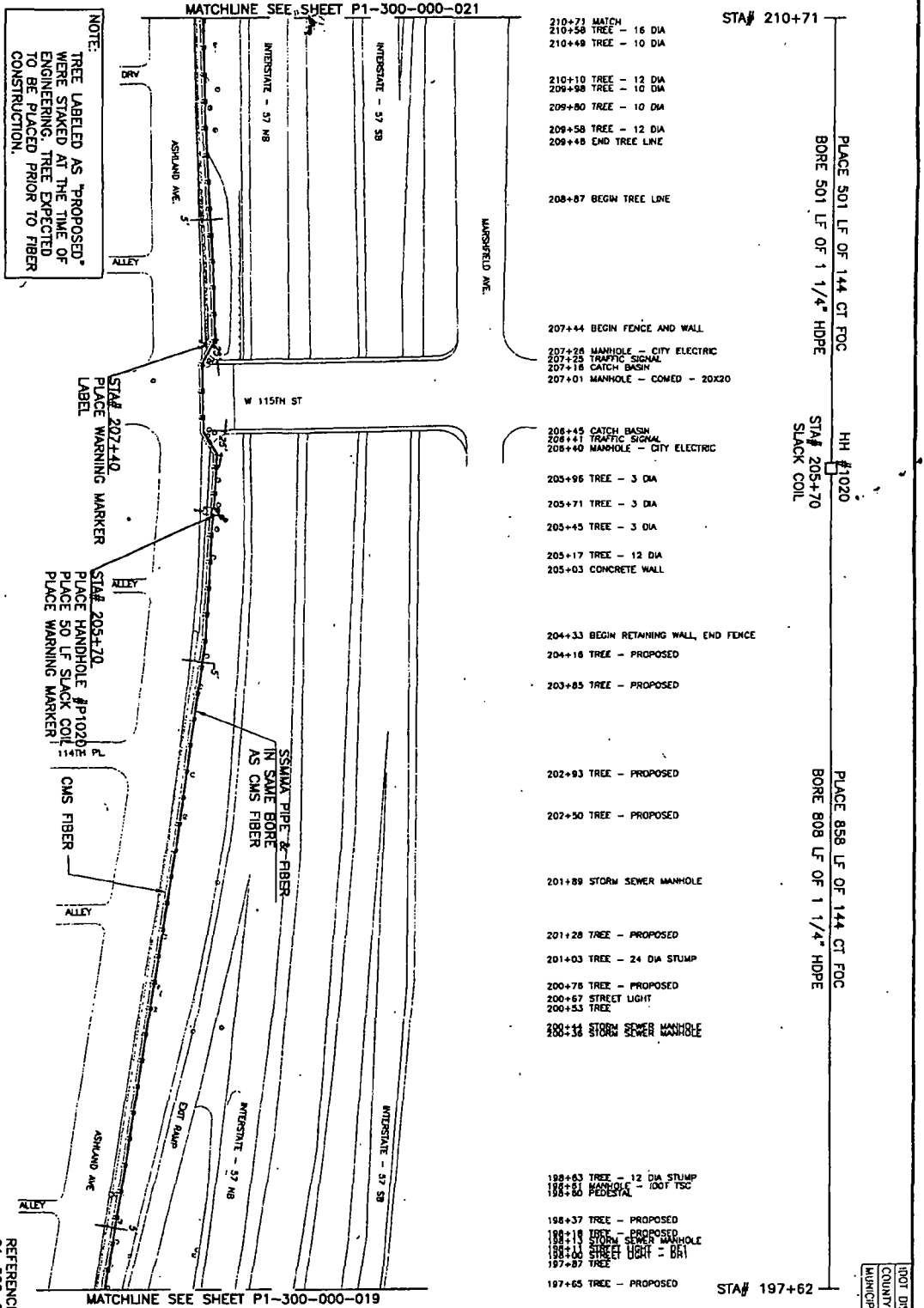
**Cook County**  
 STORM SEWER MAINTENANCE AND REPAIR  
 CHICAGO, IL 60610  
 (312) 467-1111  
 www.cookcounty.com

**CHICAGO SOUTHLAND FIBER NETWORK**  
 COOK COUNTY AND SSMMA  
 PHASE 1  
 FIBER ROUTING PLAN

SSMMA NO. 0228/12  
 SHEET NO. P1-300-000-020  
 DATE 02/28/12

NOTE: THE FIBER ROUTING ON THIS DOCUMENT IS PROPOSED ONLY. FINAL FIBER ROUTING TO BE DETERMINED BY FIELD CONDITIONS. UTILITY LOCATOR AND PERMIT STRUCTURES CONTRACTOR SHALL OBTAIN AND VERIFY ALL DIMENSIONS AND CONDITIONS OF EXISTING UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES.

NOTE:  
 TREE LABELED AS "PROPOSED"  
 WERE STAKED AT THE TIME OF  
 ENGINEERING. TREE EXPECTED  
 TO BE PLACED PRIOR TO FIBER  
 CONSTRUCTION.



- 210+71 MATCH
- 210+58 TREE - 16 DIA
- 210+49 TREE - 10 DIA
- 210+10 TREE - 12 DIA
- 209+98 TREE - 10 DIA
- 209+80 TREE - 10 DIA
- 209+58 TREE - 12 DIA
- 209+48 END TREE LINE
- 208+87 BEGIN TREE LINE
- 207+44 BEGIN FENCE AND WALL
- 207+96 MANHOLE - CITY ELECTRIC
- 207+25 TRAFFIC SIGNAL
- 207+18 CATCH BASIN
- 207+01 MANHOLE - COMED - 20X20
- 206+45 CATCH BASIN
- 206+41 TRAFFIC SIGNAL
- 206+40 MANHOLE - CITY ELECTRIC
- 205+96 TREE - 3 DIA
- 205+71 TREE - 3 DIA
- 205+45 TREE - 3 DIA
- 205+17 TREE - 12 DIA
- 205+03 CONCRETE WALL
- 204+33 BEGIN RETAINING WALL, END FENCE
- 204+16 TREE - PROPOSED
- 203+85 TREE - PROPOSED
- 202+93 TREE - PROPOSED
- 202+50 TREE - PROPOSED
- 201+89 STORM SEWER MANHOLE
- 201+28 TREE - PROPOSED
- 201+03 TREE - 24 DIA STUMP
- 200+78 TREE - PROPOSED
- 200+67 STREET LIGHT
- 200+53 TREE
- 200+44 STORM SEWER MANHOLE
- 200+38 STORM SEWER MANHOLE
- 198+63 TREE - 12 DIA STUMP
- 198+58 TREE - 10 DIA STUMP
- 198+53 MANHOLE - 100' TSC FEDERAL
- 198+37 TREE - PROPOSED
- 198+18 TREE - PROPOSED
- 198+13 STORM SEWER MANHOLE
- 198+00 STREET LIGHT - DBI
- 197+87 TREE
- 197+65 TREE - PROPOSED

PLACE 501 LF OF 1 1/4" HDPE  
 STA# 210+71  
 HH #1020  
 STA# 205+70  
 SLACK COIL  
 PLACE 858 LF OF 1 1/4" CT FOG  
 BORE 808 LF OF 1 1/4" HDPE  
 STA# 197+62

NOT DISTRICT 1  
 COUNTY COOK  
 MUNICIPALITY IDOT

REFERENCE CMS SHEET NO:  
 01-300-000-020

CHICAGO SOUTHLAND FIBER NETWORK  
 COOK COUNTY AND SSMMA  
 PHASE 1  
 FIBER ROUTING PLAN



**10/03/2012**

**Alderman Carrie M. Austin**  
Ward # 34  
City of Chicago  
City Hall, Room 203  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) fiber conduit(s)** for **SOUTH SUBURBAN MAYORS & MANAGERS ASSOCIATION**, adjacent to the premises known as **1557 W. 115 St.**.

Dear Alderman **Carrie M. Austin**:

The applicant referenced above has requested the use of the public right-of-way for a **fiber conduit(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**