



City of Chicago



O2021-520

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	2/18/2021
Sponsor(s):	Martin (47)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Athletico Management
Committee(s) Assignment:	Committee on Transportation and Public Way

Direct Intro
#47

ORDINANCE
ATHLETICO MANAGEMENT
Acct. No. 69020 - 6
Permit No. 1147735

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ATHLETICO MANAGEMENT, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5033 N. Clark St..

Said sign structure(s) measures as follows; along N. Clark Street:
One (1) at three point three three (3.33) feet in length, one point five (1.5) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147735 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

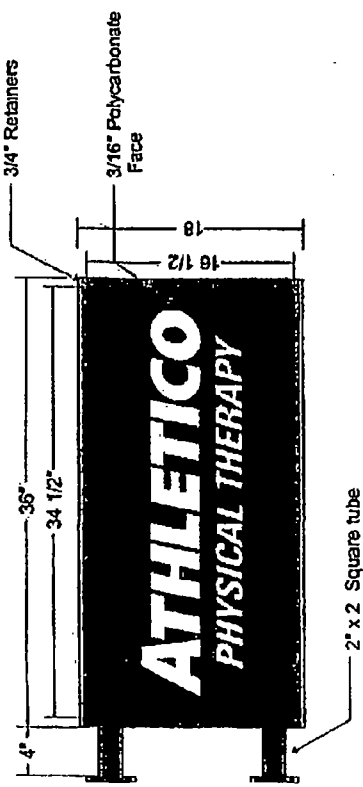
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 12/09/2020.

Alderman _____

Matt Martin 47th Ward

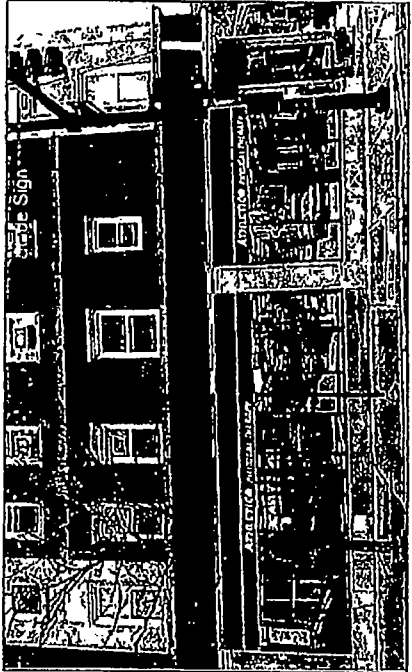
Main ID Sign



Aluminum cabinet w/ 3/4" aluminum retainers
2" x 2" square tube w/ 4"x 4" match plate
mounted to fascia using chemset for hollow-
block sleeve anchors for solid application
entire structure painted to match PMS Cool
Gray 11 3/16" polycarbonate panel with first
surface applied blue vinyl graphics to match
PMS 2945

Non-Illuminated Blade Sign
Scale 1" = 1'

Colors to Match
Translucent Oracal
Azure Blue #052
PMS Cool
Gray 11



		ATHLETICO PHYSICAL THERAPY		Client: Athleticco	Drawn by: NKR
Revision notes		Unit ID # 043		Checked by:	
05.28.15 FK 09.22.15 FK		SWS Job# 7012452		Scale	
06.03.15 FK		Title Main ID Sign		Revision	
08.13.15 FK		Date 01.21.15		Revision	
08.26.15 FK		Page 3		Revision	
09.10.15 FK					

ATHLETICO PHYSICAL THERAPY, LLC
934 N Church Road
Elmhurst, IL 60126
P 630.333.4900
F 630.333.4915



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

01/27/2021

Alderman **Matt Martin**
Ward # 47
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for
ATHLETICO MANAGEMENT, adjacent to the premises known as **5033 N. Clark St.**

Dear Alderman **Matt Martin**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection