



# City of Chicago



O2015-4368

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	5/20/2015
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Palmolive Building Condo Assn.
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
PALMOLIVE BUILDING CONDOMINIUM ASSOCIATION  
Acct. No. 335774 - 1  
Permit No. 1117065

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to PALMOLIVE BUILDING CONDOMINIUM ASSOCIATION, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Vault(s) under the public right-of-way adjacent to its premises known as 159 E. Walton Place. Existing vaults are used for mechanical purposes and described as follows.

Said Vault(s) at E Walton PI 1st Level measure(s):

One (1) at forty-three (43) feet in length, and fifteen point five (15.5) feet in width for a total of six hundred sixty-six point five (666.5) square feet.

Said Vault(s) at E. Walton PI 1st Level measure(s):

One (1) at one hundred (100) feet in length, and fifteen point five (15.5) feet in width for a total of one thousand five hundred fifty (1550) square feet.

Said Vault(s) at E. Walton PI 2nd Level measure(s):

One (1) at forty-three (43) feet in length, and fifteen point five (15.5) feet in width for a total of six hundred sixty-six point five (666.5) square feet.

Said Vault(s) at E. Walton PI 2nd Level measure(s):

One (1) at one hundred (100) feet in length, and fifteen point five (15.5) feet in width for a total of one thousand five hundred fifty (1550) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1117065 herein granted the sum of seventeen thousand seven hundred sixteen (\$17,716.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

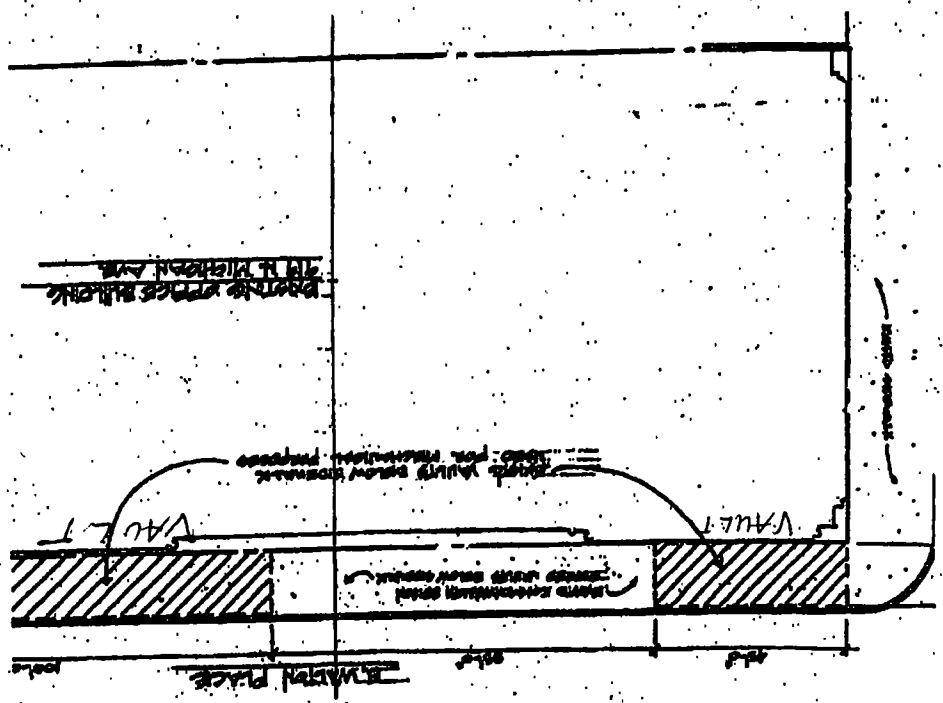
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 02/10/2015.

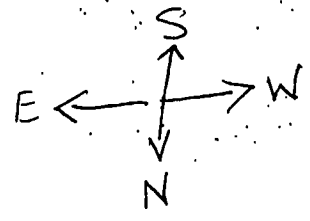
Alderman Brian Hopkins  
Brian Hopkins 2nd Ward

JOURNAL CITY COUNCIL - CHICAGO 3/9/2005

Ordinance associated with this drawing printed on pages 4225 through 4227 of this Journal.



E. WALTON PLACE



MICHIGAN AVE



**Department of Business Affairs and Consumer Protection**  
Small Business Center- Public Way Use Unit  
City Hall- 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**05/20/2015**

**Alderman Brian Hopkins**  
Ward # 02  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **four (4) vault(s)** for **PALMOLIVE BUILDING CONDOMINIUM ASSOCIATION**, adjacent to the premises known as **159 E. Walton Pl.**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for **vault(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection– Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**