



# City of Chicago



O2016-5396

Office of the City Clerk

## Document Tracking Sheet

|                                 |   |
|---------------------------------|---|
| <b>Meeting Date:</b>            | 6/22/2016   |
| <b>Sponsor(s):</b>              | Moore (49)  |
| <b>Type:</b>                    | Ordinance   |
| <b>Title:</b>                   | Grant(s) of privilege in public way for Charmers Cafe |
| <b>Committee(s) Assignment:</b> | Committee on Transportation and Public Way            |

ORDINANCE  
CHARMERS CAFE  
Acct. No. 403143 - 1  
Permit No. 1123060

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CHARMERS CAFE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1500 W. Jarvis Ave..

Said sign structure(s) measures as follows; along W. Jarvis Avenue:

One (1) at four (4) feet in length, four (4) feet in height and nine point one seven (9.17) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

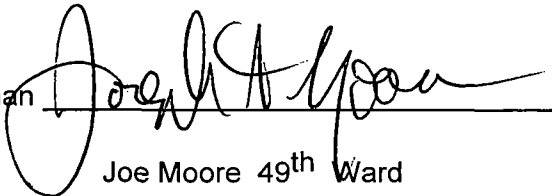
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123060 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

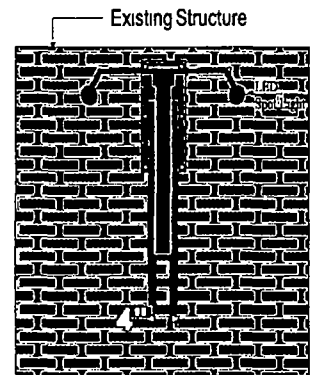
Alderman   
Joe Moore 49<sup>th</sup> Ward



### Sign Specifications

|                   |                               |
|-------------------|-------------------------------|
| Sign Type         | Sign with dimensional letters |
| Thickness of sign | 4                             |
| Sign Material     | High Density Urethane HDU     |
| Illumination      | Spot lights                   |
| PMS Colors        | See design                    |
| Mounting          | 1/2 x 5 Lag screws w/ anchor  |

### Sign Front/Sectional View HDU Dimensional Letters



**TRIANGLE SIGN AND AWNING INC.**  
 888 263 6639  
 sales@triangle-sign-and-awning.com  
 1079 Entry Dr. Bensenville, IL 60106

CUSTOMER: Charmer's Cafe  
 LOCATION: 1500 W Jarvis Ave  
 Chicago IL 60626

Design by: Alcona S  
 Date: 04/06/2016

Customer approval signature \_\_\_\_\_ / / 2016  
 Date

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Special Note

Landlord approval signature \_\_\_\_\_ / / 2016  
 Date



**06/22/2016**

**Alderman Joe Moore**  
Ward # **49**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **CHARMERS CAFE**, adjacent to the premises known as **1500 W. Jarvis Ave.**.

Dear Alderman **Joe Moore**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**