



Office of the City Clerk



O2013-2173

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:	3/13/2013
Sponsor(s):	Cappleman, James (46)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Palla's Grill
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
PALLA'S GRILL
Acct. No. 376715 - 2
Permit No. 1104019

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to PALLA'S GRILL, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 4570 N. Broadway .

Said sign structure(s) measures as follows; along N. Broadway:

One (1) at fourteen (14) feet in length, one point five (1.5) feet in height and eleven (11) feet above grade level.

One (1) at eight (8) feet in length, three (3) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1104019 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



James Cappleman 46th Ward



Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

03/13/2013

Alderman James Cappleman
Ward # 46
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **PALLA'S GRILL**, adjacent to the premises known as **4570 N. Broadway**.

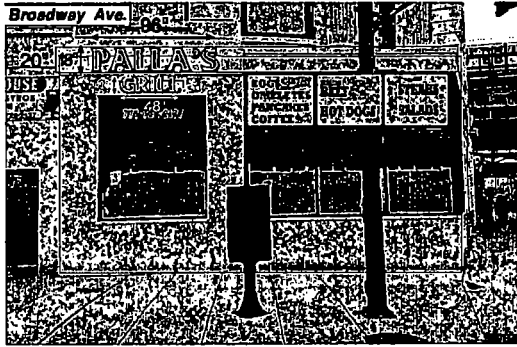
Dear Alderman **James Cappleman**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection

ILLUMINATED CHANNEL LETTER SIGN



Location A1:
PALLA'S GRILL
 Broadway St.
 4577 N. BROADWAY
 CHICAGO, IL 60640
 847-736-5984

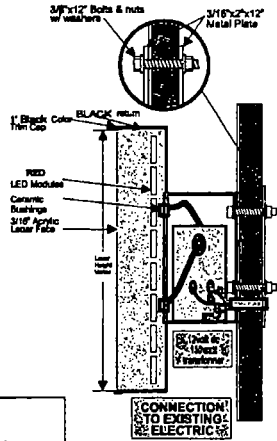
Height of Structure 0'36"
 Length of Structure 8'00"
 Depth of Structure 0'04"
 Height Above Grade 18'00"
 Sidewalk 17'00"

WORK DESCRIPTION

LED-LIT Channel Letters Attached to Raceway on Front of Business



DISCONNECT SWITCH



CONNECTION TO EXISTING ELECTRICAL

CHANGING ELECTRICAL NOT SCALE

Created exclusively for:
PALLA'S GRILL

Address:
4570 N. BROADWAY

City:
CHICAGO

State:
Illinois, 60640

Sign Location:
on-site

Account Rep:

Client's Approved Date

Landlord's Approval Date

Design No. 1 Sheet No.

Date: **Dec. 17-2012** Rev. Date.

Designer: **Sean** Scale: **N/A**

COLOR SCHEME



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