



# City of Chicago



O2017-8504

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	12/7/2017
<b>Sponsor(s):</b>	Burnett (27)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Trails School, Inc. The - sign
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
The Trails School, Inc.  
Acct. No. 420376 - 1  
Permit No. 1129715

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to The Trails School, Inc., upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1207 N. Cleveland Ave..

Said sign structure(s) measures as follows; along N. Cleveland:  
One (1) at four point eight three (4.83) feet in length, three (3) feet in height and fifteen point four two (15.42) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129715 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

Walter Burnett Jr. 27<sup>th</sup> Ward



**CLIENT**  
The Trails School

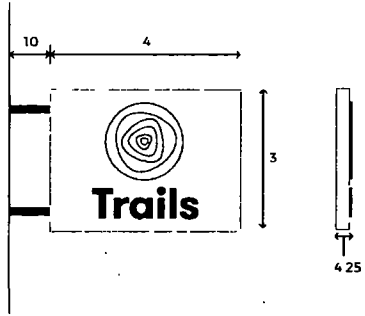
**JOB ADDRESS**  
1207 N. Cleveland Ave

**CONTACT INFO**  
Jessica Pope Horak  
(312) 965-0203

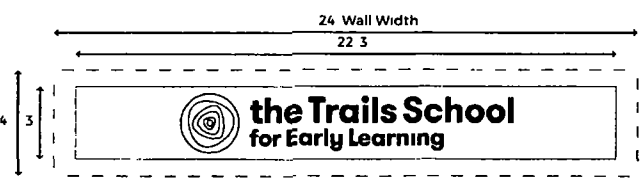
**COLOR PALETTE**

- Black
- Warm Grey 1c
- PMS 1375c

Qty 1 illuminated projecting sign - 12 sq ft - Weight - 60lbs  
Qty 1 illuminated wall sign - 67 sq ft - Weight - 280 lbs



Double sided fabricated 4 thick aluminum sign cabinet painted  
Logo Push thru translucent white acrylic with cut vinyl applied to face  
Backlit with white LEDs  
Mounted to wall with 2 square tube aluminum bracket



Fabricated 2 thick aluminum sign cabinet painted  
Logo Push thru translucent white acrylic with cut vinyl applied to face  
Backlit with white LEDs

63 Cleveland Tenant Frontage

85 6 Division Tenant Frontage



15.5 from grade

Ledge is 4 thick wall sign does not need PWU



9 from curb to inside edge of structure



16 from grade

11.4 from curb to inside edge of structure

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**Department of Business Affairs and Consumer Protection**

Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**11/15/2017**

Alderman **Walter Burnett Jr.**

Ward # 27

City of Chicago

City Hall, Room 300

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **The Trails School, Inc.**, adjacent to the premises known as **1207 N. Cleveland Ave.**.

Dear Alderman **Walter Burnett Jr.**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**