



City of Chicago



O2019-3600

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	5/16/2019
Sponsor(s):	Misc. Transmittal
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Drybar at 1611 N Sheffield Ave - sign
Committee(s) Assignment:	Committee on Transportation and Public Way

Direct
#2

ORDINANCE
Drybar
Acct. No. 384732 - 1
Permit No. 1140067

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Drybar, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1611 N. Sheffield Ave..

Said sign structure(s) measures as follows; along N. Sheffield:

One (1) at four point five (4.5) feet in length, one point eight three (1.83) feet in height and thirteen point zero eight (13.08) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1140067 herein granted the sum of one hundred (\$100.00) per annum in advance.

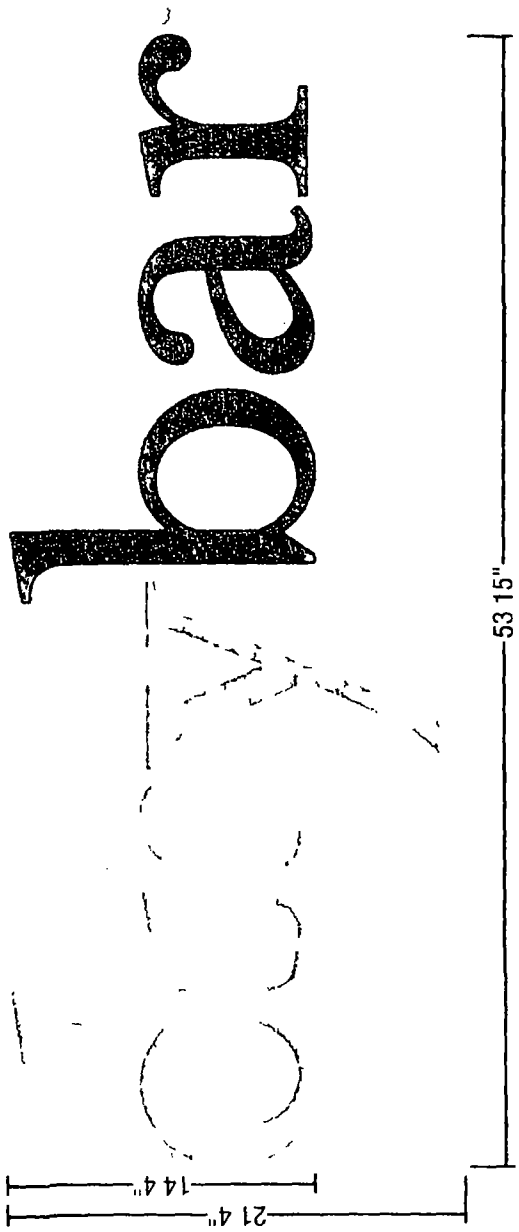
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

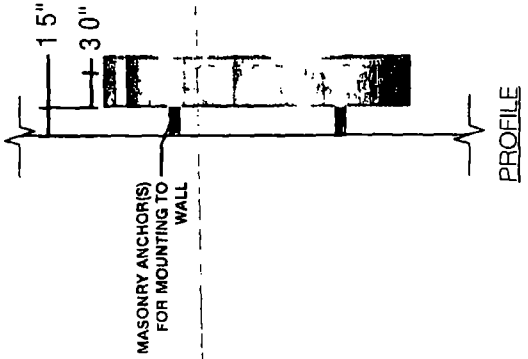
Authority herein given and granted for a period of five (5) years from and after 04/30/2019.

Alderman _____

Brian Hopkins 2nd Ward



ELEVATION



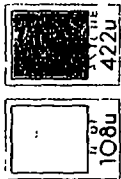
MASONRY ANCHOR(S)
FOR MOUNTING TO
WALL

PROFILE

NOTE 1 20 AMP
CIRCUIT REQUIRED

QUANTITY 1
FACE FABRICATED PAINTED ALUMINUM LETTERS
ILLUMINATION WHITE LED HALO LIT ILLUMINATION
MOUNTING STUD MOUNTED W/ 15 SPACERS

1611 NORTH SHEFFIELD AVE
CHICAGO IL 60614



680 FARGO AVENUE ELK GROVE IL 60007
P 847 364 8600 F 847 364 8600

CLIENT
DRYBAR

CONTACT

ADDRESS
1611 North Sheffield Ave
Chicago IL 60614

PHONE

FAX/E MAIL

- APPROVED AS IS
- APPROVED WITH INDICATED CHANGES
- MAKE CHANGES AND RESUBMIT DRAWING(S)

AUTHORIZED
SIGNATURE

MANUFACTURING & FABRICATION LEAD TIMES TAKE
EFFECT ONCE FINAL ARTWORK IS APPROVED AND
ANY CUSTOMER SUPPLIED FILES HAVE BEEN
RECEIVED. ANY CHANGES OR DELAY IN CUSTOMER
PROVIDED FILES MAY DELAY THE COMPLETION
DATE OF THIS PROJECT.

ALL IDEAS, DRAWINGS, APPROVEMENTS & PLAN
REPRESENTED BY THIS DRAWING ARE THE
EXCLUSIVE PROPERTY OF 680 DESIGN. IN
THIS DRAWING WAS DEVELOPED FOR A SPECIFIC
PROJECT & SHALL NOT BE REPRODUCED OR
REPRODUCED IN WHOLE OR IN PART FOR ANY
ADVERTISING PRODUCTS OR
WRITTEN DIMENSIONS HAVE PRECEDENCE OVER
SCALE IN ALL CASES

DESIGNER
DATE 09/16/2013
SCALE
SHEET# 2 OF 3
FILL Drybar_Chicago_091613_REV1501 02



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

04/10/2019

Alderman Brian Hopkins
Ward # **02**
City of Chicago
City Hall, Room **200**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **Drybar**, adjacent to the premises known as **1611 N. Sheffield Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection