



# City of Chicago



O2021-687

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	2/26/2021
<b>Sponsor(s):</b>	Martin (47)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for Athletico Management
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
ATHLETICO MANAGEMENT  
Acct No. 69020 - 6  
Permit No. 1147736

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ATHLETICO MANAGEMENT, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Awning(s) projecting over the public right-of-way adjacent to its premises known as 5033 N. Clark St..

Said Awning(s) at N. Clark Street measure(s):

One (1) at twenty-six point zero eight (26.08) feet in length, and two point five (2.5) feet in width for a total of sixty-five point two (65.2) square feet.

Said Awning(s) at N. Clark Street measure(s):

One (1) at eleven point five (11.5) feet in length, and two point five (2.5) feet in width for a total of twenty-eight point seven five (28.75) square feet..

Said Awning(s) at W. Winnemac Avenue measure(s):

One (1) at eleven point nine two (11.92) feet in length, and one point five (1.5) foot in width for a total of seventeen point eight eight (17.88) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

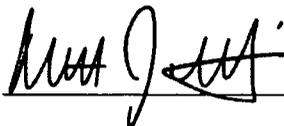
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147736 herein granted the sum of one hundred fifty-one dollars and eight cents (\$151.08) per annum in advance.

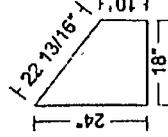
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 12/09/2020.

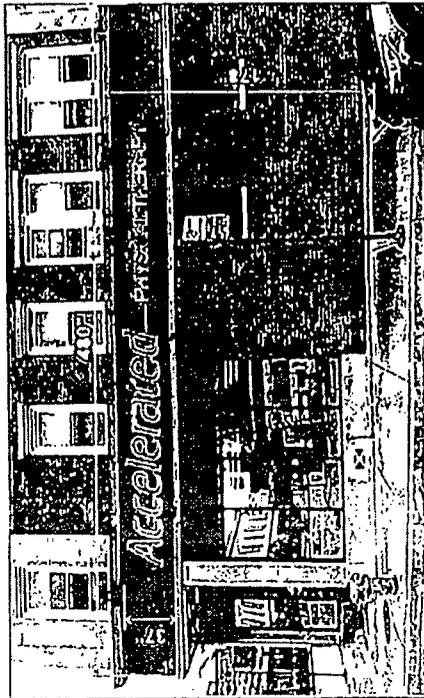
Alderman   
Matt Martin 47th Ward

**SOUTH WATER**  
S I G N S



**Awning Profile**  
3/8" = 1'

Secondary ID Sign

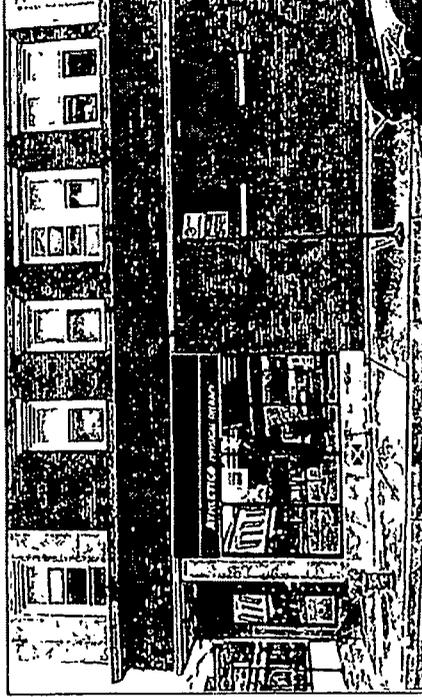


Existing Sign - \*Linear Channel Letter Set



Aluminum frame w/ Sunbrella fabric with blue to match PMS 2945C w/1st surface applied white vinyl graphics, attached to exterior wall using z-clips into mortar face

To match 2945 C



Proposed Sign

		Revision notes 05.28.15 FK 09.22.15 FK 06.03.15 FK 08.13.15 FK 08.26.15 FK 09.10.15 FK	
IL DESIGN FOUNDED IN THE UNIVERSITY OF SOUTH WESTERN ILL. AN ASSOCIATE MEMBER OF THE ILLINOIS PROFESSIONAL BOARD OF DESIGNERS		F 630.333.4915	
LISTED 924 N Church Road Eureka, IL 60126 P 630.333.4900		Client: Athletico Unit ID #: 043 SWS Job#: 7012452 Title: Secondary ID Sign Date: 01.21.15	
ATHLETICO PHYSICAL THERAPY		Drawn by: NKR Checked by: NTS Scale: NTS Revision: 02.06.15 NKR Page: 4	



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**02/24/2021**

**Alderman Matt Martin**  
Ward # 47  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) awning(s)** for **ATHLETICO MANAGEMENT**, adjacent to the premises known as **5033 N. Clark St.**

Dear Alderman **Matt Martin**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**