



# City of Chicago



O2019-6014

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	7/24/2019
<b>Sponsor(s):</b>	Dowell (3)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Minghin Japanese
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
MINGHIN JAPANESE  
Acct. No. 459422 - 1  
Permit No. 1140771

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to MINGHIN JAPANESE, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1234 S. Michigan Ave..

Said sign structure(s) measures as follows; along S. Michigan Avenue:

One (1) at sixteen point five (16.5) feet in length, four point two five (4.25) feet in height and twenty-three point five eight (23.58) feet above grade level.

Said sign structure(s) measures as follows; along S. Michigan Avenue:

One (1) at sixteen point one six (16.16) feet in length, two point seven five (2.75) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1140771 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

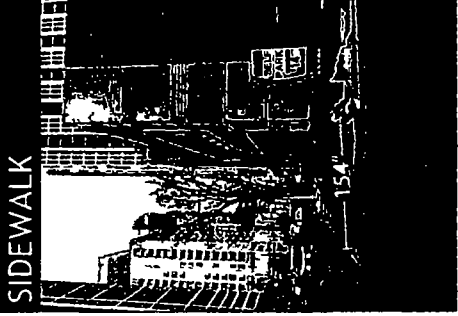
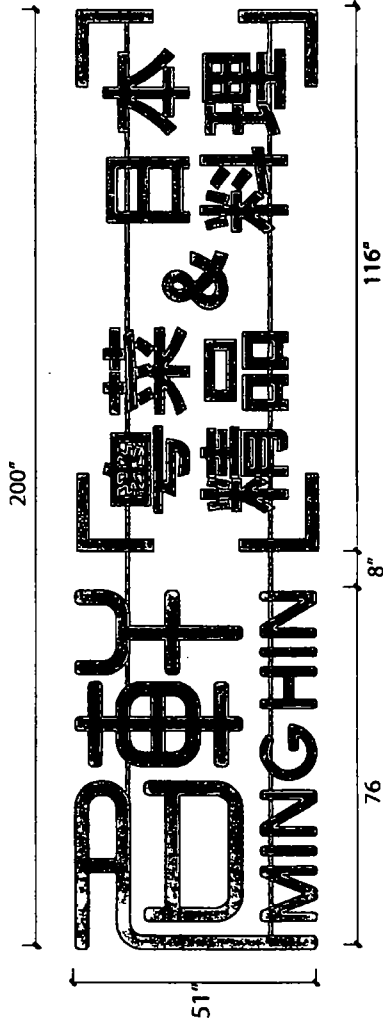
Alderman Pat Dowell

Pat Dowell 3<sup>rd</sup> Ward

# SIGN 1: INTERNALLY ILLUMINATED CHANNEL LETTER

Front-Lit, Wireway Mounted

SCALE 0/0 = 1/0 For Production / For Presentation



SIDEWALK

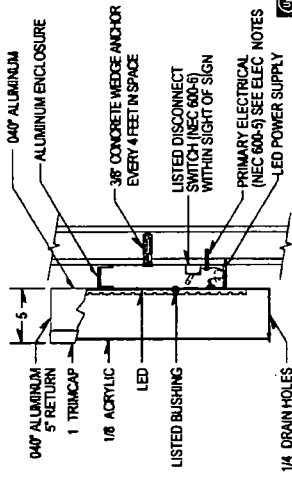
Letter size W18xH18



### SPECIFICATIONS

- QUANTITY ONE (1)
- Overall Height 51
- Overall Length 200
- Total Sq Ft 70.8 ft<sup>2</sup>
- Face/Returns Red/Black
- Trimcap Black
- Illumination White LED

### CHANNEL LETTER - TYPICAL SECTION - WIREWAY MOUNTED



### ELECTRICAL NOTES

- 1. Sign Company DOES NOT provide primary electrical to sign.
- 2. Power to the sign must be done by a licensed electrical contractor or licensed electrician.
- 3. Each sign must have:
  1. A minimum of one (dedicated) 120V 20A circuit.
  2. Junction box installed within 6 feet of sign.
  3. Three wires: Line, Ground, Neutral.

### L37 Grounding and Bonding Statement

This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electrical Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.



**Client Name**  
MingHin

**Location**  
1234 S Michigan Avenue  
Chicago IL 60605

**Start Date** 5-6-2019

**Last Revision**  
Job#

**Drawing#**  
Page 3 of 7

- Client Approval
- Landlord Approval

**Sales Rep**  
kw

**Designer**  
kw



07/24/2019

Alderman **Pat Dowell**  
Ward # **03**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **MINGHIN JAPANESE**, adjacent to the premises known as **1234 S. Michigan Ave.**.

Dear Alderman **Pat Dowell**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**