



# City of Chicago



O2021-5641

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	12/15/2021
<b>Sponsor(s):</b>	Hadden (49)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Dunkin Donuts
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

DUNKIN DONUTS

Acct. No.: 404227 - 1

Permit No: BACP1581346

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to DUNKIN DONUTS upon the terms and subject to the conditions of this ordinance to maintain and use two (2) Sign(s) projecting over the public right-of-way attached to its premises known as 1357 W MORSE AVE.

Said Sign structure(s) measures as follows along Morse:

One (1) at thirteen point eight three (13.83) feet in length, one point six seven (1.67) feet in height and twelve (12) feet above grade level.

Said Sign structure(s) measures as follows along :

One (1) at one point five eight (1.58) feet in length, two point one seven (2.17) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1581346 herein granted the sum of two hundred (\$200.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

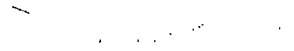
Authority herein given and granted for a period of five (5) years from and after 07/20/2021.

Alderman:

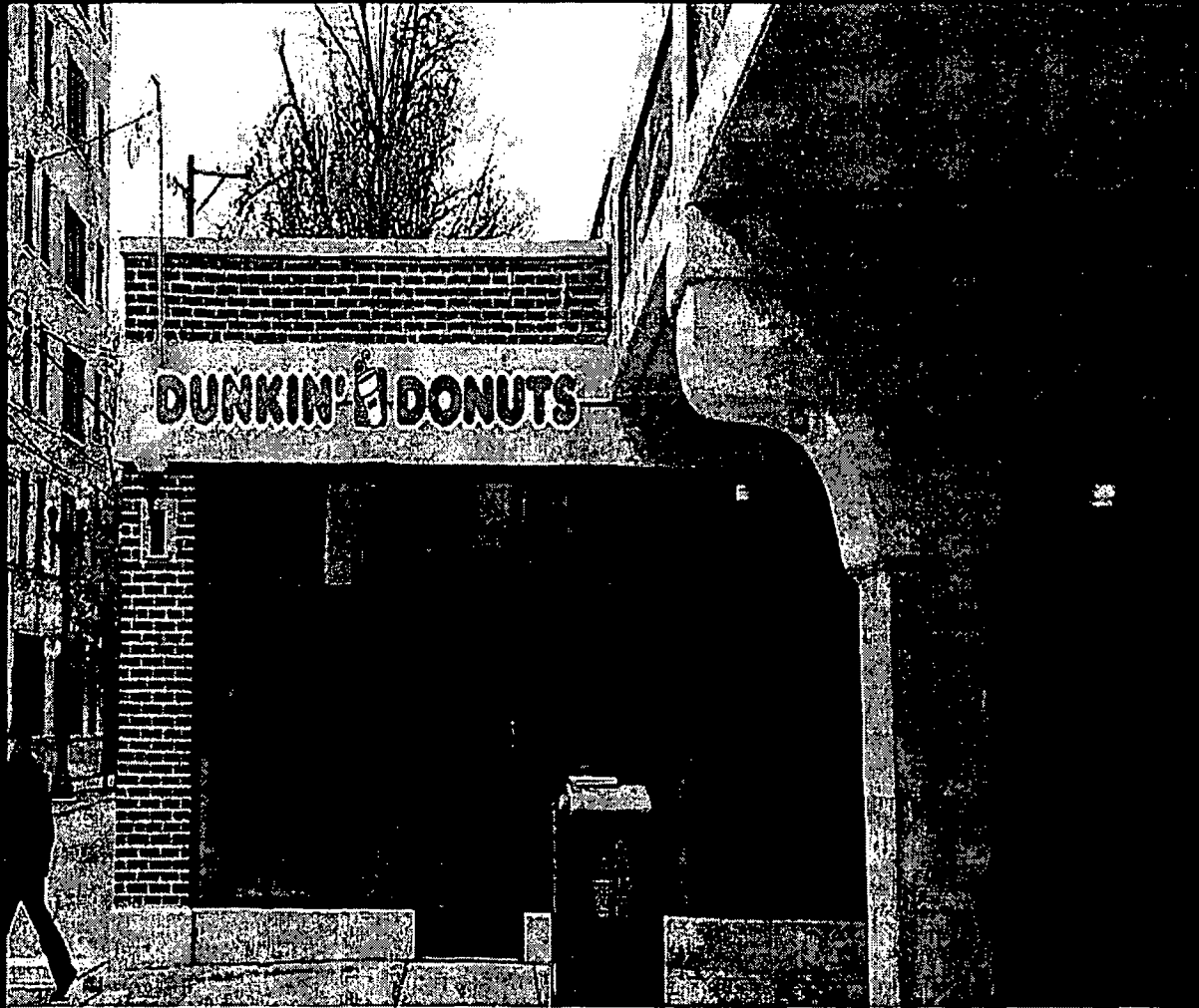


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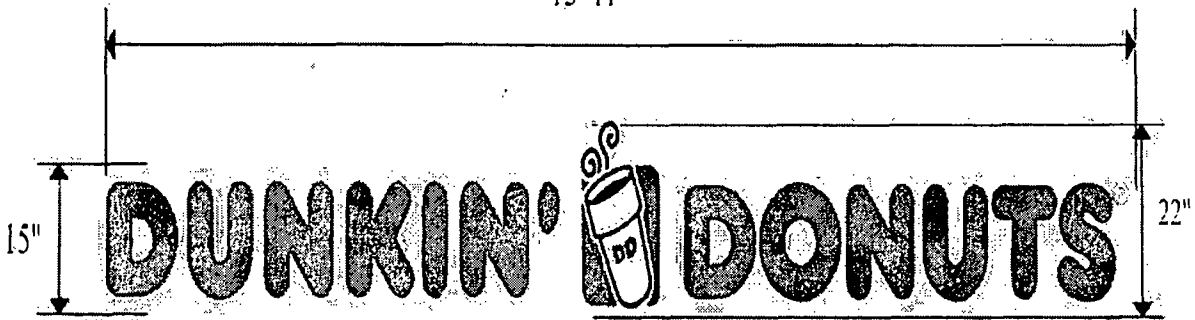
Maria E. Hadden 49th Ward



# Internally Illuminated Sign Cabinet



13' 11"



STRICTLY NEON, INC.  
4608 W. 137TH ST.  
CRESTWOOD, IL 60445  
(708)597-1616  
(708)597-8638 FAX

LOCATION  
1357 W. MORSE  
CHICAGO, IL

CLIENT  
DUNKIN DONUTS

Face to be formed clear polycarbonate, decorated second surface vinyl  
Cup to be embossed only. Balance of graphics to be 1/4"  
formed "cap over" raise lit over aluminum cabinet  
Vinyl colors to be: DD Orange- 3M #3630-3123  
DD Magenta- 3M #3630-1379  
Dark Brown (on cup logo)- 3M #3630-59

Cabinet to be 1/2" deep in a 1 1/2" to match Serpenn Moore 2116-10 Non-toxic semi-gloss finish  
Illumination to be HOLOW U.L. recessed lighting



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

12/15/2021

Alderman Maria E. Hadden  
Ward # 49  
City of Chicago  
City Hall, Room 800  
121 N. LaSalle Street  
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **2 Sign(s)** for **DUNKIN DONUTS**, adjacent to the premises known as **1357 W MORSE AVE.**

Dear Alderman **Marla E. Hadden**:

The applicant referenced above has requested the use of the public right-of-way for **Sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Jaime Viramontes at (312) 744-8068.

**Department of Business Affairs and Consumer Protection**