



# City of Chicago



O2021-1306

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	4/19/2021
<b>Sponsor(s):</b>	Gardiner (45)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Kids Academy Early Childhood Center
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

Direct Intro  
#45

ORDINANCE  
KIDS ACADEMY EARLY CHILDHOOD CENTER  
Acct. No. 412216 - 1  
Permit No. 1146303

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to KIDS ACADEMY EARLY CHILDHOOD CENTER, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 5645-47 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N Milwaukee Ave:

One (1) at four (4) feet in length, four (4) feet in height and twelve point one seven (12.17) feet above grade level.

One (1) at twenty-one (21) feet in length, three point four two (3.42) feet in height and twelve point one seven (12.17) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146303 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

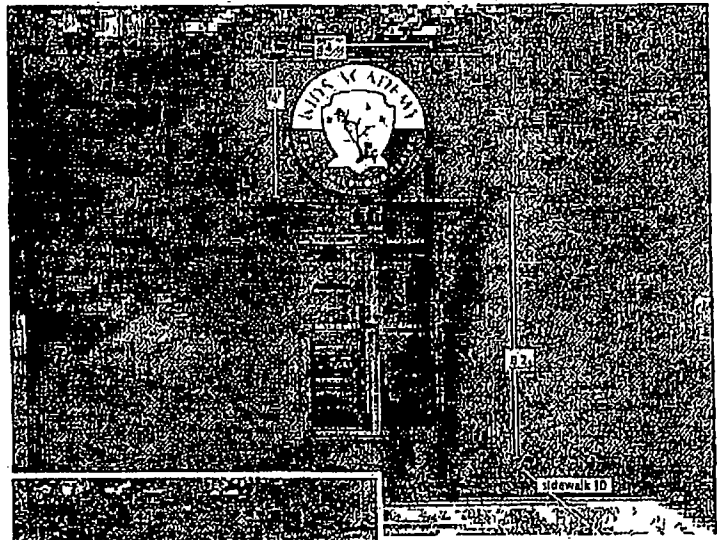
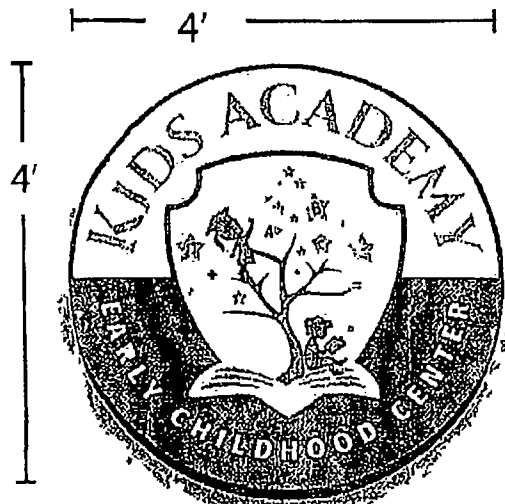
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

James Gardiner 45<sup>th</sup> Ward

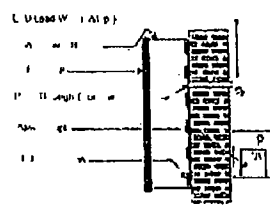
Lightbox

TOTAL SQ FT 16



Sign Specs

Face Material	125 Acrylic
Face Color	Brown Teal White & Green
Trim Color	black
Back Material	040 Alum
Return Material	040 Alum
Return Width	3.5
Return Color	black
L.F.F. Color	White
Raceway Height	N/A
Raceway Depth	N/A
Raceway Color	N/A



SIDE VIEW FLUSH MOUNT



Underwriters Laboratories Inc



4752 N Avers Ave  
Chicago IL 60625  
Tel (847) 508 9907

Client Kids Academy  
Date 06/10/2020  
Address 5645 N Milwaukee Ave  
City Chicago



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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

03/24/2021

Alderman **James Gardiner**  
Ward # 45  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **KIDS ACADEMY EARLY CHILDHOOD CENTER**, adjacent to the premises known as **5645-47 N. Milwaukee Ave.**.

Dear Alderman **James Gardiner**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**