



City of Chicago



O2014-8206

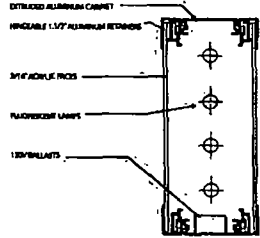
Office of the City Clerk

Document Tracking Sheet

Meeting Date:	10/8/2014
Sponsor(s):	Moreno (1)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for EZPawn
Committee(s) Assignment:	Committee on Transportation and Public Way

PRECISIONSigns

National Presence. Local Perspective.



CLIENT: 18014
 DRAWING: 4201_WIS2_A
 DATE: 1.8.13
 SCALE: 1/2"=1'-0"

SPECIFICATIONS

SIGN: FABRICATED ALUMINUM SIGN CABINET WITH 1.1/2" RETAINERS. PAINTED BLACK
 FACES: 3/16" WHITE ACRYLIC FACES WITH TRANSLUCENT VINYL GRAPHICS.
 LAMPS: INTERNAL ILLUMINATION WITH FLUORESCENT LAMPS. UL LABELS REQUIRED.
 INSTALL: 2" ALUMINUM SQUARE TUBING WITH 1/2" FLAT PLATE MOUNTING BRACKETS.
 OTHER:

COLORS

- 3M BRIGHT BLUE 3630-167
- PMS 485, 3630-53 RED
- PMS YELLOW C, 3630-25 SUNFLOWER
- BLACK



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

10/08/2014

Alderman Proco Joe Moreno
Ward # 01
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **EZPAWN**, adjacent to the premises known as **2138-2140 N. Milwaukee Ave.**.

Dear Alderman **Proco Joe Moreno**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection