



# City of Chicago



O2017-8037

Office of the City Clerk  
Document Tracking Sheet

<b>Meeting Date:</b>	11/8/2017
<b>Sponsor(s):</b>	Burnett (27)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Rush University Medical Center
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
RUSH UNIVERSITY MEDICAL CENTER  
Acct. No. 62954 - 25  
Permit No. 1129601

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to RUSH UNIVERSITY MEDICAL CENTER, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Manhole(s) under the public right-of-way adjacent to its premises known as 701 S. Paulina St..

Said Manhole(s) at S. Paulina Street & W. Flourney Street measure(s):  
One (1) at nine point three three (9.33) feet in length, and six point three three (6.33) feet in width for a total of fifty-nine point zero six (59.06) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

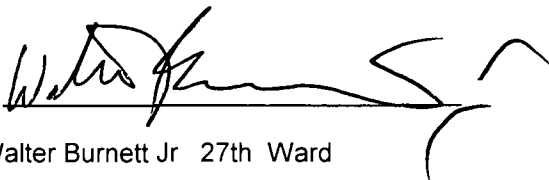
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129601 herein granted the sum of four hundred (\$400.00) per annum in advance.

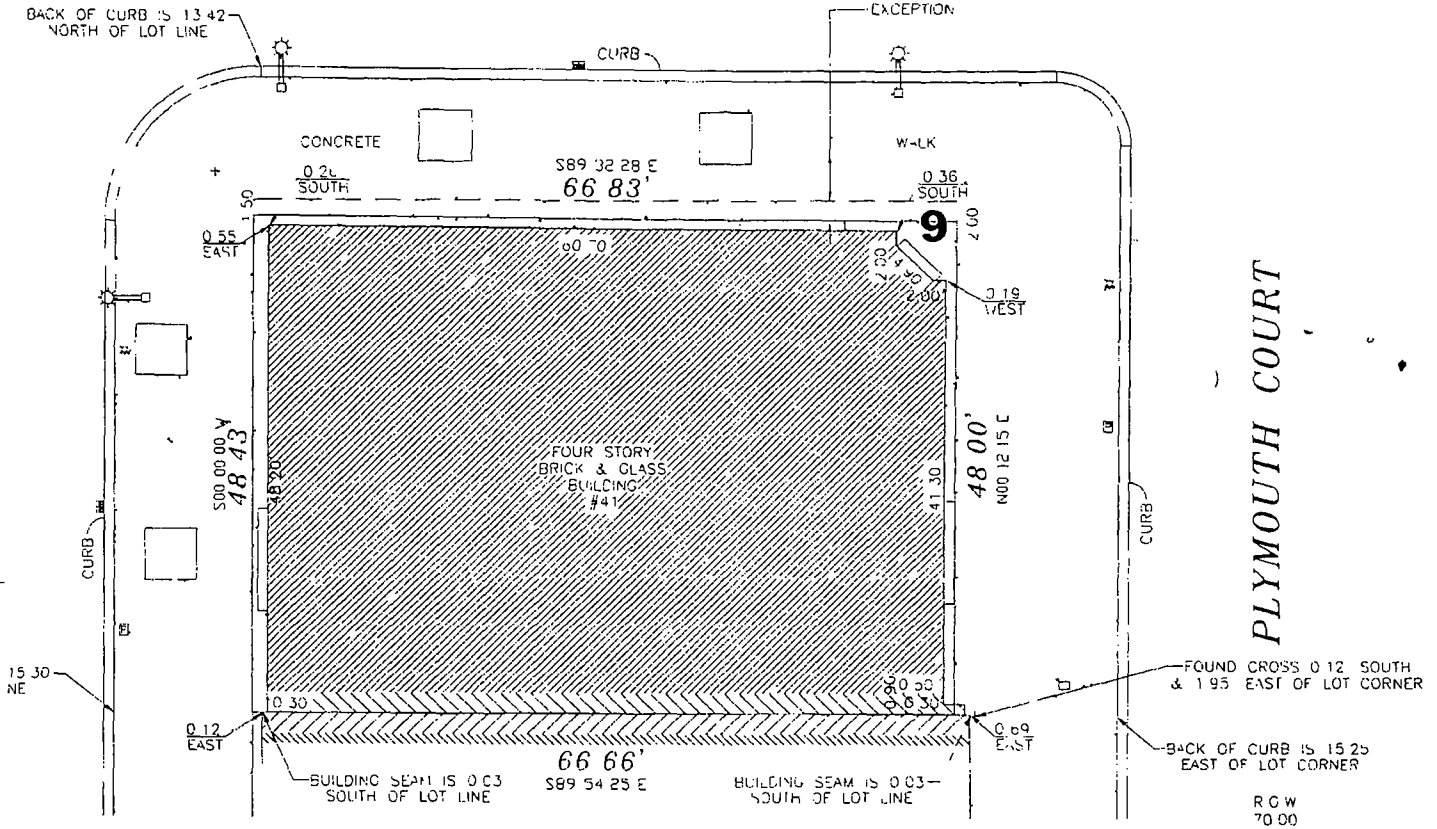
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
Walter Burnett Jr 27th Ward

# CONGRESS PARKWAY



**LEGEND**

- PARKING SIGN
- STOP SIGN
- ⊞ NO PARKING SIGN
- GUTTER
- SANITARY HOLE
- STORM SEWER
- GUYED WIRE
- CAT H. BASIN
- BOLLARD
- DOWN SPOUT
- CLEANOUT
- WATER SPOUT
- PIPE WITH WIRE INSIDE
- SECURITY ALARM
- ELECTRIC OUTLET
- VENT
- WATER VALVE
- GAS VALVE
- ELECTRIC METER
- GAS METER
- LIGHT
- CABLE BOX
- TELEPHONE BOX
- FIRE HYDRANT
- WINDOW WELL
- POWER POLE
- STREET LIGHT
- (INLET)
- WOOD FENCE
- CHAIN LINK FENCE
- GUARDRAIL
- STOPKADE FENCE
- OVER HEAD WIRES
- STREET LIGHT WITH II SIGN

DAN O'BRIEN



Surveying Services Inc.

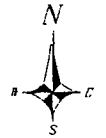
OAD (708) 645-1136  
0491 Fax (708) 645-1138

be md th bo th pl i  
t ip t h d b l d h a p  
ny d h g a t t  
y t t d l b m g d g



THIS PROFESSIONAL SERVICE  
CONFORMS TO THE CURRENT  
ILLINOIS MINIMUM STANDARDS  
FOR A BOUNDARY SURVEY  
LICENSE EXPIRES 11/01/10

AREA OF SURVEY = 1218 SQ. FT.



1" = 10'  
SCALE

STATE OF ILLINOIS } S S  
COUNTY OF WILL }

JNT LAND SURVEYING SERVICES INC. INCORPORATED HEREBY  
CERTIFIES THAT IT HAS SURVEYED THE TRACT OF LAND  
ABOVE DESCRIBED AND THAT THE HEREON DRAWN PLAN  
IS A CORRECT REPRESENTATION THEREOF

Dated this 30th day of FEBRUARY, 2010.

IPLS No. 33.4