



# City of Chicago



O2020-4652

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	10/1/2020
<b>Sponsor(s):</b>	Waguespack (32)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Paisans Pizzeria and Bar
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
PAISANS PIZZERIA AND BAR  
Acct. No. 461266 - 2  
Permit No. 1145894

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to PAISANS PIZZERIA AND BAR, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2333 N. Western Ave..

Said sign structure(s) measures as follows; along N. Western Avenue:

One (1) at three point eight three (3.83) feet in length, thirteen point three three (13.33) feet in height and fourteen (14) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1145894 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

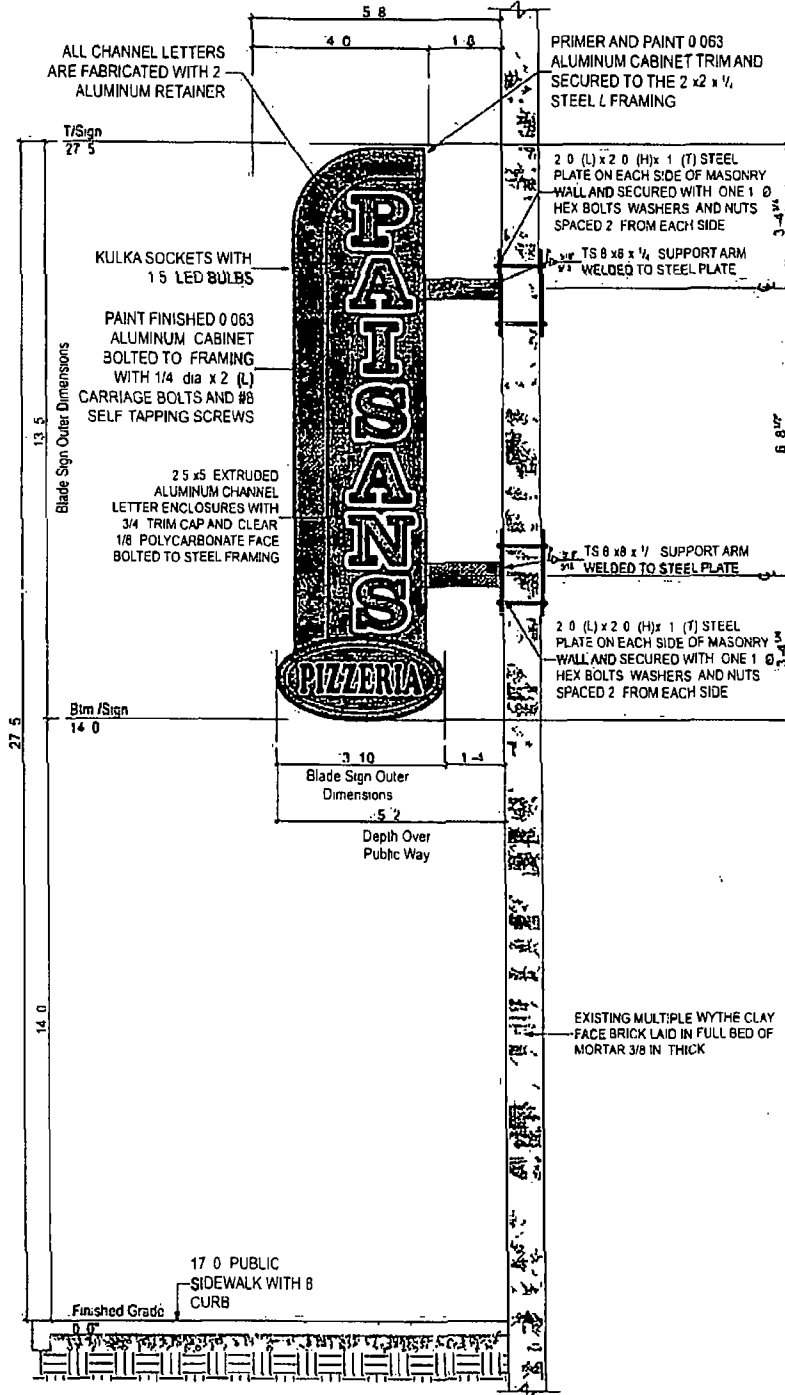
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

Scott Waguespack 32<sup>nd</sup> Ward

# Business Identification Drawing



**BLADE SIGN SOUTH ELEVATION DETAIL**

**SCALE 1/4" = 1'-0"**

1

<p>Property Location 2333 North Western Avenue Chicago Illinois 60622</p>	<p>Luigi's Pizzeria and Bar Inc D B A Pisans Pizzeria and Bar 6226 W Ogden Ave Berwyn Illinois 60402</p>	<p>Description of Work Blade Sign 69 32 sq ft 5 2 (L) x 13 5 (H) x 1 6 (D)</p>	<p><i>Advanced Signs and Lighting</i> 737 S Monterey Ave Villa Park Illinois 60181</p>
<p>Drawing # 20 ASL147 Date 05/14/2020 Sheet # 1 of 1</p> <p>ALL ELECTRICAL SIGNS ARE TO COMPLY WITH UL48 AND ARTICLE 600 OF THE NEC STANDARDS INCLUDING THE PROPER GROUNDING AND BONDING OF ALL SIGNS ELECTRICAL SIGNS TO USE U L LISTED COMPONENTS AND MUST MEET THE NEC STANDARDS</p>		<p>E ) AdvancedSigns@mail.com P ) 815 600 6300</p>	



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**09/09/2020**

**Alderman Scott Waguespack**  
Ward # 32  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**PAISANS PIZZERIA AND BAR**, adjacent to the premises known as **2333 N. Western Ave.**.

Dear Alderman **Scott Waguespack**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**