



City of Chicago



O2017-4158

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	5/24/2017
Sponsor(s):	Solis (25)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for 1756 W 21st LLC - step
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
1756 W 21ST LLC
Acct. No. 415826 - 1
Permit No. 1127590

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to 1756 W 21ST LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Step(s) on the public right-of-way adjacent to its premises known as 1756-58 W. 21st St..

Said Step(s) at W. 21st Street measure(s):

One (1) at six point one seven (6.17) feet in length, and three point five (3.5) feet in width for a total of twenty-one point six (21.6) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1127590 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____


Daniel S. Solis 25th Ward

PHONE (800) 875-2294
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FAX (773) 736-4616
WEB ADDRESS
www.landsurveyorschicago.com

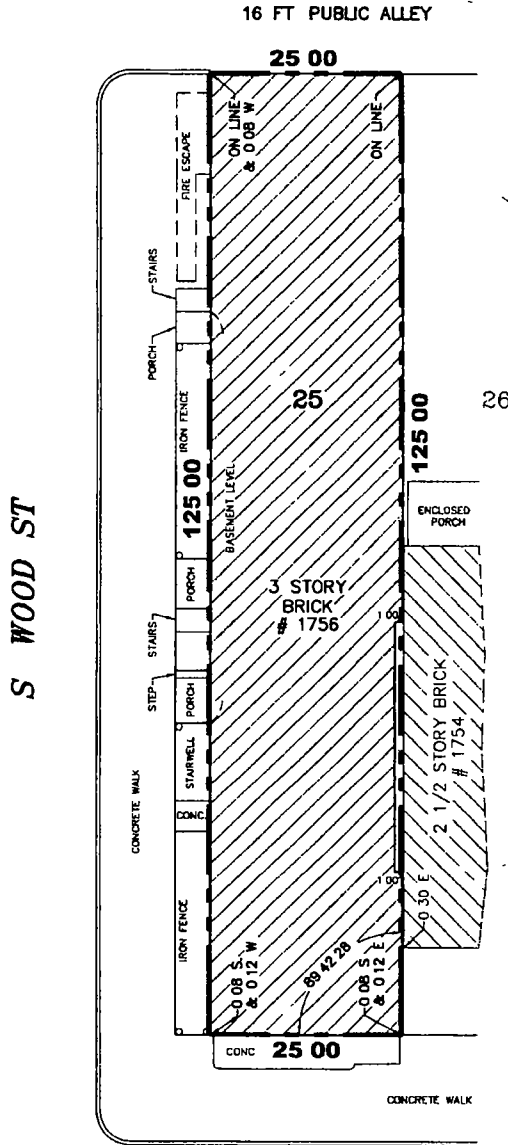
PLAT OF SURVEY

McTIGUE & ASSOCIATES LTD
PROFESSIONAL LAND SURVEYING COMPANY
6806 W HIGGINS AVE COUNTY OF COOK, CHICAGO IL 60630

LOT 25 IN SHOENBERGER'S SUBDIVISION OF BLOCK 63 IN THE SUBDIVISION OF SECTION 19 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

COMMONLY KNOWN AS 1756 WEST 21st PLACE CHICAGO IL 60608
P I N 17-19-424-023-0000

SHOWING THE RECORD FOR THIS SURVEY IS REFERRED TO ONLY AND ARE NOT RELATED TO THIS SURVEY



Legend

— FENCE
MO = WOOD FENCE CL = CHAIN LINK
NF = NORTH FACE SF = SOUTH FACE
IP = IRON PIPE IR = IRON ROD

SCALE 1 INCH EQUALS 15 FEET
DISTANCES ARE MARKED IN FEET AND DECIMAL PARTS THEREOF

ORDERED BY GERUM & MANTAS
SURVEYED BY JDM
DRAWN BY RB
CHECKED BY JDM
ORDER No 95-394 UD 16

W 21ST PL

STATE OF ILLINOIS'S S
COUNTY OF COOK



McTIGUE & ASSOCIATES LTD A PROFESSIONAL LAND SURVEYING COMPANY HEREBY CERTIFIES THAT A SURVEY HAS BEEN MADE UNDER THE DIRECTION AND SUPERVISION OF AN ILLINOIS PROFESSIONAL LAND SURVEYOR OF THE ABOVE DESCRIBED PROPERTY AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY

CHICAGO ILLINOIS DATED THIS 19TH DAY OF SEPTEMBER, A.D. 2016

BY [Signature]
ILLINOIS PROFESSIONAL LAND SURVEYOR
LICENSE EXPIRES 11/30/2018



05/24/2017

Alderman **Daniel S. Solis**
Ward # 25
City of Chicago
City Hall, Room 304
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) step(s)** for **1756 W 21ST LLC**, adjacent to the premises known as **1756-58 W. 21st St.**

Dear Alderman **Daniel S. Solis**:

The applicant referenced above has requested the use of the public right-of-way for a **step(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection