



City of Chicago



O2015-8199

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	11/18/2015
Sponsor(s):	Ervin (28)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Alliance Paper & Foodservice Equipment
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
ALLIANCE PAPER & FOODSERVICE EQUIPMENT
Acct. No. 14375 - 5
Permit No. 1120178

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ALLIANCE PAPER & FOODSERVICE EQUIPMENT, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1345 S. Ashland Ave..

Said sign structure(s) measures as follows; along S. Ashland Avenue:
One (1) at fourteen point nine two (14.92) feet in length, seven point five (7.5) feet in height and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

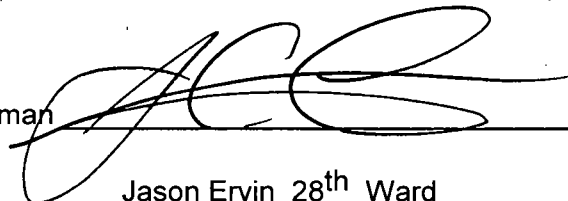
The grantee shall pay to the City of Chicago as compensation for the privilege #1120178 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

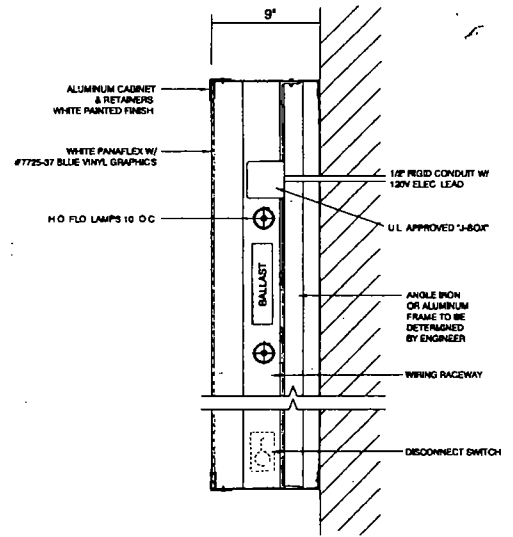
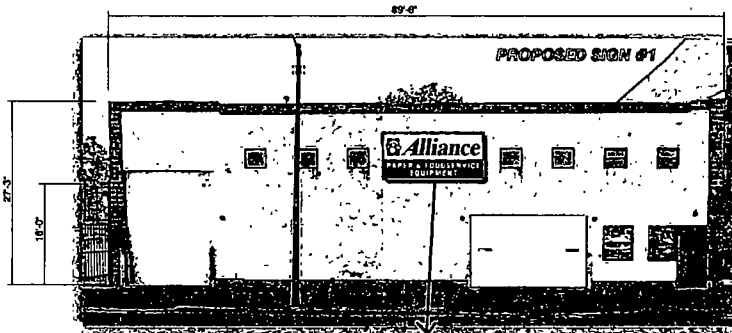


Jason Ervin 28th Ward



SIGN #1

ONE (1) S/F INT. H.O. F.L.O. ILLUMINATED DISPLAY W/ VINYL APPLIED GRAPHICS 1/4" = 1'-0"
 WHITE CABINET & RETAINERS, WHITE PANAFLEX FACES WITH BLUE VINYL GRAPHICS #7725-37



SIDE VIEW DETAIL

NTS

OLYMPIC
SIGNS

account representative / client / **Alliance** / drawn by / job #
 RW / 1345 SOUTH ASHLAND CHICAGO, IL / Dan S / 15-6021
 1130 N. Garfield / Ph. # 630.424.6100 / Fx. # 630.424.6120 / 5-8-15
 Lombard, IL 60148 / WWW.OLYSIGNS.COM / rev # 7-17-15

Customer's Signature _____ Date _____
 Comments:

Electrical Sign #1 (Watts 560 / Amps 9.9)
 Weight Sign #1 650 lbs

THIS IS AN ORIGINAL UNPUBLISHED DRAWING SUBMITTED IN CONNECTION WITH A PROJECT WE ARE PLANNING FOR THIS IS NOT TO BE COPIED, REPRODUCED, EXEMPTED OR SHOWN TO ANYONE OUTSIDE OF YOUR ORGANIZATION WITHOUT THE WRITTEN PERMISSION OF OLYMPIC SIGNS, INC. ATTORNEY & EXCLUSIVE PROPERTY OF OLYMPIC SIGNS, INC.