



# City of Chicago



O2016-5110

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/22/2016
<b>Sponsor(s):</b>	Thompson (11)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Chapati Indian Grill
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
CHAPATI INDIAN GRILL  
Acct. No. 405512 - 1  
Permit No. 1123039

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CHAPATI INDIAN GRILL, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 727 W. Maxwell St..

Said sign structure(s) measures as follows; along W Maxwell St:

One (1) at eight point five (8.5) feet in length, two point five (2.5) feet in height and twelve point five (12.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

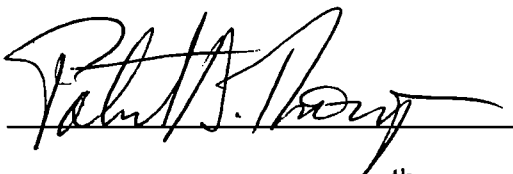
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

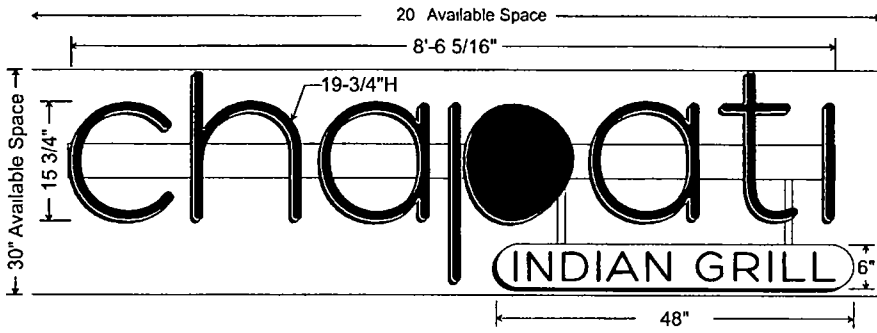
The grantee shall pay to the City of Chicago as compensation for the privilege #1123039 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
Patrick D. Thompson 11<sup>th</sup> Ward



**Main ID Illuminated Channel Letters**

1" = 1'

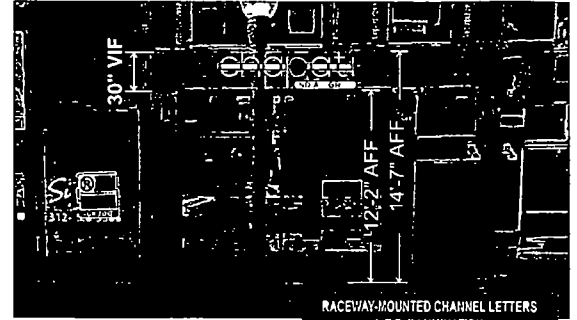
5 Deep fabricated channel letters with .040 std. black coil returns with cinched .063 pre finished white backs internally illuminated with Red LED lighting

Letters - 1 Std. black trimcap with #2283 translucent red acrylic faces

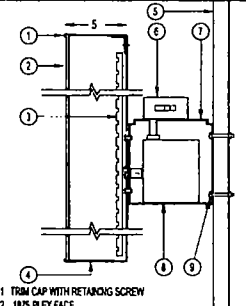
Tagline - 5 Deep can with .125 aluminum face with 1/2 white Acrylic push thru (1/4 exposed) with translucent red vinyl graphics applied to letter faces. White Face with 1 return secured through can sides with pan head screws. Entire unit mounted with drop supports to common raceway.

Letters mounted to common 4-1/2 extruded raceway with 1 x 1 drop supports to tagline box for mounting and electrical pass thru - Painted SW 6115 Totally Tan to match building

Primary power brought behind sign by others. Access behind wall required for wiring. All power supplies located inside raceway with external disconnect.



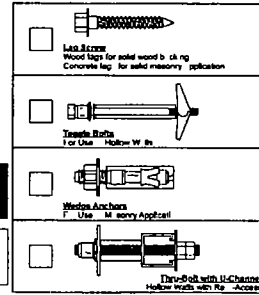
RACEWAY-MOUNTED CHANNEL LETTERS  
L.E.D. ILLUMINATION



- 1 TRIM CAP WITH RETAINING SCREW
- 2 1/8" PLEX FACE
- 3 AGILIGHT / SLODAK / SYLVANIA WHITE LED LIGHTING
- 4 ALUMINUM DSG BACKS / DSG RETURN
- 5 WALL
- 6 DISCONNECT SWITCH
- 7 EXTRUDED ALUMINUM RACEWAY
- 8 DSGM PS / GENERAL LED / ADVANCE LED PS
- 9 FASTENERS AS REQUIRED



General Notes:  
120V/277V Class 2 Self Adjusting Power Supply  
60W 12V Single Phase installed per NEC code book  
All bonded and grounded



Trans Vinyl  
UC 900 421-T  
#2283 Acrylic  
Raceway Painted  
SW 6115  
Totally Tan



934 N Church  
Elmhurst IL 60126

tel: 630 333 4900  
fax: 630 333 4915

L I E N Chapati Indian Grill	PROJ. C I NAME Exterior ID Sign 727 Maxwell St Chicago IL	J 09 24 15	REV I # F 10 08 15
C O S U M E R A P P L I _____	TR. & S U M M E R 7015264	S I G N I F I C A N T m	

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**06/22/2016**

**Alderman Patrick D. Thompson**  
Ward # 11  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**CHAPATI INDIAN GRILL**, adjacent to the premises known as **727 W. Maxwell St.**

Dear Alderman **Patrick D. Thompson**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**